

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTCarlsbad Field Office
OCD HobbsFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM106915 |
| 2. Name of Operator OXY USA INCORPORATED | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address P O BOX 4294 HOUSTON, TX 77210-4294 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 713-366-5945 | | 8. Well Name and No. PROXIMITY 30 FEDERAL 03 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T22S R32E SENW 1980FNL 1980FWL | | 9. API Well No. 30-025-37184-00-S1 |
| | | 10. Field and Pool, or Exploratory WILDCAT |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Onshore Order Variance |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In response to written order 16JH174W Oxy requests approval for custody transfer point, to be known as Facility Measurement Point (FMP) Serial No. 2300150083, for gas on the above-mentioned battery as per discussion with Duncan Whitlock. Meter requirements meet Onshore Order #5 and API standards. Royalty to BLM will be paid off of this meter.

Facility diagram and lease map are attached.

In addition, an off lease measurement approval is requested due to gas meter (FMP) being located at the Neff 25 CTB. A map showing the locations of the CTBs is attached.

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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #339653 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 06/01/2016 (16PP0662SE) | |
| Name (Printed/Typed) TAYLOR STILLMAN | Title PRODUCTION ENGINEER |
| Signature (Electronic Submission) | Date 05/18/2016 |

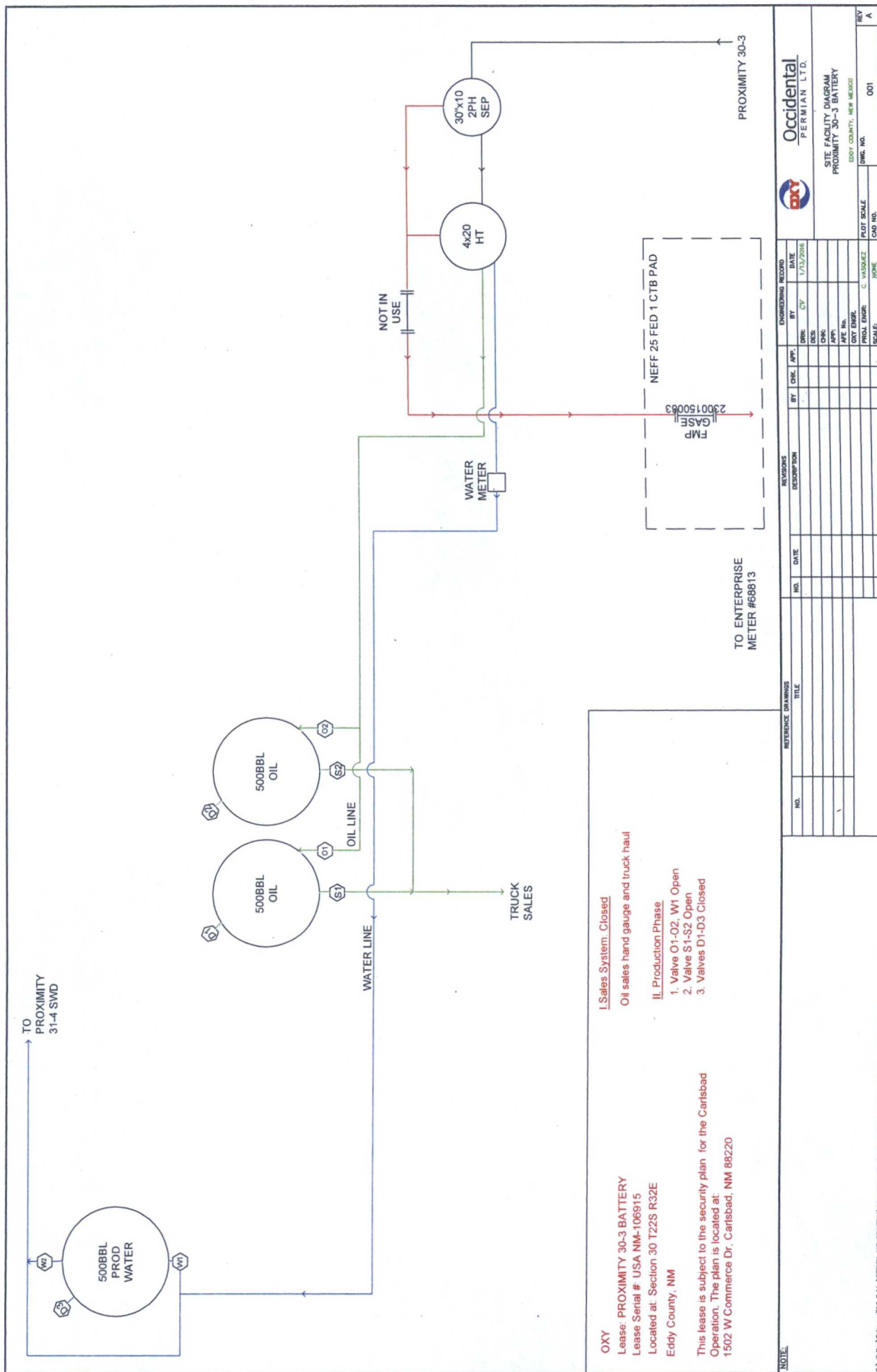
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------------------|------------------------|
| Approved By <u>DUNCAN WHITLOCK</u> | Title <u>TECHNICAL LPET</u> | Date <u>08/25/2016</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MAB/OCD 8/31/2016



NOTE:



Occidental
PERMIAN LTD.

SITE FACILITY DIAGRAM
PROXIMITY 30-3 BATTERY

[illegible]

Proximity 30-3 NMNM 106915

