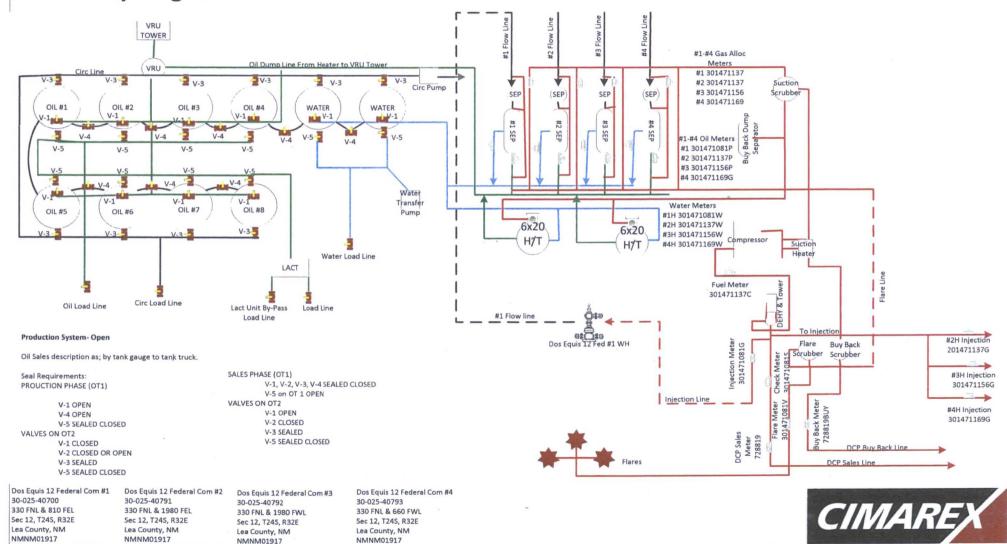
Form 3160-5 (August 2007) 1

UNITED STATES

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.

| (August 2007) | UNITED STATES 2007) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | OMB NO Expires: | APPROVED D. 1004-0135 July 31, 2010 | |
|--|---|---|---|--|---|---|--|
| SUNDRY | RTS ON WELLS | -25 | OCD | 5. Lease Serial No. NMNM01917 | | | |
| (August 2007) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 6. If Indian, Allottee of | Tribe Name | |
| SUBMIT IN TR | ctions on reverse | sige.R | MED | 7. If Unit or CA/Agree NMNM135092 | ement, Name and/or No. | | |
| Type of Well | | | REC | ENED | 8. Well Name and No. DOS EQUIS 12 FEDERAL COM 1 | | |
| 2. Name of Operator CIMAREX ENERGY COMPANY OF CO-Mail: acrawford@cimarex.com | | | 9. API Well No. 30-025-40700-00-S1 | | | | |
| 3a. Address 202 S CHEYENNE AVE. SUITE 1000 TULSA, OK 74103 3b. Phone No Ph: 432-62 | | | (include area code) 10. Field and Pool, or Exploratory TRIPLE X | | | Exploratory | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, | and State | |
| Sec 12 T24S R32E NENE 33 | | | | LEA COUNTY, NM | | | |
| 12. CHECK APP | PROPRIATE BOX(ES) TO | O INDICATE NA | TURE OF N | IOTICE, RE | EPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | | ☐ Producti | ion (Start/Resume) | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | | ☐ Fracture Treat | | ation | ■ Well Integrity | |
| Subsequent Report | Report | | ■ New Construction | | lete | ☑ Other Site Facility Diagra m/Security Plan | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | | □ Temporarily Abandon | | | |
| | ☐ Convert to Injection | ☐ Convert to Injection ☐ Plug Back ☐ Wate | | ☐ Water D | Disposal | | |
| 13. Describe Proposed or Completed Of If the proposal is to deepen direction Attach the Bond under which the world following completion of the involve testing has been completed. Final Adetermined that the site is ready for | nally or recomplete horizontally ork will be performed or provided operations. If the operation re abandonment Notices shall be fi | give subsurface locations the Bond No. on file versults in a multiple com | ons and measur with BLM/BIA pletion or reco | red and true ve Required sub mpletion in a r | rtical depths of all pertinosequent reports shall be new interval, a Form 316 | nent markers and zones. filed within 30 days 60-4 shall be filed once | |
| Please see attached the Site Facility Diagram. | | | | | ENTERED | 2,5,17 | |
| This battery facilitates the fol | | | | INTO A | A.5.17 FMSS | | |
| Dos Equis 12 Federal Com # | | Accepted for Record Purposes. Approval Subject to Onsite Inspection. Date: 2.5.17 | | | | | |
| × | | | | | | | |
| 14. I hereby certify that the foregoing | Electronic Submission # For CIMAREX EN | NERGY COMPANY (| OF CO, sent | to the Hobbs | S | | |
| Committed to AFMSS for processing by PRIS Name(Printed/Typed) AMITHY E CRAWFORD | | | Title REGULATORY ANALYST | | | | |
| *** | | | | | |) | |
| Signature (Electronic | Submission) | OR FEDERAL O | | | SF. | | |
| | THIS OF AGE TO | JKT EDERAL O | TOTALL | OTTIOL O | JL | 1 25.5 | |
| Approved By Lucken | | | e 5 | PS W | | Date 2.5,17 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | ice | CFD | | | |
| Title 18 U.S.C. Section 1001 and Title 4 | 3 U.S.C. Section 1212, make it a | crime for any person l | nowingly and | willfully to ma | ike to any department or | agency of the United | |

Site Facility Diagram



Accepted for Record Purposes.

Approval Subject to Onsite Inspection.

Date: