UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

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|-------|---------------|-----------|-----------|-------|---|
| BSWAR | NOTICES AND | REPORTS | ON WALKST | Hobb | S |

5. Lease Serial No. NMNM05792

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|-----|----------------|-------------|---------------|------------------|----------|
| | | | | | |
| al | pandoned well. | Use form 31 | 60-3 (APD) fo | or such propos | als. |

| Do not use this form for proposals to drill or to leather an | | | | | (ICI-1: All-11-1 | - T-11 - NI | |
|---|--|---|--|---|---|--|--|
| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee of | or Tribe Name | | |
| | SUBMIT IN | TRIPLICATE - Other inst | | | 7. If Unit or CA/Agree | ement, Name and/or No. | |
| 1. Type of WeRECEWED Oil Well Gas Well Other: UNKNOWN OTH | | | | 8. Well Name and No. RED HILLS UNIT 17H | | | |
| 2. Name of Operator Contact: HOPE KNAULS CIMAREX ENERGY COMPANY E-Mail: hknauls@cimarex.com | | | | 9. API Well No. 30-025-42325 | | | |
| 3a. Address 202 S. CHEYENNE AVE TULSA, OK 74127 3b. Phone No. (include area code) Ph: 918-585-1100 | | | | 10. Field and Pool or Exploratory Area WILDCAT BONE SPRING | | | |
| | 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description) | | | 11. County or Parish, State | | |
| | Sec 33 T25S R33E 150FNL 1 | 260FWL / | | - | LEA COUNTY, | NM | |
| | | | | | | | |
| | 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICATE NATURE OF | F NOTICE, | REPORT, OR OTI | HER DATA | |
| | TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | |
| | Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Producti | on (Start/Resume) | ☐ Water Shut-Off | |
| | | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Hydraulic Fracturing ☐ Reclamation ☐ New Construction ☐ Recomplete ☐ Plug and Abandon ☐ Temporarily Abandon | | ☐ Well Integrity ☑ Other Change to Original A PD | |
| | ☐ Subsequent Report | ☐ Casing Repair | ■ New Construction | | | | |
| | ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | | | | |
| | | ☐ Convert to Injection ☐ Plug Back ☐ Water | | ☐ Water D | | | |
| 1 | 3. Describe Proposed or Completed Opt If the proposal is to deepen direction. Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for for The permit for this well is due rig scheduling. | ally or recomplete horizontally, rk will be performed or provide d operations. If the operation res- bandonment Notices must be file inal inspection. | give subsurface locations and measur the Bond No. on file with BLM/BIA sults in a multiple completion or reco ed only after all requirements, includ- | red and true ver Required sub- impletion in a n ing reclamation | rtical depths of all perting sequent reports must be sew interval, a Form 316 a, have been completed | nent markers and zones. e filed within 30 days 60-4 must be filed once | |
| | | | APPRO ENDIN | OVED FOR G 12- | 24 MONTH | PERIOD | |

| 14. I hereby certify th | uat the foregoing is true and correct. Electronic Submission #358272 verifie For CIMAREX ENERGY CO Committed to AFMSS for processing by | MPANY | , sent to the Hobbs | | |
|---|--|-----------------|---------------------|----------------------------------|--|
| Name (Printed/Typed) HOPE KNAULS Title REGULATORY TECHNICIAN | | | | | |
| Signature | (Electronic Submission) | Date 11/17/2016 | | | |
| | THIS SPACE FOR FEDERA | AL OR | STATE OFFICE USE | | |
| Approved By | | Title | | Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | | | |
| | 1001 and Title 43 U.S.C. Section 1212, make it a crime for any peous or fraudulent statements or representations as to any matter w | | | partment or agency of the United | |

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED *