## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Hobbs

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. |
|----|------------------|
|    | NMNM14492        |

| SUNDRY NOTICES AND REPORTS ON WELLS                           | Hol | obs |
|---|-----|-----|
| Do not use this form for proposals to drill or to re-enter an | DC  | OCI |

| abandoned wel   | I. Use form 3160-3 (API                     | D) for such proppsals B  | SOCD   | 6. If Indian, Allottee or               | Tribe Name                |  |  |  |
|---|---|--|--|---|---------------------------|--|--|--|
| SUBMIT IN 1   | 7. If Unit or CA/Agreement, Name and/or No. |  |  |   |                           |  |  |  |
| Type of Well  | er  | RECI   | EIVED  | 8. Well Name and No.<br>MESA 8105 JV-P  | 4H                        |  |  |  |
| Name of Operator     BTA OIL PRODUCERS, LLC   | Contact:<br>E-Mail: kmcconnel               | KAYLA MCCONNELL<br>l@btaoil.com  |  | 9. API Well No.<br>30-025-42842         |                           |  |  |  |
| 3a. Address<br>104 SOUTH PECOS<br>MIDLAND, TX 79701   |   | 3b. Phone No. (include area coo<br>Ph: 432-682-3753                                  | le)  | 10. Field and Pool or E<br>JENNINGS UPP |                           |  |  |  |
| 4. Location of Well (Footage, Sec., T.  | 11. County or Parish, State                 |  |  |   |                           |  |  |  |
| Sec 11 T26S R32E 330FNL 1   |   | LEA COUNTY, NM   |  |   |                           |  |  |  |
| 12. CHECK THE AF  | PROPRIATE BOX(ES)                           | TO INDICATE NATURE   | OF NOTICE  | , REPORT, OR OTH                        | ER DATA                   |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                              |  |  |   |                           |  |  |  |
| ☐ Notice of Intent  | ☐ Acidize                                   | □ Deepen   |  | tion (Start/Resume)                     | ■ Water Shut-Off          |  |  |  |
| ☑ Subsequent Report   | ☐ Alter Casing                              | ☐ Hydraulic Fracturing   |  |   | ☐ Well Integrity          |  |  |  |
|   | Casing Repair                               | ■ New Construction   | Recom  | •                                       | Other Drilling Operations |  |  |  |
| ☐ Final Abandonment Notice  | Change Plans                                | ☐ Plug and Abandon   |  | rarily Abandon                          |                           |  |  |  |
|   | Convert to Injection                        | ☐ Plug Back  | □ Water ]  |   |                           |  |  |  |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  11/22/2015: Spud Well.  11/24/2015: TD 17 1/2" hole @ 801". Set 13 3/8" csg (54.5 J-55 STC) with 770 sx of cmt. Circ to surface. WOC. Test csg 1000 psi for 30 mins. Good test.  11/28/2018: TD 12 1/4" hole @ 4570". Set 9 5/8" csg (40# J-55 LTC) w/1460 sx of cmt. Cmt circ to surface WOC. Test csg 1000 psi for 30 mins. Good test.  12/9/2015: TD 8 1/2" hole @ 14355'. Set 5 1/2" csg (17# HCP-110 LTC) with 1745 sx cmt. Cmt did not circ. TOC 700' calc. |   |  |  |   |                           |  |  |  |
|   | For BTA OII Committed to AFMSS for          | 407923 verified by the BLM V<br>PRODUCERS, LLC, sent to<br>processing by JENNIFER SA | the Hobbs<br>NCHEZ on 03   | 15/2018 ()                              |                           |  |  |  |
| Name (Printed/Typed) KAYLA M  | Title REGI                                  | JLATORY AN   | and the second s | ØRD                                     |                           |  |  |  |
| Signature (Electronic S   | Submission)                                 | Date \ 03/15   | /2018  | TEUTONINE                               | 7                         |  |  |  |
|   | THIS SPACE FO                               | OR FEDERAL OR STAT   | E OFFICE U   | ISE 1/20 2/18                           |                           |  |  |  |
| Approved By   |   | Title  |  | HIII                                    | Date                      |  |  |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu  | uitable title to those rights in the        |  |  | XLSE/O FIEL DOF                         |                           |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  |   |  |  | take to any department or               | agency of the United      |  |  |  |
| (Instructions on page 2) ** OPERA   | FOR-SUBMITTED ** C                          | PERATOR-SUBMITTED  | **OPERA  | TOR-SUBMITTED                           | + 12                      |  |  |  |

## Additional data for EC transaction #407923 that would not fit on the form

32. Additional remarks, continued

12/9/2015: Rig released.