State of New Mexico DISTRICT I
1625 N. French Dr., Hobbs, Nm 86240
Phone: (676) 393-6161 Fax: (676) 393-0720

State of New Mexico
& Natural Resources Department OIL CONSERVATION DIVISION

DISTRICT II 811 S. FIRST ST., ARTESIA, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 DISTRICT IV 1220 S. ST. FRANCIS DR., SANTA FE, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

□ AMENDED REPORT

| WELL. | LOCATION | AND | ACREACE | DEDICATION | PIAT |
|-------|----------|-----|---------|------------|------|
| WELL  | LUCATION | AND | ACKLAGE | DEDICATION | FLAI |

|               |           | TOTAL DEDICATION A MILE  |             |  |  |  |  |
|---------------|-----------|--------------------------|-------------|--|--|--|--|
| API Number    | Pool Code | Pool Name                |             |  |  |  |  |
| 30-025-43338  | 41450     | Lusk; Bone Spring, North |             |  |  |  |  |
| Property Code | Prop      | erty Name                | Well Number |  |  |  |  |
| 308658        | STEALTH F | 4H                       |             |  |  |  |  |
| OGRID No.     | Opera     | Elevation                |             |  |  |  |  |
| 229137        | COG OPE   | COG OPERATING, LLC       |             |  |  |  |  |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Р             | 17      | 19-S     | 32-E  |         | 317           | SOUTH            | 940           | EAST           | LEA    |

## Bottom Hole Location If Different From Surface

| UL or lot No.  | Section   | Townsh   | ip  | Range        | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|----------|-----|--------------|---------|---------------|------------------|---------------|----------------|--------|
| Α              | 17        | 19-      | S   | 32-E         |         | 51            | NORTH            | 325           | EAST           | LEA    |
| Dedicated Acre | s Joint o | r Infill | Cor | solidation ( | Code On | der No.       |                  |               |                | -      |
| 160            |           |          |     |              |         | NSL-7469      |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   | Y=607022.7 N<br>X=669164.5 E  B.H.  LOWER PERF - 14,270' 116' FNL & 328' FEL  Y=607027.1 N X=670486.6 E | OPERATOR CERTIFICATION  I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling price heretofore entered by the division.  |
|---|---|--|
| NAD 27 NME BOTTOM HOLE LOCATION   |   | Signature Date Stormi Davis  |
| Y=606974.7 N<br>X=670162.3 E<br>LAT.=32.667456' N<br>LONG.=103.780374' W  | DRILL PATH  | Printed Name  sdavis@concho.com  E-mail Address  |
| NAD 27 NME  | AREA AREA   | SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  |
| SURFACE LOCATION<br>Y=602059.8 N<br>X=669581.1 E<br>LAT.=32.653954* N<br>LONG.=103.782345* W  | PROJECT AF  | AUGUST 7, 2015/SEPTEMBER 29, 2016  Date of Survey/Date of Geographic Survey  Signature & Seal of Professional Surveyor   |
|   | Y=601744.5 N  | CHAD L. HARCRO   |
| BOREPATH SHOWN HEREON IS BASED ON DIRECTIONAL SURVEY REPORT PROVIDED BY COG OPERATING, LLC FOR THE STEALTH FEDERAL COM #4H SUPPLIED TO HARCROW SURVEYING, LLC ON JANUARY 12, 2017 | UPPER PERF - 9,522'<br>422' FNL & 346' FEL<br>Y=601742.4 N  | LEGISSIONAL STATE OF THE PROPERTY OF THE PROPE |
|   | X=669200.0 E 317' 940'  | Certificate No. CHAD HARCROW 17777  W.O. # 17-56 DRAWN BY: CF  |