Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to recently abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 5. Lease Serial No. NMNM128929 | | | |
|---|---|--|--|---|---|--|-------------------|--|
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well ☐ Gas Well ☐ Other RECEIVED | | | | | 8. Well Name and No. PADUCA 7/6 W1ED FED COM 2H | | | |
| Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-025-43216 | | | |
| | | | o. (include area code) 93-5905 | | 10. Field and Pool or Exploratory Area 98065 | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 7 T26S R32E SWNW 2000FNL 500FWL | | | | | LEA COUNTY, NM | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | | _ | ion (Start/Resume) | ☐ Water Shut- | | |
| Subsequent Report ■ Subsequent Report Subsequent Report | ☐ Alter Casing | | Iraulic Fracturing | ☐ Reclam | | ☐ Well Integri | ity | |
| ☐ Final Abandonment Notice | ☐ Casing Repair☐ Change Plans | _ | v Construction g and Abandon | | plete | | | |
| I mai Mondomient Nonce | ☐ Convert to Injection | □ Plu | | ☐ Water I | - | | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi 08/05/2017 TD 8 3/4" hole @ Class C (50:50:10) w/additives w/additives. Mixed @ 14.2#/g Set ECP w/2500#. Dropped bw/additives. Mixed @ 12.0#/g Did not circ cmt. Est TOC @ 4 Cameron mandrel hanger thro | ully or recomplete horizontally, k will be performed or provide operations. If the operation resonandonment Notices must be file nal inspection. 12158'. Ran 12140' of 7" is. Mixed 11.8#/g w/2.63 y. w/1.27 yd. Displaced w/4.0mb & opened DV tool to w/2.49 yd. Displaced w/2.000'. Lift pressure 350# (gugh BOP w/250k#. Drilled) | give subsurface the Bond No. o sults in a multiped only after all 29# HCP110 d. Tail w/400 49 bbls mud the pits. Cm 202 bbls mud 203 BPM. Cl | locations and measure file with BLM/BIA le completion or recorderequirements, include LT&C csg. Cmt sks Class H (50: Plug down @ 10: 12 nd stage w/15. Plug down @ 10: 5eed DV tool & te | red and true ve . Required sul mpletion in a r ing reclamation 1st stage w 50:2) 1:00 A.M. 08 0 sks Class | prical depths of all pertin prequent reports must be new interval, a Form 316 n, have been completed a /375 sks 8/06/17. | ent markers and zoo filed within 30 day 0-4 must be filed or | nes. /s nce | |
| Bond on file: NM1693 nationw | ide & NMB000919 | | | | | $\int \int \Lambda$ | , | |
| 14. I hereby certify that the foregoing is | Electronic Submission #3 | IRNE OIL CO | MPANY, sent to the | ne Hobbs | | | | |
| Name (Printed/Typed) JACKIE LA | ATHAN | | Title AUTHO | RIZED REP | RESENTATIVE | R/DECHD | 7 | |
| Signature (Electronic S | iubmission) | | Date 08/07/20 | 017 | OCEL LED/LO | RECURI | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE | SE AUG 10 | 2017 | M | |
| Approved By | | | Title | | | Date | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Office

