|   | UNITED STATE<br>DEPARTMENT OF THE J<br>BUREAU OF LAND MANA<br>DRY NOTICES AND REPO<br>use this form for proposals to<br>bed well. Use form 3160-3 (AF | INTERIOR HOPE  | 5 OCD<br>1 9 2018<br>ECEIV                                   | FORM A<br>OMB NO<br>Expires: Jan<br>5. Lease Serial No.<br>NMNM02965A<br>6. If Indian, Allottee or | PPROVED<br>0. 1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137<br>1004-0137 |  |  |  |
|---|---|--|--|--|---|--|--|--|
| SUBM  | 7. If Unit or CA/Agreen   | ment, Name and/or No.  |  |  |   |  |  |  |
| <ol> <li>Type of Well</li> <li>Oil Well Gas Well</li> </ol>   | 8. Well Name and No.<br>BARLOW 34 FED   | COM 702H   |  |  |   |  |  |  |
| 2. Name of Operator<br>EOG RESOURCES INC  | 9. API Well No.<br>30-025-44181-00-X1   |  |  |  |   |  |  |  |
| 3a. Address<br>MIDLAND, TX 79702  |   | 3b. Phone No. (include area code)<br>Ph: 432-686-3689  |  | 10. Field and Pool or Exploratory Area<br>RED HILLS-WOLFCAMP, WEST (GAS)                           |   |  |  |  |
|   |   | n)   | 1  | 11. County or Parish, State<br>LEA COUNTY, NM  |   |  |  |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |  |  |  |   |  |  |  |
| TYPE OF SUBMISSION  | 4   | TYPE OF ACTION   |  |  |   |  |  |  |
| <ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>   |   | <ul> <li>Deepen</li> <li>Hydraulic Fracturing</li> <li>New Construction</li> <li>Plug and Abandon</li> </ul> | <ul> <li>Reclama</li> <li>Recomp</li> <li>Tempora</li> </ul> | lete<br>arily Abandon  | <ul> <li>Water Shut-Off</li> <li>Well Integrity</li> <li>Other</li> <li>Drilling Operations</li> </ul>  |  |  |  |
| Convert to Injection       Plug Back       Water Disposal         13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.<br>If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.<br>Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days<br>following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once<br>testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has<br>determined that the site is ready for final inspection.         2/17/18<br>Ran 7-5/8", 29.7#, HCP-110 BTC SCC (0'-956')<br>Ran 7-5/8", 29.7#, HCP-110 FXL (956'-11700')         2/18/18<br>Cement w/ 130 sx Class C, 10.8 ppg, 3.63 CFS yield;<br>Cement w/ 130 sx Class C, 11.5 ppg, 2.91 CFS yield;<br>Cement w/ 130 sx Class S, 11.5 ppg, 2.91 CFS yield;<br>Cement w/ 130 sx Class S, 11.5 ppg, 1.19 CFS yield. |   |  |  |  |   |  |  |  |
| Tested casing to 2500 p<br>2/19/18<br>Resumed drilling 6-3/4"<br>14. I hereby certify that the fore   | bosi for 30 minutes. ETOC at 10 hole.   | )34'.<br>#405073 verified by the BLM Wel<br>URCES INCORPORATED. sent t                                       | Information  | System   |   |  |  |  |

Committed to AFMSS for processing by PRISCILLA PEREZ on 02/28/2018 (18PP0680SE)

 Name(Printed/Typed)
 STAN WAGNER
 Title
 REGULATORY ANALYST

| Signature  | (Electronic Submission) | Date                                    | 02/20/2018 |                 |  |  |  |  |
|--|-------------------------|---|------------|-----------------|--|--|--|--|
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                         |   |            |                 |  |  |  |  |
| Approved By ACCEPTED   |                         | ZOTA STEVENS<br>TitlePETROLEUM ENGINEER |            | Date 03/13/2018 |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |                         | Office Hobbs                            |            |                 |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                         |   |            |                 |  |  |  |  |
| (Instructions on page  | 2)                      |   |            |                 |  |  |  |  |

\*\* BLM REVISED \*\*