

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM01135
2. Name of Operator CIMAREX ENERGY COMPANY OF CO		6. If Indian, Allottee or Tribe Name
Contact: AMITHY E CRAWFORD E-Mail: acrawford@cimarex.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1909	8. Well Name and No. SOUTHEAST LUSK 33 FEDERAL 3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T19S R32E NWNE 25FNL 2460FEL		9. API Well No. 30-025-40256-00-S1
		10. Field and Pool, or Exploratory LUSK
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached facility diagram.

This battery facilitates the following well:

SE Lusk 33 Federal #3 30-025-40256 ✓
SE Lusk 33 Federal #2 30-025-40255 ✓

Accepted for Record Purposes.

Approval Subject to Onsite Inspection.

Date: 2/25/16
[Signature]

14. I hereby certify that the foregoing is true and correct. Electronic Submission #329321 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/03/2016 (16PP0248SE)	
Name (Printed/Typed) AMITHY E CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 01/21/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

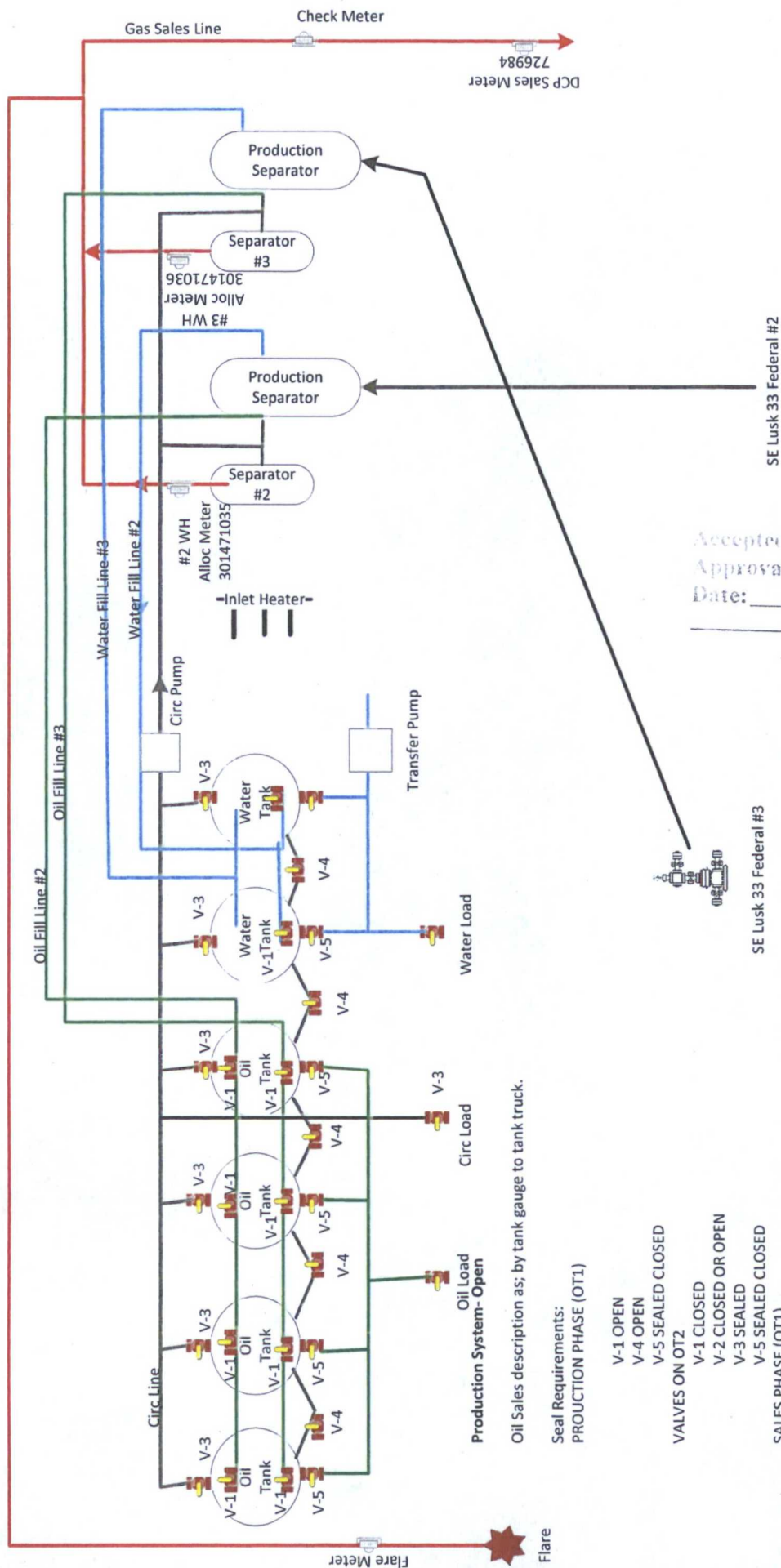
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MAR 14 2016

[Signature]

Site Facility Diagram



Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 2/25/16
[Signature]

Oil Sales description as; by tank gauge to tank truck.

Seal Requirements:

PRODUCTION PHASE (OT1)

V-1 OPEN
V-4 OPEN
V-5 SEALED CLOSED

VALVES ON OT2

V-1 CLOSED
V-2 CLOSED OR OPEN
V-3 SEALED
V-5 SEALED CLOSED

SALES PHASE (OT1)

V-1, V-2, V-3, V-4 SEALED CLOSED
V-5 on OT 1 OPEN

VALVES ON OT2

V-1 OPEN
V-2 CLOSED
V-3 SEALED
V-5 SEALED CLOSED

SE Lusk 33 Federal #3

Sec33, T19S-R32E
25' FNL & 2460 FEL
30-025-40256
NMNM01135
Lea County, NM

SE Lusk 33 Federal #2

Sec33, T19S, R32E
530 FNL & 797 FEL
30-025-40255
NMNM01135
Lea County, NM

