Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** Hobbs

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## 5. Lease Serial No. NMNM0145685

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |                               |                             |  |                  | NMNM0145685                               |                           |
|--|-------------------------------|-----------------------------|--|------------------|---|---------------------------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page 2   |                               |                             |  |                  | 6 If Indian, Allottee or                  |                           |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |                               |                             |  |                  |   |                           |
| 1. Type of Well  Oil Well Gas Well Other  Contact: LAUDIM STANFIELD  |                               |                             |  |                  | 8. Well Name and No.<br>HORTON FEDERAL 14 |                           |
| Name of Operator     Contact: LAURI M STANFIELD     EOR OPERATING COMPANY  |                               |                             |  |                  | 9. API Well No.<br>30-041-10110-00-S1     |                           |
| 3a. Address<br>777 NORTH ELDRIDGE PAR<br>HOUSTON, TX 77079   | (include area code)<br>-8522  |                             | 10. Field and Pool or Exploratory Area<br>MILNESAND-SAN ANDRES |                  |   |                           |
| 4. Location of Well (Footage, Sec., T  |                               | 11. County or Parish, State |  |                  |   |                           |
| Sec 30 T8S R35E SWSW 990FSL 330FWL 33.587657 N Lat, 103.407905 W Lon   |                               |                             |  |                  | ROOSEVELT COUNTY, NM                      |                           |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES)            | TO INDICAT                  | E NATURE O   | F NOTICE,        | REPORT, OR OTH                            | ER DATA                   |
| TYPE OF SUBMISSION   | TYPE OF ACTION                |                             |  |                  |   |                           |
| ☐ Notice of Intent   | ☐ Acidize ☐ Dee               |                             | pen Product  |                  | ion (Start/Resume)                        | ■ Water Shut-Off          |
|  | ☐ Alter Casing                | ng Hydraulic F              |  | ☐ Reclamation    |   | ■ Well Integrity          |
| ☐ Subsequent Report  | ☐ Casing Repair ☐ New Co      |                             | Construction   | ☐ Recomplete     |   | <b>⊘</b> Other            |
|  | ☐ Change Plans ☐ Plug         |                             | and Abandon  |                  | arily Abandon                             | Final Abandonment No tice |
|  | ☐ Convert to Injection ☐ Plug |                             | Back   | ☐ Water Disposal |   |                           |
| EOR Operating Company requests approval of the Final Abandonment for the Horton Federal #14. All equipment, debris, and power poles have been removed and the site has been properly re-contoured and returned to its original surface.  EOR Operating Company also requests approval to remove the Horton Federal #14 well from the bond requirement.  THIS LOCATION IS NOT YET  READY FOR APPROVAL. ALL TRASH  |                               |                             |  |                  |   |                           |
| ON PAD AND POWER POLES MUST BE REMOVED PRIOR TO FINAL ABANDONMENT.   |                               |                             |  |                  |   |                           |
|  | Electronic Submission #       | RATING COMP                 | ANY, sent to the FER SANCHEZ                                   | e Roswell        | 7 (17JS0059SE)                            |                           |
|  |                               |                             |  |                  |   |                           |
| Signature (Electronic S  | Date 05/02/20                 |                             | ,  |                  |   |                           |
|  | THIS SPACE FO                 | OR FEDERAL                  | OR STATE   | OFFICE U         | SE  |                           |
| _Approved By   |                               |                             | Title Date   |                  |   |                           |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of th | Office                        |                             |  |                  |   |                           |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  |                               |                             |  | willfully to m   | ake to any department or a                | gency of the United       |
| (Instructions on page 2) ** BLM REV  | ISED ** BLM REVISEI           | D ** BLM RE                 | VISED ** BLM   | NEVISE           | ** BLM REVISED                            | **                        |

FOR RECORD ONLY
MW/OCD 05/30/2017