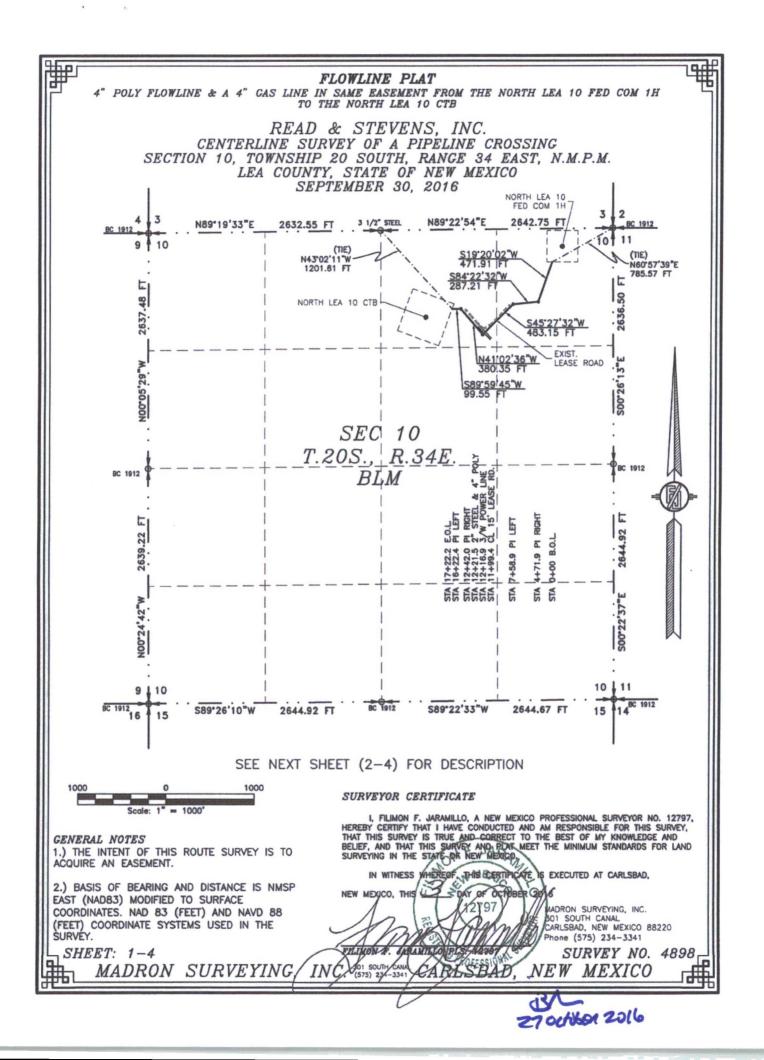


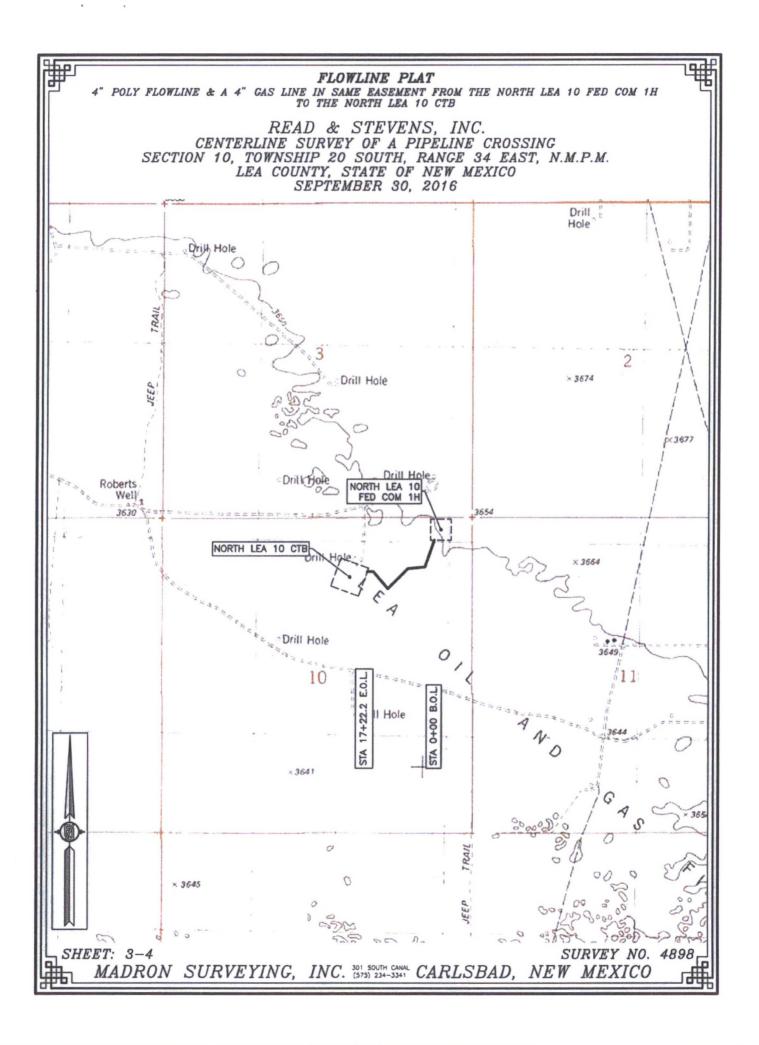
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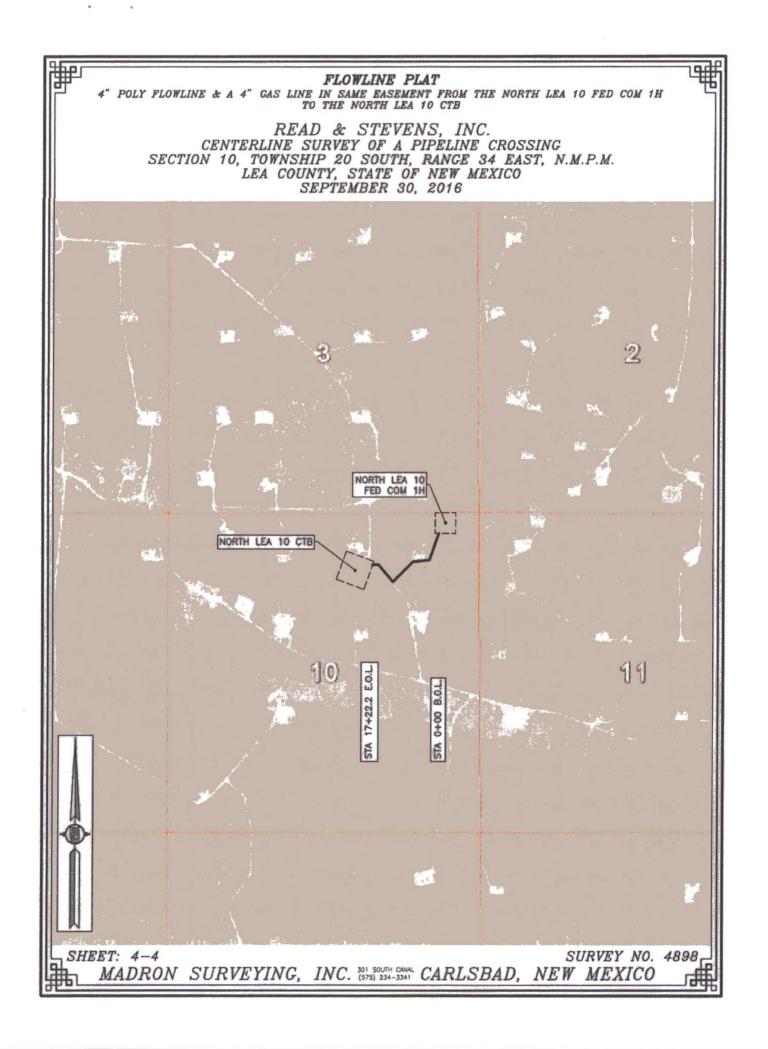


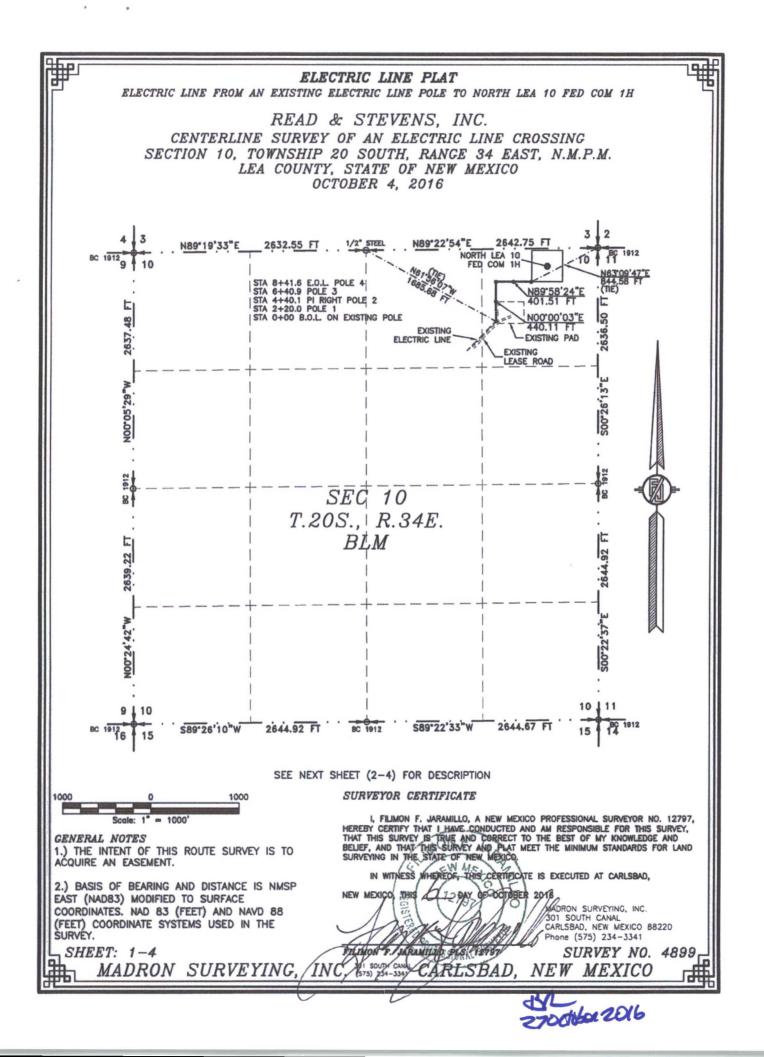
| 4" POLY FLOWLINE                                                                                                                                        | FLOWLINE PLAT<br>& A 4" GAS LINE IN SAME EASEMENT FROM THE NORTH LEA 10 FED COM 1H<br>TO THE NORTH LEA 10 CTB                                                                                                                                                                                                                                                                                                                                                            | ۳<br>۲ |
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|                                                                                                                                                         | READ & STEVENS, INC.<br>ENTERLINE SURVEY OF A PIPELINE CROSSING<br>10, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.<br>LEA COUNTY, STATE OF NEW MEXICO<br>SEPTEMBER 30, 2016                                                                                                                                                                                                                                                                                               |        |
|                                                                                                                                                         | DESCRIPTION<br>DE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 10, TOWNSHIP 20 SOUTH, RANGE 34<br>STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE                                                                                                                                                                                                                                                                            |        |
|                                                                                                                                                         | THE NE/4 NE/4 OF SAID SECTION 10, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., WHENCE THE SECTION 10, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M. BEARS N60'57'39"E, A DISTANCE OF                                                                                                                                                                                                                                                                                         |        |
| THENCE S19'20'02"W A DISTAN<br>THENCE S84'22'32"W A DISTAN<br>THENCE S45'27'32"W A DISTAN<br>THENCE N41'02'36"W A DISTAN<br>THENCE S89'59'45"W A DISTAN | ICE OF 471.91 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;<br>ICE OF 287.21 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;<br>ICE OF 483.15 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;<br>ICE OF 380.35 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;<br>ICE OF 99.55 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE NORTH QUARTER CORNER<br>IP 20 SOUTH, RANGE 34 EAST, N.M.P.M. BEARS N43'02'11"W, A DISTANCE OF 1201.61 FEET; |        |
| SAID STRIP OF LAND BEING 17<br>ALLOCATED BY FORTIES AS FOR                                                                                              | 722.17 FEET OR 104.37 RODS IN LENGTH, CONTAINING 1.186 ACRES MORE OR LESS AND BEING LLOWS:                                                                                                                                                                                                                                                                                                                                                                               |        |
| NE/4 NE/4 1018.79 L.F. 6<br>NW/4 NE/4 703.38 L.F. 4                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
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|                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
|                                                                                                                                                         | SURVEYOR CERTIFICATE<br>I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 127                                                                                                                                                                                                                                                                                                                                                                              | 797    |
| GENERAL NOTES<br>1.) THE INTENT OF THIS ROUT<br>ACQUIRE AN EASEMENT.                                                                                    | HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVE<br>THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND<br>BELIEF, AND THAT THIS SURVEY AND POIL MEET THE MINIMUM STANDARDS FOR LA<br>SURVEY IS TO                                                                                                                                                                                                                                | EY,    |
| 2.) BASIS OF BEARING IS NMS<br>MODIFIED TO SURFACE COORDI                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| (FEET) AND NAVD 88 (FEET) C<br>SYSTEMS USED IN THE SURVE                                                                                                | COORDINATE                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| SHEET: 2-4<br>MADRON SU                                                                                                                                 | RVEYING, INC, SUTH 234 JAN CARLSBAD, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
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| ELECTRIC LINE PLAT<br>ELECTRIC LINE FROM AN EXISTING ELECTRIC LINE POLE TO NORTH LEA 10 FED COM 1H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ۳ |  |
| READ & STEVENS, INC.<br>CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING<br>SECTION 10, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.<br>LEA COUNTY, STATE OF NEW MEXICO<br>OCTOBER 4, 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |  |
| DESCRIPTION<br>A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 10, TOWNSHIP 20<br>SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE<br>FOLLOWING DESCRIBED CENTERLINE SURVEY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |  |
| BEGINNING AT A POINT WITHIN THE NE/4 NE/4 OF SAID SECTION 10, TOWNSHIP 20 SOUTH, RANGE 34 EAST,<br>N.M.P.M., WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 10, TOWNSHIP 20 SOUTH, RANGE 34 EAST,<br>N.M.P.M. BEARS N61'56'07"W, A DISTANCE OF 1685.68 FEET;<br>THENCE N00'00'03"E A DISTANCE OF 440.11 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;<br>THENCE N89'58'24"E A DISTANCE OF 401.51 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE<br>NORTHEAST CORNER OF SAID SECTION 10, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M. BEARS N63'09'47"E, A<br>DISTANCE OF 844.58 FEET;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |  |
| SAID STRIP OF LAND BEING 841.62 FEET OR 51.01 RODS IN LENGTH, CONTAINING 0.580 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |  |
| NE/4 NE/4 841.62 L.F. 51.01 RODS 0.580 ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |  |
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| I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |  |
| GENERAL NOTES   1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.   2.) BASIS OF BEARING AND DISTANCE IS NMSP EAST (NADB3) MODIFIED TO SURFACE COORDINATES. NAD 83 (FEET) AND NAVD 88 (FEET) COORDINATE SYSTEMS USED IN THE SURVEY.   In WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   In WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, SURVEY.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD.   IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD.   IN WITNESS WHEREOF, THIS CER |   |  |
| SHEET: 2-4<br>MADRON SURVEYING, INC. (375) 234-334 CARLSBAD, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |  |

