

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

## SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
Matador Production Company3a. Address  
PO BOX 1936 ~ ROSWELL NM 88202-19363b. Phone No. (include area code)  
575/623/66014. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Surface: Unit N, 260' FSL & 2,080' FWL, Sec 27: T19S, R34E

5. Lease Serial No.

SHL:NMNM04452; BH:NMNM57285

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Mallon 27 Federal Com #3H 3H

9. API Well No.

30-025-41808

10. Field and Pool, or Exploratory Area

Quail Ridge; Bone Spring

11. County or Parish, State

Lea, New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change surface hole location and pad layout
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM Bond No. NMB001079  
Surety Bond NO. RLB0015172

See attached documents and note change of hole size and keep casing the same.

Surface Review okay 6/23/16 Bud Bell no new assurances  
Engineering Review Okay. 06/27/16. C. Nimmer covered by EA 15-0057.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Tammy R. Link

Title Production Analyst

Signature

Date

06/17/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

FIELD MANAGER

Date

7/5/16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Drilling Operations Plan  
Mallon 27 Federal Com #1H , #2H, #3H  
Matador Resources Company  
UL:P, Sec 27, 19S, 34E  
Lea Co., NM

Casing Program

Name	Hole Size	Casing Size	Wt/Grade	Thread Collar	Setting Depth	Top Cement
Surface	20"	13-3/8" (new)	54.5# J-55	BTC	<del>1875</del> 1840	Surface

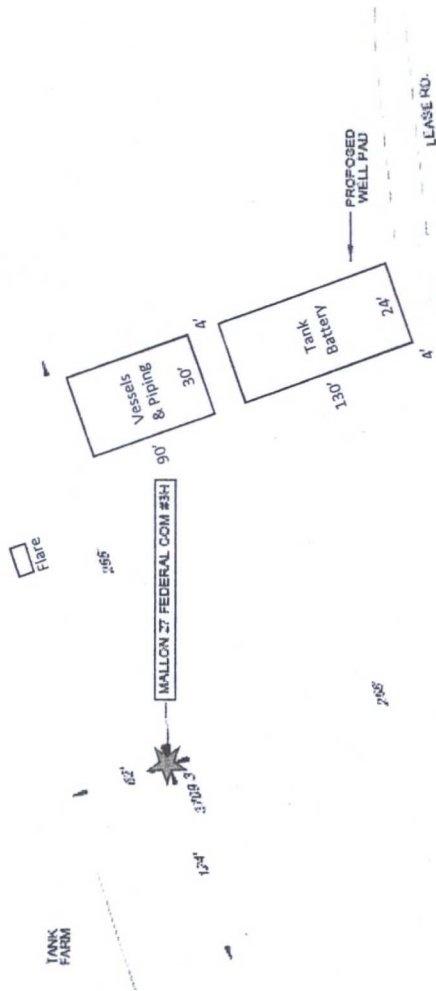
Minimum Safety Factors:      Burst: 1.125      Collapse: 1.125      Tension 1.8

Cementing Program

Name	Type	Sacks	Yield	Weight	Blend
Surface	Lead	1988	1.82	12.8	Class C + Bentonite + 2% CaCL2 + 3% NaCl + LCM
	Tail	706	1.38	14.8	Class C + 5% NaCl + LCM
TOC = 0'		100% Excess		Centralizers per Onshore Order 2.III.B.1f	

Proposed Mud System:

Name	Hole Size	Mud Weight	Visc	Fluid Loss	Type Mud
Surface	20"	8.30	28	NC	FW Spud Mud



LEASE NAME & WELL NO.: MALLON 27 FEDERAL COM #3H  
 #3H LATITUDE N 32.6247208 #3H LONGITUDE W 103.5486573

# LEGEND

SECTION LINE  
 ROADWAY



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Sante Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Sante Fe, NM 87505

FORM C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number <b>30025-41808</b>	<sup>2</sup> Pool Code <b>50461</b>	<sup>3</sup> Pool Name <b>QUAIL RIDGE; BONE SPRING, SOUTH</b>
<sup>4</sup> Property Code <b>313142</b>	<sup>5</sup> Property Name <b>MALLON 27 FEDERAL COM</b>	<sup>6</sup> Well Number <b>#3H</b>
<sup>7</sup> GRID No. <b>228937</b>	<sup>8</sup> Operator Name <b>MATADOR PRODUCTION COMPANY</b>	<sup>9</sup> Elevation <b>3709'</b>

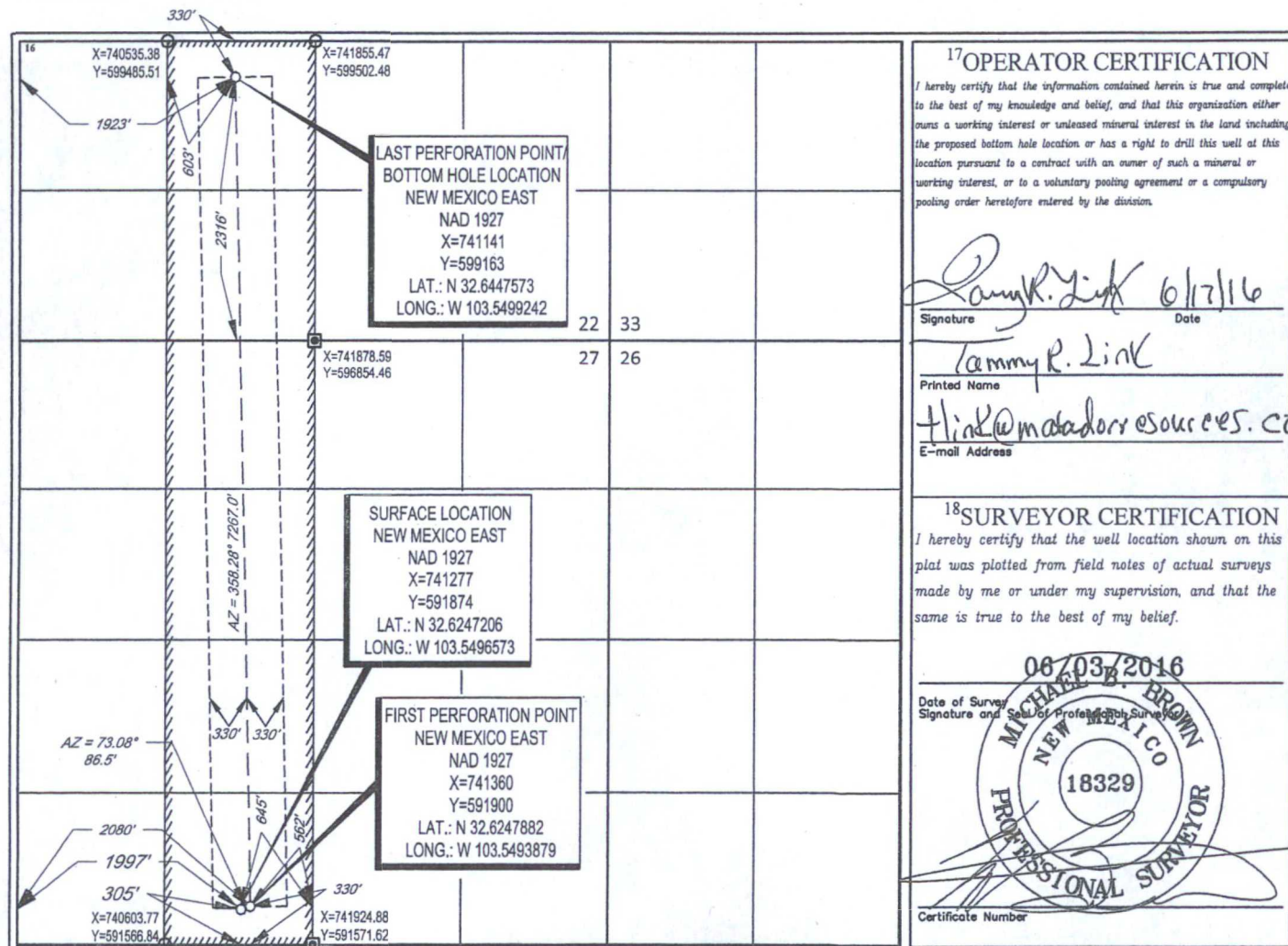
<sup>10</sup>Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>N</b>	<b>27</b>	<b>19-S</b>	<b>34-E</b>	<b>-</b>	<b>305'</b>	<b>SOUTH</b>	<b>1997'</b>	<b>WEST</b>	<b>LEA</b>

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>K</b>	<b>22</b>	<b>19-S</b>	<b>34-E</b>	<b>-</b>	<b>2316'</b>	<b>SOUTH</b>	<b>1923'</b>	<b>WEST</b>	<b>LEA</b>

<sup>12</sup> Dedicated Acres <b>240</b>	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
---	-------------------------------	----------------------------------	-------------------------

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

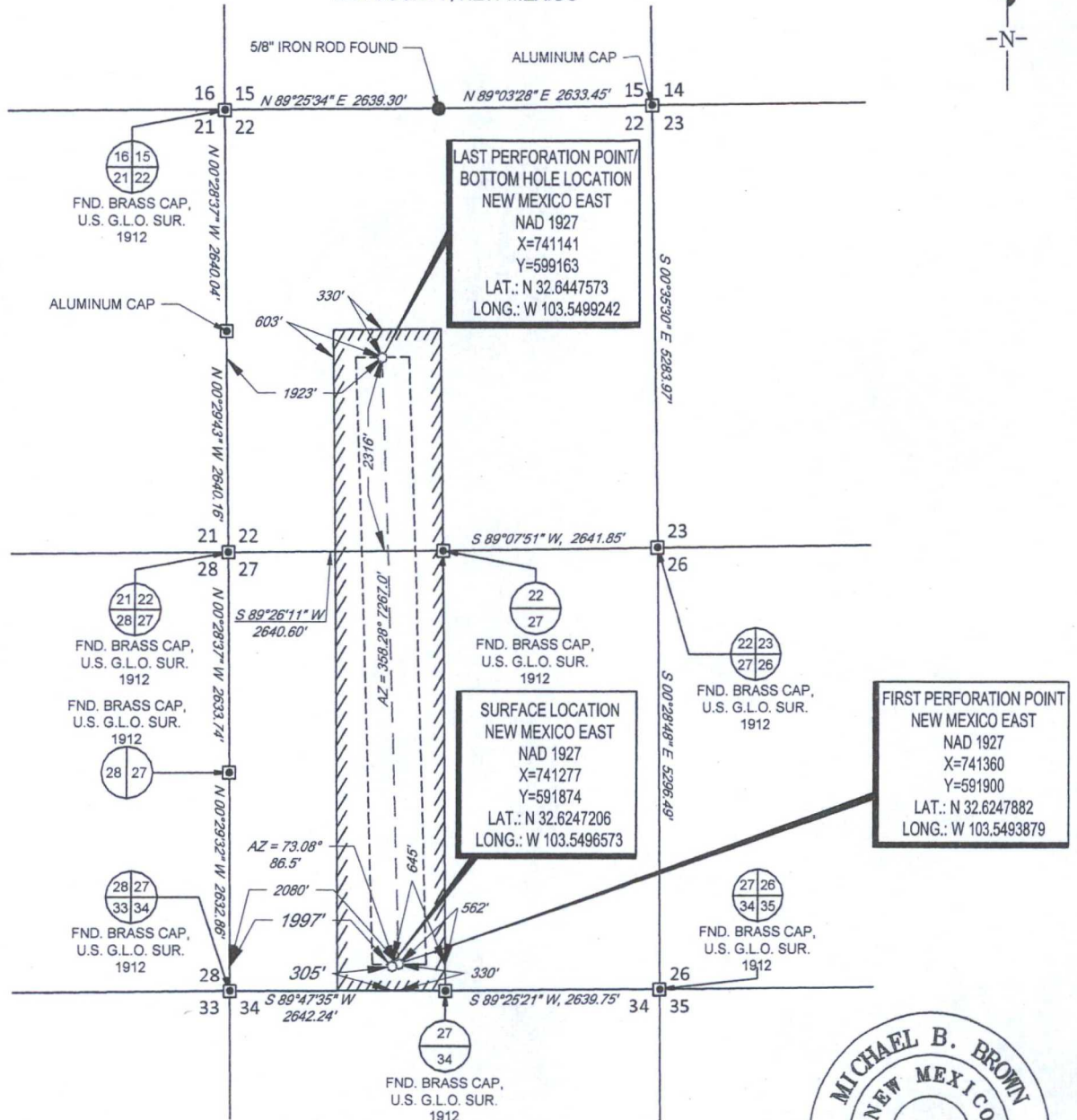




SCALE: 1" = 2000'  
0' 1000' 2000'



SECTION 27, TOWNSHIP 19-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: MALLON 27 FEDERAL COM #3H

SECTION 27 TWP 19-S RGE 34-E SURVEY N.M.P.M.

COUNTY LEA STATE NM

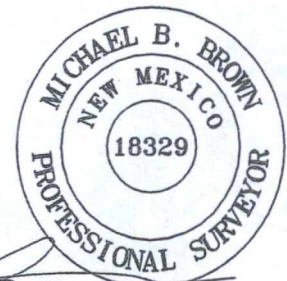
DESCRIPTION 305' FSL & 1997' FWL

DISTANCE & DIRECTION

FROM INT. OF US-180 W/ US-62 W. NM-66 A SW COUNTY RD.. GO  
WEST ON US-180 W/ US-62 W ±22.4 MILES. THENCE NORTH  
(RIGHT) ON LEASE RD ±0.1 MILES, THENCE WEST (LEFT) ON  
LEASE RD. ±0.4 MILES TO A POINT ±350 FEET SOUTHEAST OF  
THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET. THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



Michael Blake Brown, P.S. No. 18329

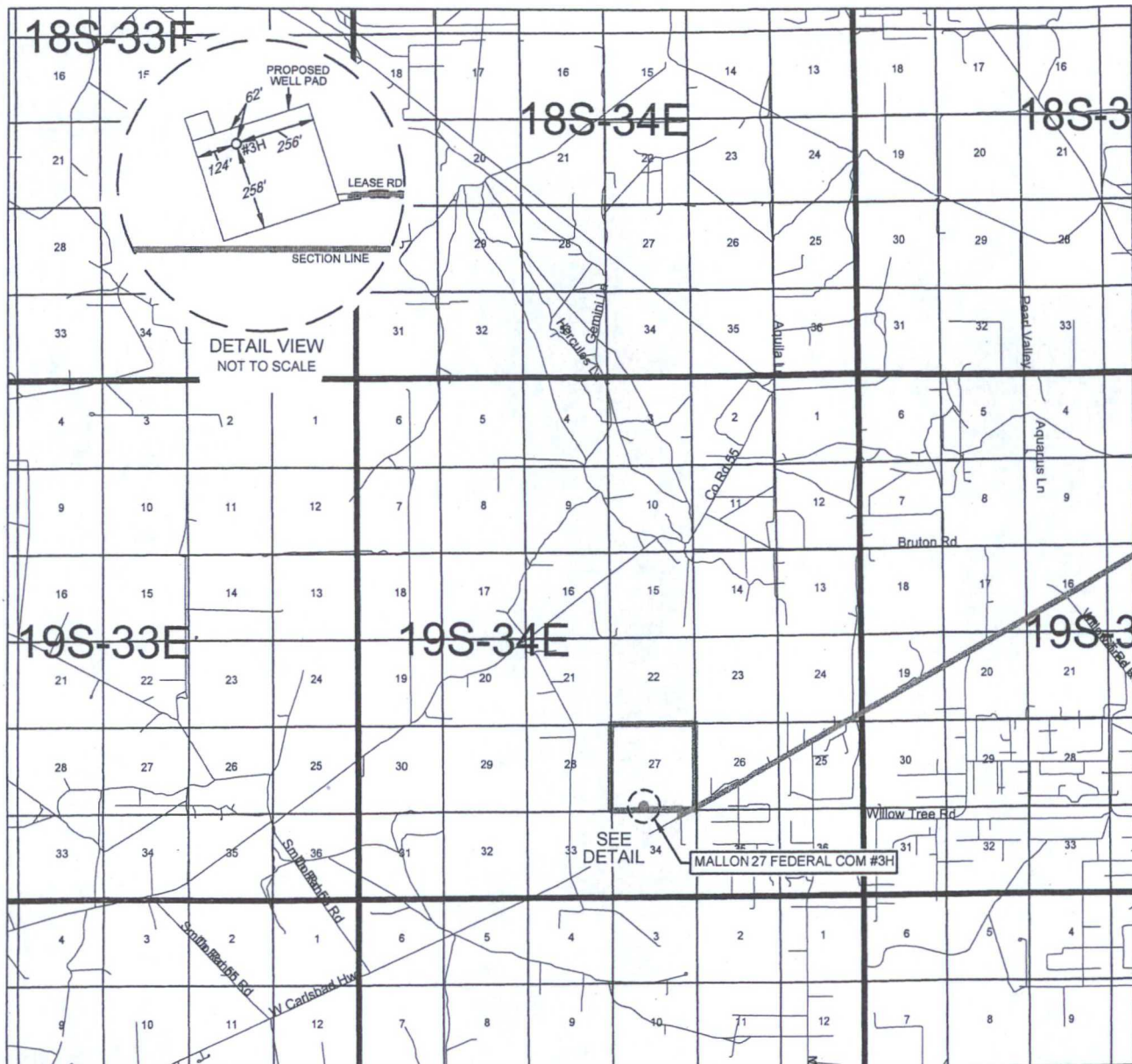
JUNE 6, 2016



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

# VICINITY MAP



LEASE NAME & WELL NO.: MALLON 27 FEDERAL COM #3H

SECTION 27 TWP 19-S RGE 34-E SURVEY N.M.P.M.

COUNTY LEA STATE NM

DESCRIPTION 305' FSL & 1997' FWL

## DISTANCE & DIRECTION

FROM INT. OF US-180 W/ US-62 W, NM-66 A SW COUNTY RD., GO WEST  
ON US-180 W/ US-62 W ±22.4 MILES, THENCE NORTH (RIGHT) ON LEASE  
RD ±0.1 MILES, THENCE WEST (LEFT) ON LEASE RD. ±0.4 MILES TO A  
POINT ±350 FEET SOUTHEAST OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET.



SCALE: 1" = 10000'  
0' 5000' 10000'

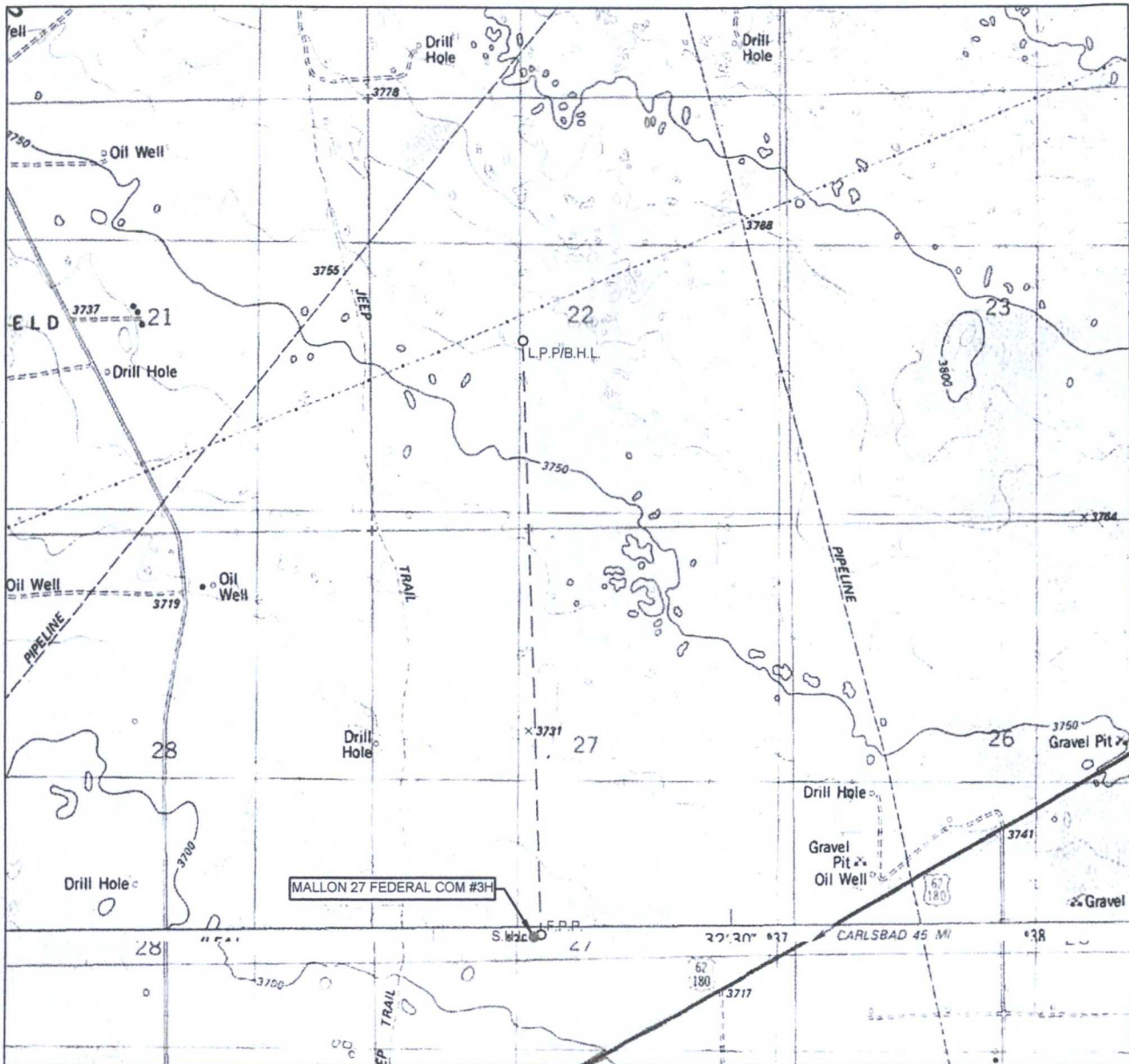


**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



# LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: MALLON 27 FEDERAL COM #3H

SECTION 27 TWP 19-S RGE 34-E SURVEY N.M.P.M.  
 COUNTY LEA STATE NM ELEVATION 3709'  
 DESCRIPTION 305' FSL & 1997' FWL

LATITUDE N 32.6247206 LONGITUDE W 103.5496573



SCALE: 1" = 2000'  
 0' 1000' 2000'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET.



**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM