| Submit 1 Copy To Appropriate District Office  | State of New Me                     | exico                       | Form C-103   |
|---|-------------------------------------|-----------------------------|--|
| <u>District 1</u> – (575) 393-6161  | Energy, Minerals and Natu           | iral Resources              | Revised July 18, 2013  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283   |                                     |                             | WELL API NO.<br>30-025-43816   |
| 811 S. First St., Artesia, NM 88210   | OIL CONSERVATION                    |                             | 5. Indicate Type of Lease  |
| District III - (505) 334-6178   | 1220 South St. Fran                 | ncis Dr.                    | STATE X FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460  | Santa Fe, NM 87                     | 7505                        | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM   | •                                   | 7505<br>10BBS OC            |  |
| 87505<br>SUNDRY NOT   | ICES AND REPORTS ON WELLS           | 0 2 7017                    | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |                                     |                             | 7. Dease Ivalie of Clift Agreement Ivalie  |
| DIFFERENT RESERVOIR. USE "APPLI   | CATION FOR PERMIT" (FORM C-101) FO  | OR SUCH                     | AIRSTRIP 31 18 35 RN STATE COM   |
| PROPOSALS.)  1. Type of Well: Oil Well  | Gas Well Other                      | DECEI                       | 7. Lease Name or Unit Agreement Name AIRSTRIP 31 18 35 RN STATE COM 8. Well Number 132H  |
| 2. Name of Operator MATADOR PRODUCTION COMPANY  |                                     | 9. OGRID Number             |  |
| MATADOR PRODUCTION COMPANY /  |                                     | 228937                      |  |
| 3. Address of Operator  |                                     |                             | 10. Pool name or Wildcat   |
| 5400 LBJ FREEWAY, STE. 1500, DALLAS, TX 75240   |                                     |                             |  |
| 4. Well Location  |                                     |                             |  |
| Unit Letter N : 850 feet from the S line and 1638 feet from the W line  |                                     |                             |  |
| Section 31  | Township 18S Ra                     | ange 35E                    | NMPM County EDDY   |
| 为"在"的"自然"的"是一个",  | 11. Elevation (Show whether DR,     | , RKB, RT, GR, etc.)        | <b>医杜勒尔 对外 知识的 人名</b>  |
|   | 3937' GR                            |                             |  |
|   |                                     |                             |  |
| 12. Check   | Appropriate Box to Indicate N       | lature of Notice, F         | Report or Other Data   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |                                     |                             |  |
|   |                                     |                             | SEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  | PLUG AND ABANDON  CHANGE PLANS      | REMEDIAL WORK COMMENCE DRIL |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL                      | CASING/CEMENT               | A STATE OF THE STA |
| DOWNHOLE COMMINGLE  | MOETH EE COMM E                     | OAOINO/OEMENT               |  |
| CLOSED-LOOP SYSTEM  |                                     |                             |  |
| OTHER:  | AMEND SPUD DATE                     | OTHER:                      |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date |                                     |                             |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of                          |                                     |                             |  |
| proposed completion or recompletion.  |                                     |                             |  |
| Actual spud date  | s 6/10/17                           |                             |  |
| - E   |                                     |                             |  |
|   |                                     |                             |  |
|   |                                     |                             | NM OIL CONSERVATION  |
|   |                                     |                             | ARTESIA DISTRICT   |
|   |                                     |                             | JUN 1 6 2017   |
|   |                                     |                             | 3011 1 0 2017  |
|   |                                     |                             |  |
|   |                                     |                             | RECEIVED   |
|   |                                     |                             |  |
|   |                                     |                             |  |
| Spud Date: 6/10/  | Rig Release Da                      | ate:                        |  |
| Spud Date. 6/10/  | Rig Release Da                      | atc.                        |  |
|   |                                     |                             |  |
| I hereby certify that the information   | above is true and complete to the b | est of my knowledge         | and helief   |
| Thereby certify that the information  | above is true and complete to the o | est of my knowledge         | and belief.  |
| 07.   |                                     |                             |  |
| SIGNATURE Wa Mo   | mo TITLE Sr.                        | Engineering Te              | echnician DATE 06/10/17  |
| SIGNATURE On Monroe TITLE Sr. Engineering Technician DATE 06/10/17  |                                     |                             |  |
| Type or print name E-mail address: PHONE:   |                                     |                             |  |
| For State Use Only  |                                     |                             |  |
|   |                                     | s:                          | PHONE:   |
| APPROVED BY:  | E-mail address                      |                             | , ,  |
| APPROVED BY: Conditions of Approval (if any).   | E-mail address                      | etroleum Engine             | , ,  |