| Submit 1 Copy To Appropriate District Office State of New Mexico District I - (575) 393-6161 Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NHOBES OCD CONSERVATION DIVISION District II - (575) 748-1283 OCD CONSERVATION DIVISION Bill S. First St., Artesia, NM 88210 District III - (505) 334-6178 District III - (505) 374-6178 19 2017 1200 Rio Brazos Rd., Aztec, NM DEC 19 2017 1220 South St. Francis Dr. Sundar Yacoba St. Francis Dr., Santa FENM Sundar Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS (Do Not USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other 3. Address of Operator Occidental Permian Ltd. 3. Address of Operator PO Box 4294 Houston, TX 77210 4. Well Location | Form C-103 Revised July 18, 2013 WELL API NO. 30-025-43840 5. Indicate Type of Lease STATE ∑ FEE □ 6. State Oil & Gas Lease No. 6. 7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit 8. Well Number 960 9. 9. OGRID Number 157984 10. Pool name or Wildcat Hobbs (G/SA) |
|--|--|
| Unit Letter B : 1180 feet from the N line and | 1639 feet from the E line |
| Section 19 Township 18S Range 38E | NMPM County Lea |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | , |
| 3661' | |
| 12. Check Appropriate Box to Indicate Nature of Notice, I NOTICE OF INTENTION TO: SUBS PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM OTHER: OTHER: RECLASS TO INJECTOR OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Comproposed completion or recompletion. This is a notice of intent to reclass well from producer to injector. Injection order covering unit on Order No. R-6199 (Case No. 151 | SEQUENT REPORT OF: A LITERING CASING LLING OPNS. P AND A JOB A give pertinent dates, including estimated date npletions: Attach wellbore diagram of |
| Spud Date: Rig Release Date: | |
| A | 1 h - 1 i - C |
| I hereby certify that the information above is true and complete to the best of my knowledge SIGNATURE | DATE12/19/17 |

| Distance I 1625 N. Franch Dr., Hobbs, Nul 88240 | HOBESCOD | State of New Mexico |
|--|---------------|---------------------------------------|
| Phone: (\$75) 393-6161 Fax: (575) 393-0720 District II | | nerals & Natural Resources Department |
| 811 S. First St., Actuals, NM 88210 Phone: (S73) 748-1283 Fax: (S73) 748-9728 | DEC 19 201701 | CONSERVATION DIVISION |
| District III 1000 Rin Branes Rand, Asters, NM 87410 | | 1220 South St. Francis Dr. |
| Phane: (505) 334-6178 Far: (505) 334-6170 District IV | RECEIVED | Santa Fe, NM 87505 |
| 1220 S. St. Francis Dr., Santa Fr, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 | | |

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

| API Number Pool Code | | | | | Pool Name | | | | | | | | |
|--------------------------|---------|-----------------|------------|----------|---------------------------------|---------------|---|---------------|----------------|--------------------|----------------------|--|-----|
| Property Code NORTH H | | | | | Property Name OBBS G/SA UNIT | | | | | Well Number 960 | | | |
| | | | | | | | perator Name L PERMIAN LTD. | | | | Elevation 3661.0' | | |
| | | | | | | Surfa | ace Lo | ocation | | | | | |
| L or lot no. | Section | Township | Range | | Lot Ida | Feet from the | the North South line Feet from the East V | | East West | line | County | | |
| В | 19 | 18 SOUTH | 38 E | AST, | N. M. 1 | Р. М. | | 1180' | NORTH | 1639' | EAST | | LEA |
| | i | | Bott | tom H | lole 1 | Locatio | on If I | Different H | From Surfac | e | | | |
| L or lot no. | Section | Township | Range | | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | | County | | |
| G | 19 | 18 SOUTH | 38 E | AST, | N. M. I | Р. М. | | 1325' | NORTH | 1451' | EAST | | LEA |
| Dedicated | Acres | Joint or Infill | Consolidat | ion Code | - 0 | order No. | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

