	UNITED STATES PARTMENT OF THE II UREAU OF LAND MANA	NTERIOR	OME	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010			
SUNDRY	5. Lease Serial No NMNM12262	5. Lease Serial No. NMNM122622					
Denot use this abandoned well	6. If Indian, Allotte	6. If Indian, Allottee or Tribe Name					
250 250BMIT IN TRI	7. If Unit or CA/A	7. If Unit or CA/Agreement, Name and/or No.					
1. Type of Well Oth		8. Well Name and No. ENDURANCE 36 STATE COM 706H					
Name of Operator EOG RESOURCES INCORPO	9. API Well No. 30-025-4322	9. API Well No. 30-025-43228-00-X1					
3a. Address MIDLAND, TX 79702		3b. Phone No. (include area code Ph: 432-686-3689		10. Field and Pool, or Exploratory WC025G09S263327G-UP WOLFCAM			
4. Location of Well (Footage, Sec., T	11. County or Pari	11. County or Parish, and State					
Sec 36 T26S R33E SESW 40	LEA COUNT	LEA COUNTY, NM					
12. CHECK APPE	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF	NOTICE, REPORT, OR OTH	HER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	☐ Acidize	dize Deepen Produ		☐ Water Shut-Off			
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity			
Subsequent Report Subsequent Re	☐ Casing Repair	■ New Construction	Recomplete				
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Drining Operations			
	Convert to Injection	☐ Plug Back	☐ Water Disposal				
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab- determined that the site is ready for fi	ally or recomplete horizontally, it will be performed or provide operations. If the operation resonandenment Notices shall be file	give subsurface locations and meast the Bond No. on file with BLM/BIA sults in a multiple completion or rec-	ared and true vertical depths of all pe A. Required subsequent reports shall completion in a new interval, a Form	rtinent markers and zones. be filed within 30 days 3160-4 shall be filed once			
09/28/16 TD at 19926' MD. 10/02/16 Ran 344 jts 5-1/2", 2 10758'-15990'. Ran 94 jts 5", 23.2#, T95 (92) 10/03/16 Cement w/ 975 sx C 10/04/16 Released rig.	NSCC 15990'-19781'; (2) class H, 15.6 ppg, 1.21 CF	LTC 19781'-19916'.	10 VAM SG				
	TOC?						
14. I hereby certify that the foregoing is	true and correct.	354233 verified by the BLM We		/			

14. I hereby certify that t	he foregoing is true and correct. Electronic Submission #354233 verifie For EOG RESOURCES INCOR Committed to AFMSS for processing by PRI	PORAT	D. sent to the Hobbs	
Name (Printed/Typed)	STAN WAGNER	Title	REGULATORY ANAL	EXSTENDED
			ACCEPIE	ED FUNKEGOND
Signature	(Electronic Submission)	Date	10/11/2016 /	
ē.	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	FV 4/2018
Approved By		Title	DUCAL INC	MANAC MENT Pate
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	CARL	SBAD FIELD OFFICE
	1 and Title 43 U.S.C. Section 1212, make it a crime for any per or fraudulent statements or representations as to any matter w			te to any department or agency of the United