

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 20185. Lease Serial No.
NMNM89874

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
H W ANDREWS 0049. API Well No.
30-025-0422810. Field and Pool or Exploratory Area
EUNICE MONMNT; GRAYBURG-SA11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
APACHE CORPContact: ISABEL HUDSON
E-Mail: Isabel.Hudson@apachecorp.com3a. Address
303 VETERANS AIRPARK LANE SUITE 1000
MIDLAND, TX 797053b. Phone No. (include area code)
Ph: 432-818-1142

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 12 T20S R36E 1980FSL 660FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Apache has performed the following work:

01/03/2017 MIRU Lucky Service. POOH w/rods & pump. TOH w/ tbg. Prep to log.

01/04/2017 RU Capitan WL. Run Logs. RD Capitan. TIH w/Sonic Hammer 2 7/8" tbg @ 3750'. Prep to acidize Grayburg.

01/05/2017 RU Cudd. Water/Acid Wash OH 3783-3876 w/32 BW & 3000 Gal 15% Grayburg blend. RD Cudd. POOH w/ tbg & LD Sonic Hammer. RIH w/ production equip.

01/09/2017 RDMO. Release rentals. POP

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #363605 verified by the BLM Well Information System
For APACHE CORP sent to the Hobbs**

Name (Printed/Typed) ISABEL HUDSON

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 01/12/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title

Accepted for Record Only

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Requires BLM APPROVAL

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional data for EC transaction #363605 that would not fit on the form

32. Additional remarks, continued

Logs to be mailed.