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Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM78273 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No. LUCY FEDERAL 2		
2. Name of Operator READ & STEVENS Contact: KELLY BARAJAS E-Mail: kbarajas@read-stevens.com					9. API Well No. 30-025-40055		
3a. Address P. O. BOX 1518 ROSWELL, NM 88202	P. O. BOX 1518		3b. Phone No. (include area code) Ph: 575-624-3760		10. Field and Pool or Exploratory Area LEA (UNKNOWN)		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			2		11. County or Parish, State		
Sec 14 T20S R34E 1980FSL			LEA COUNTY, NM				
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICAT	E NATURE O	F NOTICE, 1	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
 Notice of Intent Subsequent Report 	 Acidize Alter Casing Casing Repair 	Hydraulic Fracturing		 Production Reclama Recompletion 		 Water Shut-Off Well Integrity Other 	
☐ Final Abandonment Notice	 Change Plans Convert to Injection 	Plug Plug	and Abandon Back	 Temporarily Abandon Water Disposal 		Workover Operations	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re- bandonment Notices must be fil	nt details, includir give subsurface lo the Bond No. on sults in a multiple	g estimated startin ocations and measu file with BLM/BIA completion or reco	g date of any pr red and true ver Required sub- pompletion in a no	oposed work and approx tical depths of all pertine sequent reports must be ew interval, a Form 3160	ent markers and zones. filed within 30 days)-4 must be filed once	
1/18/2017							
We are scheduled to frac the	Lucy Federal #2 on Janua	ary 25th, 2017.				*	
Returned	Sundry UNI	recess [ary				
14. I hereby certify that the foregoing is	Electronic Submission # For RE/ Committed to AFMSS fo	AD & STEVENS r processing by	, sent to the Ho PRISCILLA PE	bbs REZ on 02/03/	-	, , ,	
Name (Printed/Typed) RORY MC	CMINN		Title PRESID	DENT			
Signature (Electronic	Submission)		Date 01/18/20	017			
Λ/	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE US	E		
_Approved By Approved By			Title 7	PE	T	Date 4/10/17	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to condu-	uitable title to those rights in the		Office C	CFO		XZ,	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **