

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN OTH	8. Well Name and No. PORTER BROWN BATTERY 1H /
2. Name of Operator CHEVRON USA INC	9. API Well No. 30-025-40802 /
3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240	10. Field and Pool, or Exploratory SALADO DRAW;BONE SPRING
3b. Phone No. (include area code) Ph: 557-263-0431 Fx: 575-263-0445	11. County or Parish, and State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T26S R33E Mer NMP 340FSL 340FEL	

DEC 21 2015  
RECEIVED

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC PROPOSES TO UPGRADE THE PORTER BROWN BATTERY AS FOLLOWS:  
IN SUPPORT OF CHEVRON'S SALADO DRAW DEVELOPMENT AND TO ENABLE PRODUCTION FOR THE MOOSE'S TOOTH #1H AS WELL AS SALADO DRAW WELLS TO BE LOCATED IN SECTION 29(APD'S SUBMITTED SEPARATELY). CHEVRON PROPOSES TO PERFORM MODIFICATIONS TO THE EXISTING PORTER BROWN CTB IN 26S-33E SECTION 19. THESE MODIFICATIONS WILL ONLY REQUIRE MECHANICAL AND ELECTRICAL CHANGES ON THE EXISTING PAD, AND ARE NOT EXPECTED TO REQUIRE ADDITIONAL SURFACE DISTURBANCE. PROPOSED MODIFICATION: CHEVRON INTENDS TO DECOMMISSION AND REMOVE PART OF THE EXISTING FACILITY, INCLUDING THE EXISTING 3 PHASE PRODUCTION SEPARATOR, VERTICAL HEATER TREATER, AND THE COMPRESSOR STATION AND ASSOCIATED PIPING. THE COMPRESSOR STATION CONSISTS OF A 2 PHASE SEPARATOR, COMPRESSOR PACKAGE, FLARE AND ASSOCIATED EQUIPMENT, GLYCOL SYSTEM AND BUYBACK GAS SCRUBBER. UPON COMPLETION OF THE DECOMMISSIONING ACTIVITIES, CHEVRON INTENDS TO RE-PURPOSE THE PAD SPACE TO EXPAND THE CAPACITY FOR THE FACILITY BY ADDING TWO 3-PHASE TEST SEPARATORS, ONE 3-PHASE HORIZONTAL HEATED PRODUCTION SEPARATOR, ONE 3 PHASE

*Note: This authorization is in no way to be considered Conveying Authorization.*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #258863 verified by the BLM Well Information System  
For CHEVRON USA INC, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH HAM on 10/16/2014 ()

Name (Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 08/28/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>James R. Davis</u>	Title <u>SAET</u>	Date <u>12-13-15</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>CFG</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

Accepted for Record Only

MJB/ocd 12/21/2015 DEC 23 2015

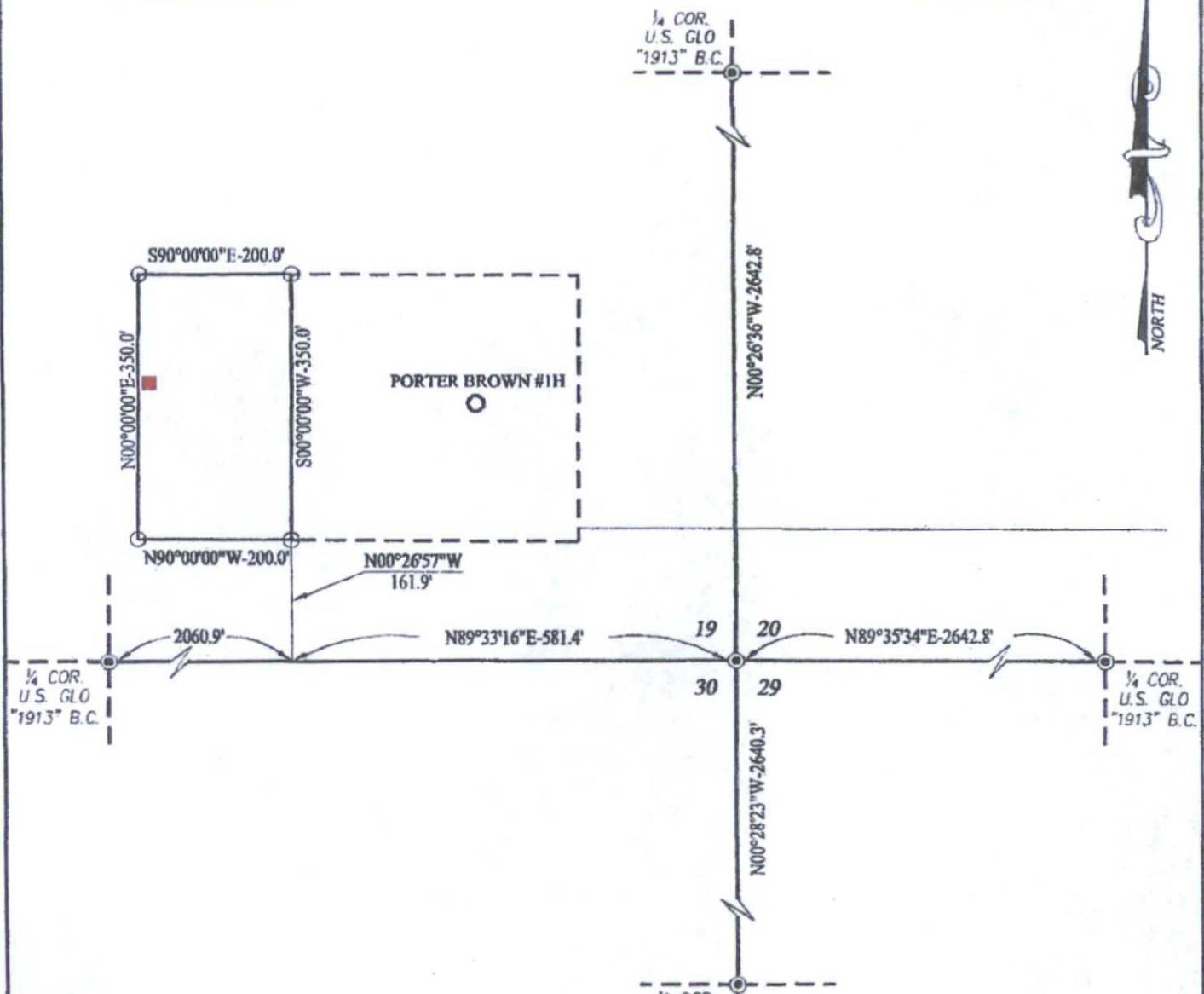
*dm*

**Additional data for EC transaction #258863 that would not fit on the form**

**32. Additional remarks, continued**

HORIZONTAL HEATER TREATER AND ON BULK 2 PHASE SEPARATOR. ADDITIONALLY, CHEVRON INTENDS TO UPGRADE THE COMMUNICATION SYSTEM TO SUPPORT THE ADDITIONAL EQUIPMENT AND PRODUCTION BY ERECTING A 190 FOOT SELF SUPPORTING COMMUNICATIONS TOWER PLUS A NON OCCUPIED RADIO EQUIPMENT BUILDING AT THE SOUTH EAST CORNER OF THE EXISTING PAD.

SECTION 19 TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M.  
LEA COUNTY NEW MEXICO



**NOTE**

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983 DISTANCES ARE SURFACE VALUES.

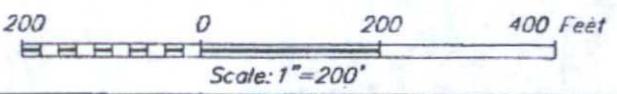
I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

RONALD J. EIDSON *Ronald J. Eidson*

DATE: 03/16/2012

**LEGEND**

- ⊙ DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL



**CHEVRON USA INC**

**SURVEY FOR THE PORTER BROWN TANK BATTERY  
SITUATED IN THE SE/4 OF SECTION 19,  
TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO**

PROVIDING SURVEYING SERVICES  
SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
412 N. DAL PASO  
HOBBS, N.M. 88240  
(575) 393-3117 www.jwsc.biz

Survey Date: 02/16/12	CAD Date: 03/15/12	Drawn By: AF
W.O. No.: 12110195	Rev: 12/10/12	Rel. W.O.:

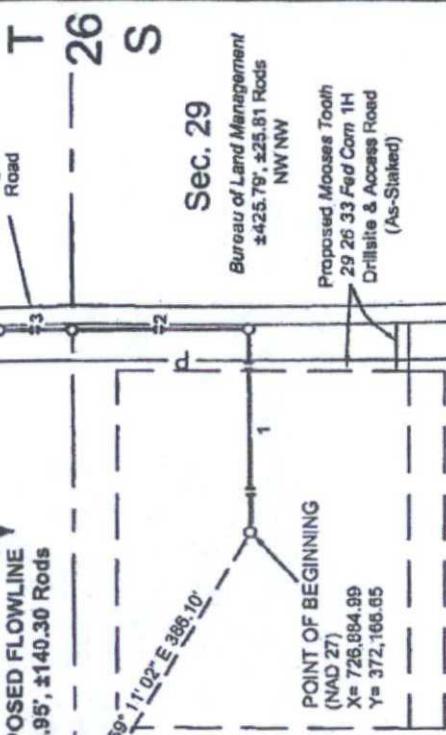
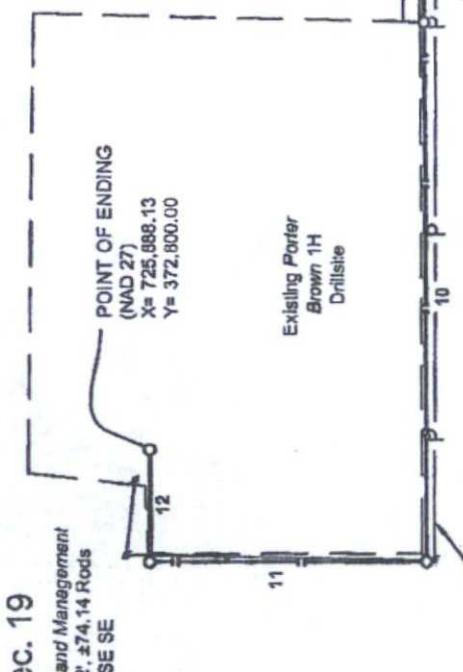
R 33 E

COURSE	BEARING	DISTANCE
1	N 89° 26' 38" E	226.48'
2	N 00° 24' 24" W	199.31'
3	N 00° 24' 24" W	82.68'
4	N 27° 41' 16" W	43.95'
5	N 64° 28' 12" W	21.83'
6	N 80° 20' 33" W	26.10'
7	S 89° 36' 39" W	302.22'
8	S 88° 50' 02" W	189.05'
9	S 88° 50' 02" W	181.50'
10	S 89° 46' 17" W	608.07'
11	NORTH	308.47'
12	EAST	125.28'

LEGEND	
Section Line	---
Existing Powerline	-P-
Existing Lease Road	---
Proposed Flowline	---

**Sec. 20**  
 Bureau of Land Management  
 ±665.84', ±40.35 Rods  
 SW SW

**Sec. 19**  
 Bureau of Land Management  
 ±1223.32', ±74.14 Rods  
 SE SE



**NOTE:**  
 Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100% effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

**NOTE:**  
 Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance, New Mexico One Call System - www.nmonecall.org.

**Sec. 30**  
 Bureau of Land Management

**FOR THE EXCLUSIVE USE OF**  
 CHEVRON U.S.A. INC.  
 I, WM. J. Daniel III, Registered Professional Land Surveyor, do hereby state this plat is true and correct to the best of my knowledge.

**DISCLAIMER:** At this time, C.H. Fenstermaker & Associates, LLC has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

**CHEVRON U.S.A. INC.**  
 PROPOSED FLOWLINE  
 MOOSE TOOTH 29 26 33 FED COM 1H  
 SECTIONS 19, 20 & 29, T26S-R33E  
 LEA COUNTY, NEW MEXICO

**W.M. J. DANIEL III**  
 NEW MEXICO  
 15078  
 REGISTERED PROFESSIONAL SURVEYOR

135 Regency Sq. Lafayette, LA 70508  
 Ph. 337-237-2200 Fax. 337-232-3299  
 www.fenstermaker.com

**FENSTERMAKER**

REVISIONS	
NO.	DATE
1	MAY 16, 2014

DRAWN BY: BMO  
 PROJ. MGR.: VHV  
 DATE: MAY 16, 2014  
 FILENAME: T:\2013\12\132516\DWG\Moose Tooth 29 26 33 Fed Com 1H\_FL.dwg

