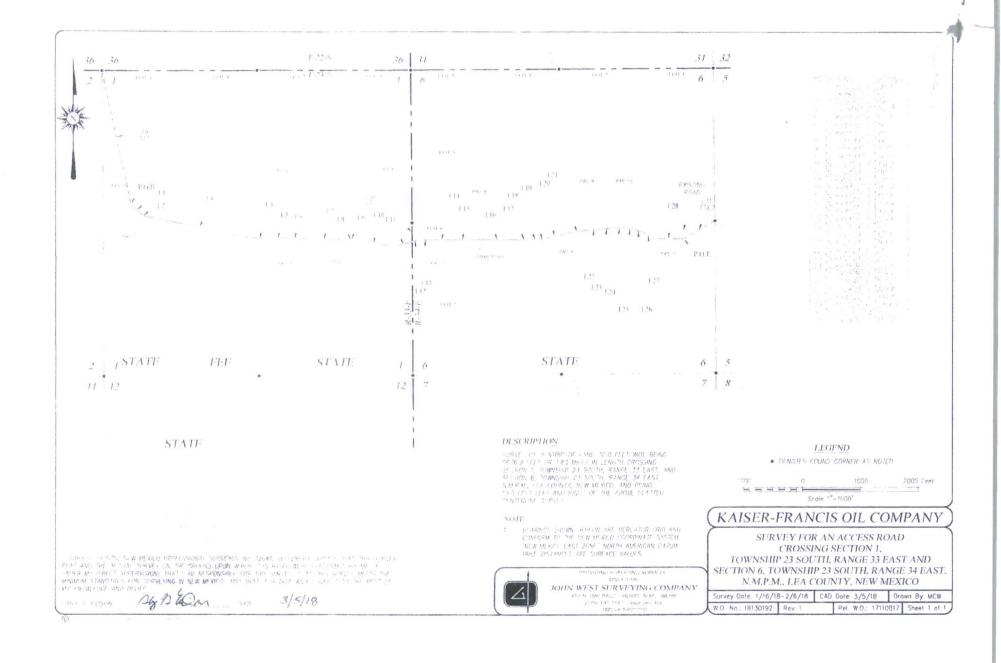
| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR  |   |  | OCD Hobbs                          |                                | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: January 31, 2018 |   |  |
|---|---|--|------------------------------------|--------------------------------|---|---|--|
| BUR   | AGEMENT   |  |                                    | 5. Lease Serial No. NMLC066438 |   |   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |  |                                    |                                | 6 If Indian, Allottee or T                                      | Tribe Name                                      |  |
| Do not use this t   | form for proposals t<br>Use Form 3160-3 (A  | to drill or to re-                     | -enter an                          | OC                             |   |   |  |
|   | TRIPLICATE - Other instru   |  | Oberez                             |                                | 7. If Unit of CA/Agreem   | ent. Name and/or No                             |  |
| 1. Type of Well   | uctions on page 2   | ADR 2                                  | 4 2UW                              | N                              | MNM68292X   |   |  |
| Oil Well Gas V  | Well Other  |  | Arn                                |                                | B Name and No.  | ELL LAKE UNIT NO                                | ORTH #401H                               |
| 2 Norma of Ormantan   |   |  | REC                                | EIV                            | 9. API Well No. 30-025  |   |  |
| 3a. Address PO BOX 21468<br>TULSA, OK 74121   |   | 3b. Phone No. (inclu<br>(918) 491-0000 | ude area code)                     |                                | 10. Field and Pool or Ex<br>ANTELEOPE RIDGE                     |   | VEST                                     |
| 4. Location of Well (Footage, Sec., T., H   | R., M., or Survey Description)  | )                                      |                                    |                                | 11. Country or Parish, St                                       | tate  |  |
| SEC 1 T23S R33E NMPM SWNW 2100' FNL & 325' FWL  |   |  |                                    |                                | LEA COUNTY, NM  |   | -  |
| 12. CHE   | CK THE APPROPRIATE B  | OX(ES) TO INDICA                       | TE NATURE (                        | OF NOTI                        | CE, REPORT OR OTHE  | R DATA  |  |
| TYPE OF SUBMISSION  |   |  | TYPI                               | E OF ACT                       | ΓΙΟΝ  |   |  |
| ✓ Notice of Intent  | Acidize   | Deepen                                 | Fracturing                         |                                | uction (Start/Resume)<br>amation                                | Water Shut-Off                                  |  |
|   | Casing Repair   | New Cons                               |                                    |                                | mplete  | ✓ Other   |  |
| Subsequent Report   | Change Plans  | Plug and                               | Abandon                            | Temp                           | oorarily Abandon  |   |  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back                              | < l                                | Wate                           | r Disposal Ac   | cess Road Cha                                   | ange                                     |
| the Bond under which the work will<br>completion of the involved operation<br>completed. Final Abandonment Notis ready for final inspection.)<br>Kaiser-Francis Oil Company reaccess road and create less stand<br>www.access.road and create less stand<br>access.road access.road access.road access.road access.road access.road<br>access.road access.road acc | ons. If the operation results in<br>tices must be filed only after<br>equests permission to char<br>urface disturbance. | n a multiple completi                  | ion or recomple<br>cluding reclama | tion in a stition, have        | new interval, a Form 316<br>e been completed and the            | 0-4 must be filed onc<br>operator has detenning | te testing has been<br>ned that the site |
| 14. I hereby certify that the foregoing is<br>Melanie J Wilson  | true and correct. Name (Pri   | Titl                                   | Regulatory                         | Analyst                        |   |   |  |
| Signature Melanie   | . Wilson  | Dat                                    | e                                  |                                | 03/23/201   | 8   |  |
|   |   | FOR FEDER                              |                                    | TEOE                           |   |   |  |
|   |   | FOR FEDERA                             | AL OR STA                          |                                | ICE USE   |   | 1  |
| Approved by   | Myter   |  | Title                              | M -1                           | L& h  | 10 4/03/  | 2018                                     |
| Conditions of approval, if any, ac attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable rate to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |   |  |                                    |                                |   |   |  |
| Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent statem  |   |  |                                    | and will                       | fully to make to any depa                                       | artment or agency of t                          | the United States                        |
| (Instructions on page 2)  |   |  |                                    |                                |   |   | K  |



.