		12			OCD-H	OBBS									
Form 31 05 0 BBS OCD (August 2007) SEP 0 6 2016 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Departure this form for proposals to drill or to re-enter an RECOMMENDED Well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. 1. Type of Well					FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM19859 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. MONET FEDERAL COM 9H										
								Oil Well Gas Well Other     Contact: STORMI DAVIS					9. API Well No.		
								COG OPERATING LLC			30-025-42766				
								3a. Address 2208 WEST MAIN ARTESIA, NM 88210		3b. Phone No. (include area code) Ph: 575-748-6946		10. Field and Pool, or Exploratory RED HILLS; UP BONE SPRING			
								4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State		
Sec 4 T25S R33E Mer NMP NWNW 190FNL 1020FWL 🖌					LEA COUNTY, NM										
12. CHECK APP	ROPRIATE BOX(ES) T	O INDICATI	E NATURE OF	NOTICE, REI	PORT, OR OTHE	RDATA									
TYPE OF SUBMISSION	TYPE OF ACTION														
□ Notice of Intent	Acidize	Acidize Dee		Productio	n (Start/Resume)	Water Sh	ut-Off								
	Alter Casing	G Fra	cture Treat	Reclamat	ation 🖸 Well Integrit		grity								
Subsequent Report	Casing Repair	_	w Construction	_	Recomplete		erations								
Final Abandonment Notice	<ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>	1	g and Abandon g Back	<ul> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>		Drilling Op	crations								
determined that the site is ready for f 2/6/16 Spud well. 2/7/16 TD 17 1/2" hole @ 12: in w/250 sx. Circ 245 sx to su brine - no loss of circ.	20'. Set 13 3/8" 54.5# J-{	st csg to 1000	#. Drilled out 5' b	below FS w/10	¥										
2/11/16 TD 12 1/4" hole @ 50 w/200 sx. Circ 120 sx. WOC brine - no loss of circ.															
2/11/16 TD 12 1/4" hole @ 50 w/200 sx. Circ 120 sx. WOC brine - no loss of circ. 2/21/16 TD 8 3/4" lateral @ 1 Class C. Tailed in w/1200 sx.	3855' (KOP @ 8822'). S DNC. Ran TS - TOC @														
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2/11/16 TD 12 1/4" hole @ 50 w/200 sx. Circ 120 sx. WOC brine - no loss of circ. 2/21/16 TD 8 3/4" lateral @ 1 Class C. Tailed in w/1200 sx. 4. I hereby certify that the foregoing is Name (Printed/Typed) STORMI	3855' (KOP @ 8822'). S DNC. Ran TS - TOC @ s true and correct. Electronic Submission a For COG Committed to AFMSS fo DAVIS	et 5 1/2" 17# I 5225'. #333739 verifie OPERATING I or processing b	D-110 csg @ 137 d by the BLM We LC, sent to the I y KENNETH REN Title PREPA Date 03/15/2	794'. Cmt w/95 Il Information S Hobbs INICK on 03/16/ ARER	50 sx System 2016 ()										
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2/11/16 TD 12 1/4" hole @ 50         w/200 sx. Circ 120 sx. WOC         brine - no loss of circ.         2/21/16 TD 8 3/4" lateral @ 1         Class C. Tailed in w/1200 sx.         4. I hereby certify that the foregoing is         Name (Printed/Typed) STORMI I         Signature       (Electronic S         Approved By	3855' (KOP @ 8822'). S DNC. Ran TS - TOC @ s true and correct. Electronic Submission a For COG Committed to AFMSS for DAVIS Submission) THIS SPACE For Add Approval of this notice doe uitable title to those rights in the act operations thereon.	et 5 1/2" 17# I 5225'. #333739 verifie OPERATING I or processing b OR FEDERA	Determined by the BLM We LC, sent to the ly KENNETH REN Title PREPA Date 03/15/2	794'. Cmt w/95 HI Information S Hobbs INICK on 03/16/ ARER 2016 OFFICE USI PET CFO	60 sx System 2016 ()		26/1								
2/11/16 TD 12 1/4" hole @ 50         w/200 sx. Circ 120 sx. WOC         brine - no loss of circ.         2/21/16 TD 8 3/4" lateral @ 1         Class C. Tailed in w/1200 sx.         4. I hereby certify that the foregoing is         Name (Printed/Typed) STORMI I         Signature         (Electronic S         Approved By         nditions of approval, if any, are attached         tify that the applicant holds legal or equivalent to the section of	3855' (KOP @ 8822'). S DNC. Ran TS - TOC @ s true and correct. Electronic Submission a For COG Committed to AFMSS for DAVIS Submission) THIS SPACE F Manual d. Approval of this notice doe uitable title to those rights in the act operations thereon.	et 5 1/2" 17# I 5225'. #333739 verifie operating b or processing b OR FEDERA or processing b OR FEDERA	De-110 csg @ 137 d by the BLM We LC, sent to the ly KENNETH REN Title PREPA Date 03/15/2 LOR STATE Title Office	794'. Cmt w/95 Hill Information S Hobbs INICK on 03/16/ ARER 2016 OFFICE USE PET CFO t willfully to make	60 sx System 2016 ()		126/1								