

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVEI         |   |
|-----------------------|---|
| OMB NO. 1004-013      | , |
| Expires: July 31, 201 | l |

| _ | Expires.         | <i>5</i> ta | ٥ |
|---|------------------|-------------|---|
|   | Lease Serial No. |             |   |
|   | NIMANIMOMESE     |             |   |

| Expires: July 3  |  |
|------------------|--|
| Lease Serial No. |  |
| NMNM94626        |  |

| SUNDRY NOTICES AND REPORTS ON WELLS OF SUNDRY  |  |                                     |  | NMNM94626                       |                  |
|--|--|-------------------------------------|--|---------------------------------|------------------|
| Do not use thi<br>abandoned wel  | s form for proposals to drill<br>I. Use form 3160-3 (APD) for  | or to re-enter an r such proposals. | 2017                                     | 6. If Indian, Allottee or       | Tribe Name       |
| SUBMIT IN TRIE   | s on reverse side.   | WED                                 | 7. If Unit or CA/Agreen                  | nent, Name and/or No.           |                  |
| 1. Type of Well  |  | RECE                                | IVED                                     | 8. Well Name and No.            |                  |
| Oil Well Gas Well Oth  | er   |                                     |  | CHOCOLATE FOA                   | M WING 1         |
| Name of Operator     CHEVRON USA INC   |  | OY H MURILLO<br>RILLO@CHEVRON.COM   |  | 9. API Well No.<br>30-025-35789 |                  |
| 3a. Address<br>. 6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706  | Phone No. (include area code)<br>575-263-0431<br>575-263-0445  |                                     | 10. Field and Pool, or E<br>MORTON MISSI | xploratory<br>SSIPPIAN          |                  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description)   |                                     |  | 11. County or Parish, as        | nd State         |
| Sec 34 T14S R35E Mer NMP   | NWSW 1800FSL 760FWL  |                                     |  | LEA COUNTY, N                   | IM               |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO INI  | DICATE NATURE OF N                  | OTICE, RI                                | EPORT, OR OTHER                 | DATA             |
| TYPE OF SUBMISSION   |  | TYPE OF                             | ACTION                                   |                                 |                  |
|  | ☐ Acidize  | Deepen                              | □ Product                                | tion (Start/Resume)             | ☐ Water Shut-Off |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Fracture Treat                    | □ Reclam                                 | ation                           | ■ Well Integrity |
| Subsequent Report     ■  | Casing Repair  | ☐ New Construction                  | Recom                                    | olete                           | ☑ Other          |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon                  | ☐ Tempor                                 | rarily Abandon                  |                  |
|  | Convert to Injection   | ☐ Plug Back                         | □ Water I                                | Disposal                        |                  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  CHEVRON USA INC IS SUBMITTING THE WATER DISPOSAL ONSHORE ORDER #7. PLEASE SEE ATTACHED ONSHORE ORDER #7 AND SITE SECURITY DIAGRAM FOR THE CHOCOLATE FOAM WING #1 WELL. PLEASE FORWARD TO PATRICIA HUTCHINGS FOR HER REVIEW.  APPROVED |  |                                     |  |                                 |                  |
| ENTERED 2.14.17  | cord Purposes.   |                                     |  |                                 |                  |
| INTO AFMSS   | et to Onsite Inspection  | n.                                  | FEB 1                                    | 62017!                          |                  |
| SEE ATTACHED FOR   | 12017  | -                                   |  |                                 |                  |
| CONDITIONS OF APPROVAL   | and which the state of the stat | world                               | JAMES A<br>Supervis                      |                                 |                  |
| 14. I hereby certify that the foregoing is   |  |                                     | east 1 /                                 |                                 |                  |
| Electronic Submission #351321 verified by the BLM Well Information System For CHEVRON USA INC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/16/2016 ()  |  |                                     |  |                                 |                  |
| Name (Printed/Typed) CINDY H MURILLO Title PERMITTING SPECIALIST   |  |                                     |  |                                 |                  |
| Signature (Electronic S  | Submission)  | Date 09/15/20                       | 116                                      |                                 |                  |
| - Communication (Discussion of   |  | EDERAL OR STATE (                   |  | SE                              |                  |
|  |  |                                     |  |                                 | 2/16/17          |
| Approved By Muly   | well   | Title dP5                           | LE                                       |                                 | Date             |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu  |  | 0                                   |  |                                 |                  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



### WATER DISPOSAL ONSHORE ORDER #7

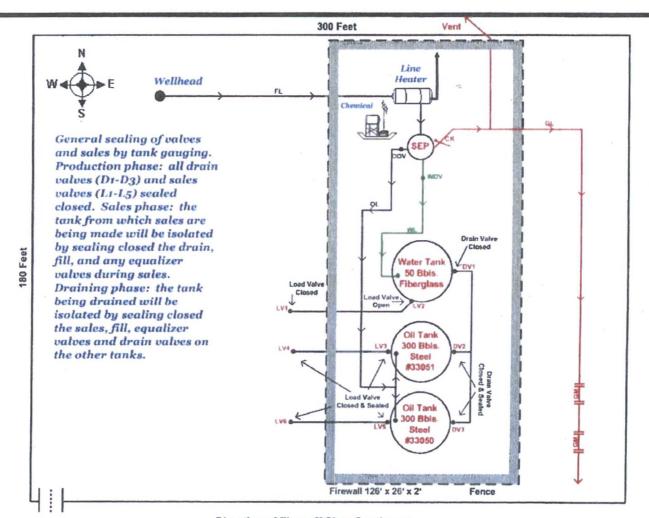
The following information is needed before your method of water disposal can be considered for approval.

| 1. | Nar | me(s) of formation (s) producing water on the lease.                                     |
|----|-----|--|
|    | _   | Morton; Mississippian  |
| 2. | Am  | ount of water produced from each formation in barrels per day.                           |
|    |     | Approximately 1 bbl per day  |
| 3. | Ho  | w water is stored on the lease.  |
|    |     | (1) 83 BBL Water Tank  |
| 4. | Но  | w water is moved to disposal facility.  Transferred to CHAMBERS STRAWN WFU               |
|    |     |  |
| 5. |     | erators of disposal facility   |
|    | a.  | Lease name or well name and number: CHAMBERS STRAWN UNIT (1&3)                           |
|    |     | API# 30-025-33623 and 30-025-34264   |
|    |     |  |
|    | b.  | Location by ¼ ¼ Section, Township and Range of the disposal system: Waterflood injection |
|    |     | wells are located in Sect 7 Township 16S-Range 36E and Sect 8 Township 16S-Range         |
|    |     |  |
|    |     | 36E Lea County   |
|    |     |  |
|    |     |  |
|    |     |  |
|    | c.  | The appropriate NMOCD permit number: R-13303-B   |
|    |     |  |
|    |     |  |
|    |     |  |

### Chevron USA Inc.

| Site Name:             | Chocolate Foam Wing 1-34 |
|------------------------|--------------------------|
| Property Number:       | 819422                   |
| API Number:            | 3002535789               |
| Status:                | Producing                |
| Property Type:         | Gas                      |
| Operator:              | Chevron USA Inc.         |
| First Production Date: | 9/23/2002                |
| Business Unit:         | Mid-Continent            |
| Area:                  | Central                  |
| Field Operating Team:  | Vacuum                   |

| Route:                  | Lovington 3 - Mario Austin &<br>Uriah Mendoza |
|-------------------------|---|
| Production Supervisor:  | Austin Bates                                  |
| Latitude/Longitude:     | 33.0586/-103.401                              |
| State:                  | NM  |
| Meridian:               | New Mexico Principal                          |
| County:                 | LEA   |
| Section/Township/Range: | 0043/014S/035E                                |
|                         | SEC 34, 14S-35E, 1799 FSL &                   |
| Surface Legal Location: | 760 FWL                                       |
| Unit Gross Acres:       | 320   |
|                         |   |



Direction of Flow off Site: Southwest

#### **BUREAU OF LAND MANAGEMENT**

# Carlsbad Field Office 620 East Greene Street Carlsbad, New Mexico 88220 575-234-5972

# Disposal of Produced Water From Federal Wells Conditions of Approval

Approval of the produced water disposal methodology is subject to the following conditions of approval:

- 1. This agency shall be notified of any change in your method or location of disposal.
- 2. Compliance with all provisions of Onshore Order No. 7.
- 3. This agency shall be notified of any spill or discharge as required by NTL-3A.
- 4. This agency reserves the right to modify or rescind approval whenever it determines continued use of the approved method may adversely affect the surface or subsurface environments.
- 5. Any on-lease open top storage tanks shall be covered with a protective cover to prevent entry by birds and other wildlife.
- 6. This approval should not constitute the granting of any right-of-way or construction rights not granted by the lease instrument.
- 7. If water is transported via a pipeline that extends beyond the lease boundary, then you need to submit within 30 days an application for right-of-way approval to the Realty Section in this office if you have not already done so.
- 8. Disposal at any other site will require prior approval.
- 9. Subject to like approval by NMOCD.

7/10/14