Form 3160-5 (June 2015) DE Bl	UNITED STATES PARTMENT OF THE INTERIOR UREAU OF LAND MANAGEMENT	NMC	icn _	OMB NO Expires: Jan	PPROVED . 1004-0137 mary 31, 2018
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				5. Lease Serial No. NMNM90161	
Do not use this form for proposals to drill or to re-enter an a solution of the second				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2 3 2017				<ol> <li>If Unit or CA/Agreement, Name and/or No. NMNM120042X</li> </ol>	
I. Type of Well Soli Well Gas Well Other				8. Well Name and No. WEST BLINEBRY DRINKARD UNIT 046	
2. Name of Operator Contact: REESA FISHER APACHE CORPORATION E-Mail: REESA.FISHER@APACHECORP.COM				9. API Well No. 30-025-37020	
3a. Address     3b. Phone No. (include area code)       303 VETERANS AIRPARK LANE SUITE 1000     Ph: 432-818-1000 Ext: 1062       MIDLAND, TX 79705     Ph: 432-818-1000 Ext: 1062				10. Field and Pool or Exploratory Area EUNICE; B-T-D, NORTH	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 8 T21S R37E NWSE 1365FSL 1420FEL				LEA COUNTY COUNTY, NM	
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION		ACTION			
□ Notice of Intent	🗖 Acidize	Deepen	Production	(Start/Resume)	□ Water Shut-Off
_		Hydraulic Fracturing	Reclamation	n	U Well Integrity
Subsequent Report			Recomplete		Other Workover Operations
Final Adandonment Notice	Final Abandonment Notice     Change Plans     Plug     Convert to Injection     Plug		<ul> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>		
determined that the site is ready for final inspection. Apache added perfs and acidized, as follows: 4/28/2017 MIRUSU POOH w/rods & pump. 5/01/2017 Scan tbg OOH, RIH w/bit & scraper. 5/02/2017 Perf Drinkard @ 6657'-6760' w/1 SPF, 71 shots. 5/03/2017 Acidize BTD w/12,000 gal 15% acid & 9950# rock salt. 5/04/2017 TTIH Land SN @ 6809', TAC @ 5562'. 2-7/8" J-55 w/EOT @ 6809. 5/05/2017 RIH w/pump & rods. Test tbg to 500#; test good. RTP					
Pay Add					
14. I hereby certify that the foregoing is true and correct. Electronic Submission #375734 verified by the BLM Well/Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/10/2017 () Name (Printed/Typed) REESA FISHER Title SR STAFF REG ANALYST					
Name (Printed/Typed) REESA F	ISHER	Title SR STA	FF REG ANAL	YSI CO	
Signature (Electronic S	Submission)	Date 05/10/20	ACCEPTE	D HUR REG	<u>ČKD</u>
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved By		Title	ALE	-A4/2010	Aparet
Conditions of approval, if any, are attache	d. Approval of this notice does not warrant uitable title to those rights in the subject leas not operations thereon.	or	BUREAU OF CARLSE	AND HALLAGEM	ENT
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.					
(Instructions on page 2) ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **					
					KZ