

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

**MAR 28 2016**

**RECEIVED**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM128927
2. Name of Operator MEWBOURNE OIL COMPANY <input checked="" type="checkbox"/> Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		6. If Indian, Allottee or Tribe Name
3a. Address HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	7. If Unit or CA/Agreement, Name and/or No. NMNM125386A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T26S R32E NWNW 330FNL 660FWL <input checked="" type="checkbox"/> 32.035065 N Lat, 103.400947 W Lon		8. Well Name and No. RED HILLS WEST UNIT 12H <input checked="" type="checkbox"/>
		9. API Well No. 30-025-42417-00-S1 <input checked="" type="checkbox"/>
		10. Field and Pool, or Exploratory JENNINGS
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Hydraulic Fracture
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

05/07/15 Frac Avalon Shale from 9650' MD (9426' TVD) to 13665' MD (9422' TVD) 152', 760 holes, .42" EHD, 60 deg phasing. Frac in 20 stages w/40,000 gals 15% acid, 7,200,480 gals SW carrying 4,449,380# 100 Mesh, 1,951,140# 40/70 sand & 299,460# 40/70 OilPlus Sand.

Flowback well for cleanup.

05/09/15 PWOL.

We are asking for an exemption from tubing at this time.

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #302567 verified by the BLM Well Information System</b> <b>For MEWBOURNE OIL COMPANY, sent to the Hobbs</b> <b>Committed to AFMSS for processing by LINDA JIMENEZ on 07/27/2015 (15LJ1324SE)</b>	
Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 05/21/2015

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>/S/ DAVID R. GLASS</b> <b>MAR 15 2016</b>	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	<b>KZ</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**MAR 29 2016**

**W**

**Additional data for EC transaction #302567 that would not fit on the form**

**32. Additional remarks, continued**

Bond on file: 22015694 nationwide & 022041703 Statewide