

District I  
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District II  
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Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**HOBBS OCD**

NOV 06 2017

**RECEIVED**

FORM C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|   |  |   |
|---|--|---|
| <sup>1</sup> API Number<br>30-025- <b>44171</b> | <sup>2</sup> Pool Code<br>98105                          | <sup>3</sup> Pool Name<br>WC-025 G-09 S263 416B; Upper Wolfcamp |
| <sup>4</sup> Property Code<br><b>319663</b>     | <sup>5</sup> Property Name<br><b>NAUTILUS 16 FED COM</b> |   |
| <sup>6</sup> OGRID No.<br>7377                  | <sup>7</sup> Operator Name<br><b>EOG RESOURCES, INC.</b> | <sup>8</sup> Well Number<br><b>#702H</b>                        |
|   |  | <sup>9</sup> Elevation<br><b>3312'</b>                          |

<sup>10</sup>Surface Location

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>P</b>      | <b>16</b> | <b>26-S</b> | <b>34-E</b> | <b>-</b> | <b>280'</b>   | <b>SOUTH</b>     | <b>900'</b>   | <b>EAST</b>    | <b>LEA</b> |

| UL or lot no. | Section  | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>I</b>      | <b>9</b> | <b>26-S</b> | <b>34-E</b> | <b>-</b> | <b>2412'</b>  | <b>SOUTH</b>     | <b>900'</b>   | <b>EAST</b>    | <b>LEA</b> |

|  |                               |                                  |                         |
|--|-------------------------------|----------------------------------|-------------------------|
| <sup>11</sup> Dedicated Acres<br><b>240.00</b> | <sup>12</sup> Joint or Infill | <sup>13</sup> Consolidation Code | <sup>14</sup> Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

