

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***NMOCD  
Hobbs****SUBMIT IN TRIPLICATE - Other instructions on page 2**

5. Lease Serial No.  
NMNM0553548
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.  
DOS EQUIS 13 FEDERAL 1 ✓
9. API Well No.  
30-025-41479
10. Field and Pool or Exploratory Area  
TRIPLE X
11. County or Parish, State  
LEA COUNTY, NM

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator  
CIMAREX  
Contact: RHONDA SHELTON  
E-Mail: rsheldon@cimarex.com
- 3a. Address  
202 S. CHEYENNE AVE SUITE 1000  
TULSA, OK 74103
- 3b. Phone No. (include area code)  
Ph: 918-295-1709
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 13 T24S R32E NENE 330FNL 660FEL ✓

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

With this filing, Cimarex is reporting July 1 through September 30, 2017 total volume flared as 356 mcf.

**WELLS ASSOCIATED WITH THIS FLARE:**

DOS EQUIS 13 FEDERAL COM 1 30-025-41479 —  
DOS EQUIS 13 FEDERAL COM 2 30-025-41480 —

**HOBBS OCD  
DEC 04 2017  
RECEIVED**

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #395310 verified by the BLM Well Information System  
For CIMAREX, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/22/2017 ()**
- Name (Printed/Typed) RHONDA SHELTON Title REGULATORY TECHNICIAN
- Signature (Electronic Submission) Date 11/16/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_ Date \_\_\_\_\_  
Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***