

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

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|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION | | 5. Lease Serial No. NMLC032096A |
| 2. Name of Operator APACHE CORPORATION | | 6. Indian, Allottee or Tribe Name |
| 3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 | | 7. If Unit or CA/Agreement, Name and/or No. NMNM120042X |
| 3b. Phone No. (include area code) Ph: 432-818-1062 | | 8. Well Name and No. WEST BLINEBRY DRINKARD UNIT 130 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T21S R37E NENE 780FNL 540FEL | | 9. API Well No. 30-025-42495 |
| | | 10. Field and Pool or Exploratory Area EUNICE; B-T-D, NORTH |
| | | 11. County or Parish, State LEA COUNTY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Hydraulic Fracturing |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Production Start-up |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Apache completed this well, as follows: (RR 2/16/2017; WFX-960)

2/20/2017 MIRUSU RIH w/WS

2/21/2017 Log - ETOC @ 203'. Perf Drinkard @ 6595-6623', 37-45', 52-69', 75-82', 6691-6704' w/4 SPF, 312 shots.

2/22/2017 Acidize Drinkard w/10,080 gal 15% acid & 1750# rock salt. Test csg.

2/23/2017 POOH LD WS, SD due to high winds.

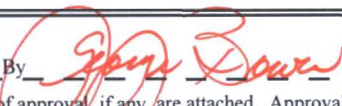
2/24/2017 MIRUTT Test 2-3/8" 4.7# J-55 IPC in hole; EOT @ 6575', SN @ 6568'; Pkr @ 6554'

2/27/2017 Circ pkr fluid. Test to 500#; tested good. Pump out the pump out plug. Wait to run MIT w/OCD.

3/02/2017 Run MIT w/OCD witness; see chart attached.

| | |
|--|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #370749 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs | |
| Name (Printed/Typed) REESA FISHER | Title SR STAFF REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 03/23/2017 |

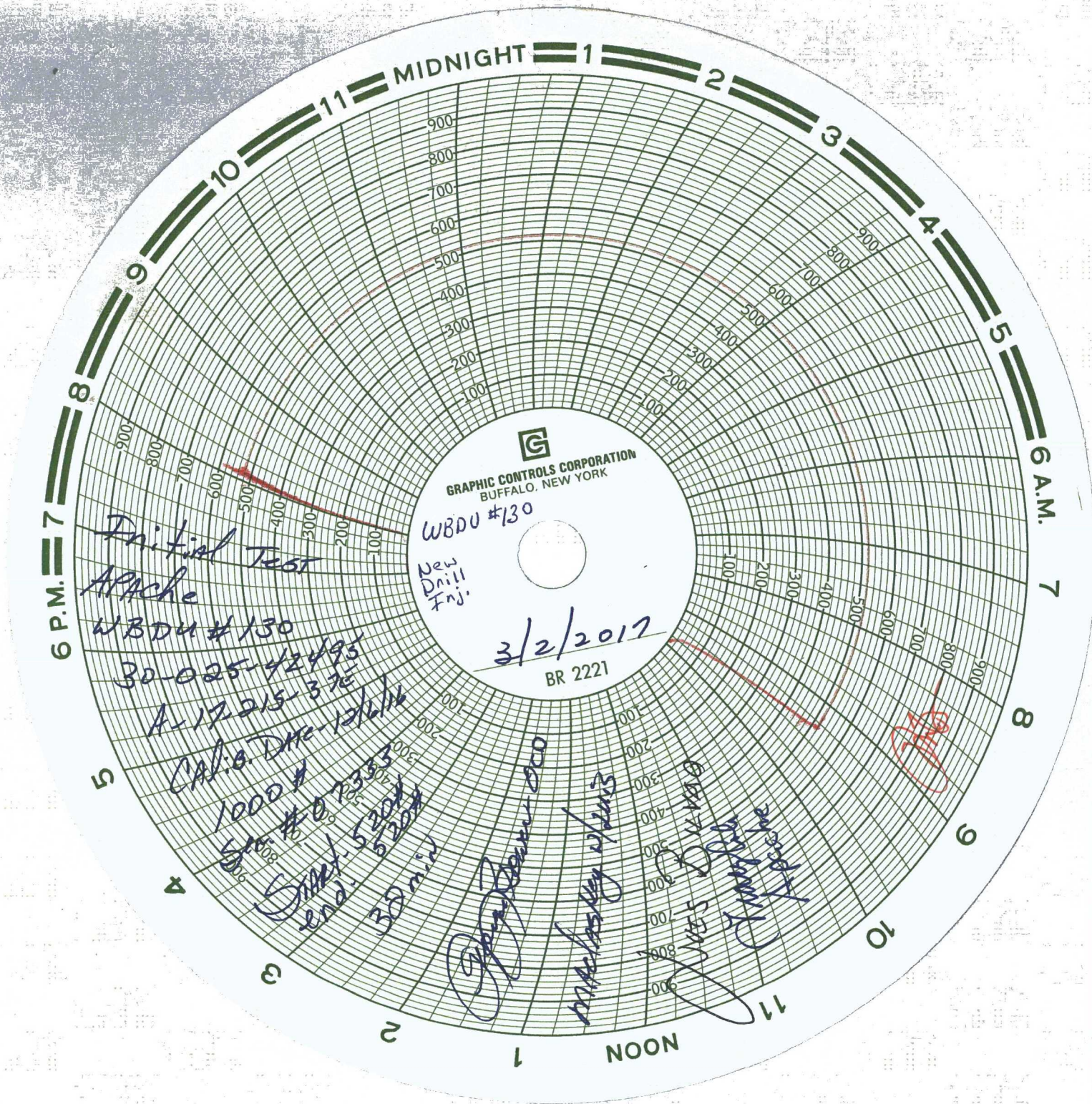
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------|--------------|
| Approved By  | Title Compliance Officer | Date 3/31/17 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****



HOBBS CO

MAR 27 2017

RECEIVED