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Form 3160-5 BS OCD	UNITED STATES EPARTMENT OF THE INTER UREAU OF LAND MANAGEME		FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007 5. Lease Serial No.
JUN 22017 BUREAU OF LAND MANAGEMENT JUN SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an Example de well. Use Form 3160 - 3 (APD) for such proposals.			FEE         6.         If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE- Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well ✓ Oil Well □ Gas Well □ Other			Milnesand San Andres Unit     8. Well Name and No.
2. Name of Operator EOR Operating Company			Milnesand SA Unit #43 9. API Well No.
3a Address 3b. Phone N		ne No. (include area code)	3004110089
200 N. Loraine, Suite 1440 Mid		587-0303	10. Field and Pool, or Exploratory Area Milnesand - San Andres
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SESE Sec. 14, T8S-R34E, NMPM, Roosevelt Co., NM			11. County or Parish, State Roosevelt Co., NM
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION		
Acidize       Deepen       Production (Start/Resume)       Water Shut-Off         Subsequent Report       Casing Repair       New Construction       Recomplete       Other			
14. I hereby certify that the fores Name (Printed/Typed)	going is true and correct		
Tony Krakauskas, CPL		Title Land Manager	
Signature Tory K	$\sim$	Date	09/01/2011
S Ruben 1 Sanchoz Assistant Field Manager,			
Approved by	iben J. Sanchez	Landia And Mir	nerals Date MAY 25 2017
Conditions of approval, if any, are a	ttached. Approval of this notice does not v or equitable title to those rights in the subject conduct operations thereon.		WELL FIELD OFFICE
Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule	43 U.S.C. Section 1212, make it a crime fo ent statements or representations as to any r	r any person knowingly and willf natter within its jurisdiction.	fully to make to any department or agency of the United
(Instructions on page 2)			

FOR RECORD ONLY MWIOCD 06/05/2017

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