Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Hobbs

Hobbs

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM90161

SUNDRY N	OTICES	AND RE	EPORTS	ON W	/ELLS	
Do not use this	form for	proposal	Is to drill	or to r	e-enter a	an
handoned well	Hen for	m 3160-2	(ADD) for	reuch	proposs	ole

6. If Indian, Allottee or Tribe Name

		Late I Political	202					
SUBMIT IN	7. If Unit or CA/Agreement, Name and/or No. NMNM120042X							
Type of Well Oil Well	Well Name and No. WEST BLINEBRY DRINKARD UNIT 188							
2. Name of Operator APACHE CORPORATION	Contact: SORINA FL E-Mail: sorina.flores@apacheco	ORES REC	EIVE	9. API Well No. 30-025-42569-0	0-S1			
3a. Address 303 VETERANS AIRPARK LA MIDLAND, TX 79705	3b. Phone N Ph: 432-8	o. (include area code) 18-1167		10. Field and Pool or Exploratory Area EUNICE UNKNOWN				
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description)		11. County or Parish, State					
Sec 9 T21S R37E SESW 640 32.487811 N Lat, 103.169071		LEA COUNTY, I	NM					
12. CHECK THE AF	PPROPRIATE BOX(ES) TO INDICA	ATE NATURE O	F NOTICE,	REPORT, OR OTH	ER DATA			
TYPE OF SUBMISSION								
☐ Notice of Intent	☐ Acidize ☐ De	epen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off			
	☐ Alter Casing ☐ Hy	draulic Fracturing	☐ Reclam	ation	■ Well Integrity			
Subsequent Report ∴	☐ Casing Repair ☐ Ne	w Construction	☐ Recomp	olete	⊘ Other			
☐ Final Abandonment Notice	☐ Change Plans ☐ Plu	g and Abandon	☐ Tempor	arily Abandon	Drilling Operations			
	☐ Convert to Injection ☐ Plu	g Back	☐ Water I	Disposal				
following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi BLM-CO-1463 NMB-000736 3/20/17 - Spud @ 1:00am, Drl Run 8-5/8" 24# J55 csg, set @ Lead: 350sx Cl C w/4% Gel, 2 (1.75 yld, 13.5 #/gal, 8.85 gal/s Tail: 225sx Cl C w/1% CaCl2 (g f/66'-1418',) 1418', FC @ 1371, cmt w/ % CaCl2, 3# Kolseal, 0.2% C41P sk) 1.32 yld, 14.8 #/gal, 6.31 gal/sk) /OC, Test Csg 1500psi/10 min - OK, 7	ole completion or reco	impletion in a i	new interval, a Form 3160)-4 must be filed once			
14. I hereby certify that the foregoing is true and correct. Electronic Submission #371783 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/06/2017 (17DLM0746SE)								
Name (Printed/Typed) SORINA F	LORES	Title SUBMIT	TTING CON	TACT				
				2 80				
Signature (Electronic S	ubmission)	Date 03/31/20	017					
ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By	Title			Date				
Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to condu	Office							
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crime for any p	erson knowingly and	willfully to ma	ake to any department or a	agency of the United			

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **



Additional data for EC transaction #371783 that would not fit on the form

32. Additional remarks, continued

3/26/17 - RU Halliburton, Run logs, RD, Run 5.5 17# L80 csg to 6868', cmt w/ Lead: 1000sx Poz 35/65 C w/1% NaCl, 6% Gel, 1% C45, 3% STE, 0.5% Citric Acid, 4% Pexcrete FPZ, 0.25#/sk CF (1.95 yld, 12.6 #/gal, 10.59 gal/sk)
Tail: 350sx 50/50 C w/1% Nacl, 2% gel, 0.4% C12, 0.3% C20, 0.25#/sk CF, 2#/sk STE (1.31 yld, 14.2 #/gal, 5.88 gal/sk)

3/27/17 - RR 3/27/17