

## WELL RECORD

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

## Section 1

0			

(A) Owner of well SINGLAIR OIL AND GAS COMPANY  
 Street and Number 520 East Broadway  
 City Hobbs State New Mexico  
 Well was drilled under Permit No. L-4818-X and is located in the  
1/4 SW 1/4 SW 1/4 of Section 31 Twp. 15 S Rge. 32 E  
 (B) Drilling Contractor Ed. B. Burke License No. WD-111  
 Street and Number P.O. Box 306  
 City Hobbs State New Mexico  
 Drilling was commenced February 15 19 63  
 Drilling was completed February 21 19 63

(Plat of 640 acres)

Elevation at top of casing in feet above sea level \_\_\_\_\_ Total depth of well 345  
 State whether well is shallow or artesian shallow Depth to water upon completion 252

## Section 2

## PRINCIPAL WATER-BEARING STRATA

No.	Depth in Feet		Thickness in Feet	Description of Water-Bearing Formation
	From	To		
1	255	274	19	water sand
2	291	320	29	water sand
3				
4				
5				

## Section 3

## RECORD OF CASING

Dia in.	Pounds ft.	Threads in	Depth		Feet	Type Shoe	Perforations	
			Top	Bottom			From	To
15	20	8	0	345	345	open	245	345

## Section 4

## RECORD OF MUDDING AND CEMENTING

Depth in Feet		Diameter Hole in in.	Tons Clay	No. Sacks of Cement	Methods Used
From	To				

## Section 5

## PLUGGING RECORD

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_  
 Street and Number \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
 Tons of Clay used \_\_\_\_\_ Tons of Roughage used \_\_\_\_\_ Type of roughage \_\_\_\_\_  
 Plugging method used \_\_\_\_\_ Date Plugged \_\_\_\_\_ 19 \_\_\_\_\_  
 Plugging approved by: \_\_\_\_\_

Cement Plugs were placed as follows:

No.	Depth of Plug		No. of Sacks Used
	From	To	

Basin Supervisor

FOR USE OF STATE ENGINEER ONLY

Date Received \_\_\_\_\_

File No. \_\_\_\_\_ Use \_\_\_\_\_ Location No. \_\_\_\_\_

Devon  
5-18-94Sold to Merit  
4-1-02Merit to Lunn  
7-27-16Posted  
1-8-18