

District I  
 (635) 393-6181 Dr., Hobbs, NM 88240  
 Phone: (575) 393-6181 Fax: (575) 393-0720

APR 12 2016

RECEIVED

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|  |                                   |
|--|-----------------------------------|
| Operator Name<br><b>Texland Petroleum-Hobbs, LLC</b> | API Number<br><b>30-025-38572</b> |
| Property Name<br><b>State HF Com</b>                 | Well No.<br><b>#02</b>            |

7. Surface Location

|                      |                      |                        |                     |                           |                          |                          |                         |                      |
|----------------------|----------------------|------------------------|---------------------|---------------------------|--------------------------|--------------------------|-------------------------|----------------------|
| UL - Lot<br><b>I</b> | Section<br><b>33</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet from<br><b>1897'</b> | N/S Line<br><b>South</b> | Feet From<br><b>957'</b> | E/W Line<br><b>East</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|---------------------------|--------------------------|--------------------------|-------------------------|----------------------|

Well Status

|                              |                      |                               |                        |
|------------------------------|----------------------|-------------------------------|------------------------|
| Well Status<br><b>Active</b> | SHUT-IN<br><b>No</b> | PRODUCING<br><b>Producing</b> | DATE<br><b>4/12/16</b> |
|------------------------------|----------------------|-------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm  | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|-----------------|------------------------|----------------|--------------|-----------|
| Pressure             | $\emptyset$     |                        |                | <b>40</b>    | <b>40</b> |
| Flow Characteristics |                 |                        |                |              |           |
| Puff                 | Y / $\emptyset$ | Y / N                  | Y / N          | Y / N        |           |
| Steady Flow          | Y / $\emptyset$ | Y / N                  | Y / N          | Y / N        |           |
| Surges               | Y / $\emptyset$ | Y / N                  | Y / N          | Y / N        |           |
| Down to nothing      | $\emptyset$ / N | Y / N                  | Y / N          | Y / N        |           |
| Gas or Oil           | Y / $\emptyset$ | Y / N                  | Y / N          | Y / N        |           |
| Water                | Y / $\emptyset$ | Y / N                  | Y / N          | Y / N        |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|                 |                            |                              |
|-----------------|----------------------------|------------------------------|
| Signature:      |                            | OIL CONSERVATION DIVISION    |
| Printed name:   | <b>Raul 806 781 5625</b>   | Entered into RBDMS <b>CP</b> |
| Title:          |                            | Re-test                      |
| E-mail Address: | <b>vsmith@texpetro.com</b> |                              |
| Date:           | Phone: <b>575-397-7450</b> |                              |
| Witness:        | <b>Carol Flores</b>        |                              |

**BS 4-26-16**

APR 27 2016