

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-025-24005
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Conoco State
8. Well Number 4
9. OGRID Number 16696
10. Pool name or Wildcat Hobbs (G/SA)
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3626' GR

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐ Temporarily Abandoned

2. Name of Operator  
Occidental Permian, Ltd

3. Address of Operator  
HCR 1 Box 90 Denver City, TX 79323

4. Well Location  
Unit Letter O : 688 feet from the South line and 2111 feet from the East line  
Section 33 Township 18-S Range 38-E NMPM Lea County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
DOWNHOLE COMMINGLE <input type="checkbox"/>	P AND A <input type="checkbox"/>
CLOSED-LOOP SYSTEM <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: Casing Integrity Test/TA status request <input checked="" type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 06/14/2017  
Pressure readings: Initial - 520 PSI Ending - 520 PSI  
Length of test: 30 minutes  
Witnessed: NO

This Approval of Temporary  
Abandonment Expires 6/14/2019

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A. Johnson TITLE Admin. Associate DATE 06/20/2017

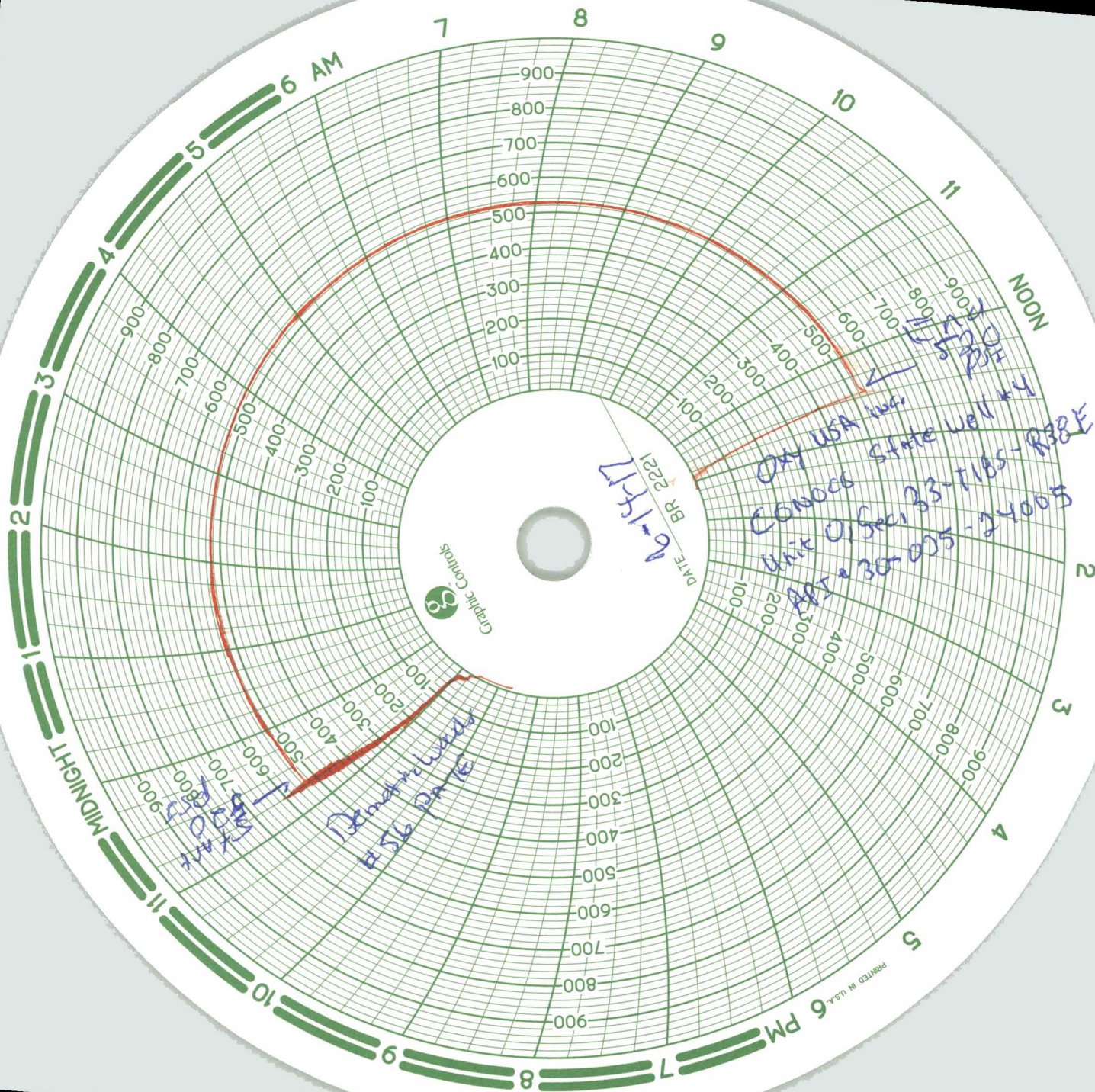
Type or print name Mendy A. Johnson E-mail address: mendy\_johnson@oxy.com PHONE: 806-592-6280

For State Use Only

APPROVED BY: Mahya Brown TITLE AO/II DATE 6/20/2017

Conditions of Approval (if any):





## Current Wellbore - TA'd

Occidental Permian Ltd.

CON-ST-4

30-025-24005

Lea Co., NM

Casing OD: 13 3/8" 48# @ 378'

Hole size: 17"; Cmmt w/ 350 sx.

Circ to Surface

Casing OD: 9 5/8" @ 3800'

Hole size: 12 1/4"; Cmmt w/ 350 sx.

TOC = 1250 (TS)

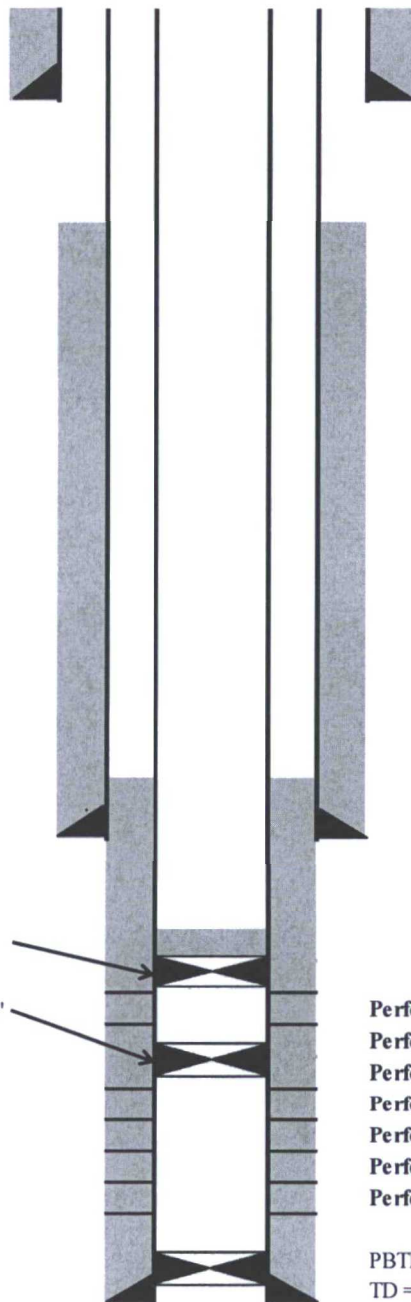
CIBP @ 5800'; Capped with 25' of cement

CIBP @ 6300"

Casing OD: 7" @ 7080'

Hole size = 8.75"; Cmmt with 600 sx.

TOC = 3400' (TS)



Perforations: 5814-6030 (2/16/72) - Blinberry

Perforations: 6523-6534

Perforations: 6611-6727

Perforations: 6624-6847 (4/4/03) - Drinkard

Perforations: 6669-6723 (12/2/72) - Drinkard

Perforations: 6755-6808 (11/29/72) - Middle Drinkard

Perforations: 6866-6961 (2/12/72) - Lower Drinkard

PBTD = 7040'

TD = 7080'



# American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,  
NM 88240

**T0: PATE TRUCKIG**

**DATE:05/12/17**

**This is to certify that:**

**I, R L Larmon, Technician for American Valve & Meter Inc. has checked the calibration of the following instrument.**

**8 " Pressure recorder**

**Ser# 4842**

**at these points.**

Pressure #			* Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	- S	- 500	-	-	-
- 700	- A	- 700	-	-	-
- 1000	- M	- 1000	-	-	-
- 200	- E	- 200	-	-	-
- 0	-	- 0	-	-	-

**Remarks:** \_\_\_\_\_

**Signature:** RL Larmon