

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**HOBBS OCD**  
**NMOCD**  
**MAR 22 2018**  
**RECEIVED**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

|  |   |  |
|--|---|--|
| <b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>   |   | 5. Lease Serial No.<br>NMNM114991                              |
|  |   | 6. If Indian, Allottee or Tribe Name                           |
|  |   | 7. If Unit or CA/Agreement, Name and/or No.                    |
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 8. Well Name and No.<br>GREEN WAVE 20-32 FED STATE COM 11 |  |
| 2. Name of Operator<br>DEVON ENERGY PROD CO LP   | Contact: CHANCE BLAND<br>E-Mail: chance.bland@dev.com     | 9. API Well No.<br>30-025-43186                                |
| 3a. Address<br>123 W. SHERIDAN AVE<br>OKLAHOMA CITY, OK 73102  | 3b. Phone No. (include area code)<br>Ph: 405-693-9277     | 10. Field and Pool or Exploratory Area<br>GWC-025 G06 S263407P |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 20 T26S R34E Mer NMP NWSW 2155FSL 270FWL           |   | 11. County or Parish, State<br>LEA COUNTY, NM                  |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |   |   |
|--|---|---|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon                  |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal                       |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Devon Energy is respectfully informing that this well has been completed.

11/18/2017-12/18/17: MIRU Frac, PMPDN, WL & Chems. Press TSTD; Set Pop-off. Ran GR, found ETOC @ Surface Perfr WC from 10102-19431. Frac totals 1182 bbls acid, 14220000# prop. ND frac, MIRU PU, NU BOP, DO plugs & CO. RIH w/307 jts 2-7/8" L-80 tbg, set @ 9586'. TOP.

|  |                                 |
|--|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #404499 verified by the BLM Well Information System<br/>For DEVON ENERGY PROD CO LP, sent to the Hobbs<br/>Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/28/2018 ()</b>             |                                 |
| Name (Printed/Typed) CHANCE BLAND  | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)  | Date 02/14/2018                 |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>  |                                 |
| Approved By _____  | Title _____ Date _____          |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office _____                    |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                                 |

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*KS*