District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax. (575) 393-0720 District II BILS First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Bozos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 1220 S. St. Francis Dr., Santa Fc. NM 87505 Phone. (505) 476-3460 Fax: (505) 476-3462

26 SOUTH

13 Joint or Infill

13

12 Dedicated Acres

320

32 EAST, N.M.P.M.

Consolidation Code

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 FEB 2 8 2018 1220 South St. Francis Dr.
Santa Fe, NM 87505 FEB 28 CENED
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

> X AMENDED REPORT "As Drilled"

> > LEA

| API Number | | | ² Pool C | ² Pool Code | | ³ Pool Name | | | | | |
|----------------------------|------------|----------|----------------------------|------------------------|-----------------------------------|------------------------|---------------|--------|----------|---------------|--|
| 30-025-43673 | | | 97838 | 3 | JENNINGS; UPPER BONE SPRING SHALE | | | | | | |
| ⁴ Property Code | | | ⁵ Property Name | | | | | | | 6 Well Number | |
| 317518 | | | SD WE 24 FED P24 | | | | | | | | |
| 'OGR | 'OGRID No. | | ⁶ Operator Name | | | | | | | | |
| 4323 | | | CHEVRON U.S.A. INC. | | | | | | | 3137' | |
| | | | | 10 Sur | face Locat | ion | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South fine | Feet from the | East/W | est line | County | |
| P | 24 | 26 SOUTH | 32 EAST, N.M.P.M. | | 200' | SOUTH | 1210' | EAS | T | LEA | |
| | | | " Bottom H | ole Locat | ion If Diff | erent From S | Surface | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/W | est line | County | |

175

NORTH

1241'

EAST

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

Order No.

| IVISION. | | | |
|--------------------------------------|------------------------------------|---------------------------|--|
| AS-DRILLED BOTTOM HOLE LOCATION | LAST TAKE POINT | | "OPERATOR CERTIFICATION I herehy certify that the information contained herein is true and complete |
| X= 719,975 NAD 27 | | 77 Last Take Point at | to the hest of my knowledge and belief, and that this organization either |
| Y= 382,555 | Y= 382,392 | 19,123' MD | owns a working interest or unleased mineral interest in the land including |
| LAT. 32.049769 | LAT. 32.049322 | 338.33' FNL. | the proposed bottom hule location or has a right to drill this well at this |
| LONG. 103.623349 X= 761,162 NAD83 | LONG. 103.623353 X= 761,162 NA | 1010 771 771 | location pursuant to a contract with an owner of such a mineral or |
| Y= 382,612 | Y= 382,449 | S 1 1 1 | working interest/on to a voluntary pooling agreement or a compulsory |
| LAT. 32.049894 | LAT. 32.049447 | | |
| LONG. 103.623818 | LONG. 103.623823 | 13 | pholing, orderfore infore entered by the division. |
| SD WE 24 FEO P24 6H WELL | FIRST TAKE POINT | | (1 Colling N 716/13 |
| X= 720,070 NAD 27 | | 7 | Signature Date |
| Y= 372,221 | Y= 372,471 | II I I B | Laura Becerra |
| LAT. 32.021363 LONG. 103.623262 | LAT, 32.022051 LONG, 103.623529 | | Printed Name |
| X= 761,257 NAD83 | X= 761,173 NA | al 16 | 4 |
| Y= 372,278 | Y= 372,528 | ~ | LBecerra@Chevron.com |
| LAT. 32.021488 | LAT. 32.022176 | | E-mail Address |
| LONG. 103.623729 | LONG. 103.623996 | | |
| ELEVATION +3137' NAVD 88 | | | "SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys |
| | | | made by me or under my supervision, and that the |
| | | | same is true and correct to the best of my belief |
| CORNER COORDINA | ATES TABLE (NAD 2 | 1 1 1 | 6-15-2016 W MEL |
| | 88, X=719883.96 0, X=721215.23 | 24 | Date of Survey Signature and Scal of Professional Surveyor. 23006 |
| C - Y=372020.0 | 98, X=719946.66 37, X=721281.01 | First Take Point at | 23000 |
| | | 9,186' MD 450.71' FSL, | 1 1/2 / 2 / 5 |
| | | 1,292.87' FEL | 1210 Z3000 KVW 1210 |
| | | c | Certificate Number |