

Office

Energy, Minerals and Natural Resources

Revised July 18, 2013

District I - (575) 393-6161

1625 N. French Dr., Hobbs, NM 88240

District II - (575) 748-1283

811 S. First St., Artesia, NM 88210

District III - (505) 334-6178

1000 Rio Brazos Rd., Aztec, NM 87410

District IV - (505) 476-3460

1220 S. St. Francis Dr., Santa Fe, NM

87505

HOBBS OCD
JUN 13 2016
RECEIVED

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

WELL API NO.

30-025-43242

5. Indicate Type of Lease

STATE ☒FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

OLIVINE TL 05 16 37 STATE COM

8. Well Number 234H

9. OGRID Number

228937

10. Pool name or Wildcat

DEAN;PERMO UPPER PENN

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

MATADOR PRODUCTION COMPANY

3. Address of Operator

5400 LBJ FREEWAY, STE. 1500, DALLAS, TX 75240

4. Well Location

Unit Letter A : 660 feet from the NORTH line and 950 feet from the EAST line
 Section 5 Township 16S Range 37E NMPM County LEA

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐MULTIPLE COMPL ☐DOWNHOLE COMMINGLE ☐CLOSED-LOOP SYSTEM ☐

OTHER:

CORRECT DEDICATED AC ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐P AND A ☐CASING/CEMENT JOB ☐OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Please correct the dedicated acreage for this well to 172.19 ac

Spud Date:

pend

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ava Monroe

TITLE Sr. Engineering Technician

DATE 06/07/2016

Type or print name Ava Monroe

E-mail address amonroe@matadorresources.com

PHONE: 972-371-5218

For State Use Only

APPROVED BY:

[Signature]

TITLE

Petroleum Engineer

DATE

07/11/16

Conditions of Approval (if any):

HOBBS OCD

District I
1625 N French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax (575) 393-0720
District II
811 S First St., Artesia, NM 88210
Phone (575) 748-1283 Fax (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone (505) 334-6178 Fax (505) 334-6170
District IV
1220 S St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3460 Fax (505) 476-3462

JUN 13 2016

RECEIVED

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☒ AMENDED REPORT
dedicated ac.

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|--|---|
| ¹ API Number 30-025- | ² Pool Code 16720 | ³ Pool Name DEAN; PERMO UPPER PENN |
| ⁴ Property Code | ⁵ Property Name OLIVINE STATE COM 05-16S-37E TL | ⁶ Well Number #234H |
| ⁷ GRID No. 228937 | ⁸ Operator Name MATADOR PRODUCTION COMPANY | ⁹ Elevation 3842' |

¹⁰Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| 1 | 5 | 16-S | 37-E | - | 660' | NORTH | 950' | EAST | LEA |

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| 16 | 5 | 16-S | 37-E | - | 2880' | SOUTH | 660' | EAST | LEA |

| ¹² Dedicated Acres | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| 172.19 | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

