

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

SUBMIT IN TRIPLICATE - Other instructions on page 2

MAY 08 2018

RECEIVED

5. Lease Serial No. NMLC029519B
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. BLACK AND TAN 27 FEDERAL COM 303H
9. API Well No. 30-025-43921-00-X1
10. Field and Pool or Exploratory Area LEA
11. County or Parish, State LEA COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator APACHE CORPORATION	
Contact: DEAN JARRETT E-Mail: dean.jarrett@apachecorp.com	
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1938
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T20S R34E SESW 215FSL 2160FWL 32.537437 N Lat, 103.549660 W Lon	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Facility Changes
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

APACHE is installing one 4" Buried High Pressure Gas Lift line from the Black and Tan 27 Federal com Battery to the 303H (SAME DISTURBANCE), to better maintain and develop Apache's Lease with in Section 27, T20S, R34E NMPM Lea County NM.

This is a Subsequent Report no BLM action required.

WDD 4/20/2018 William DeGosh

14. I hereby certify that the foregoing is true and correct. Electronic Submission #394841 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 12/04/2017 (18PP0292SE)	
Name (Printed/Typed) CARL YORK	Title LANDMAN
Signature (Electronic Submission)	Date 11/13/2017

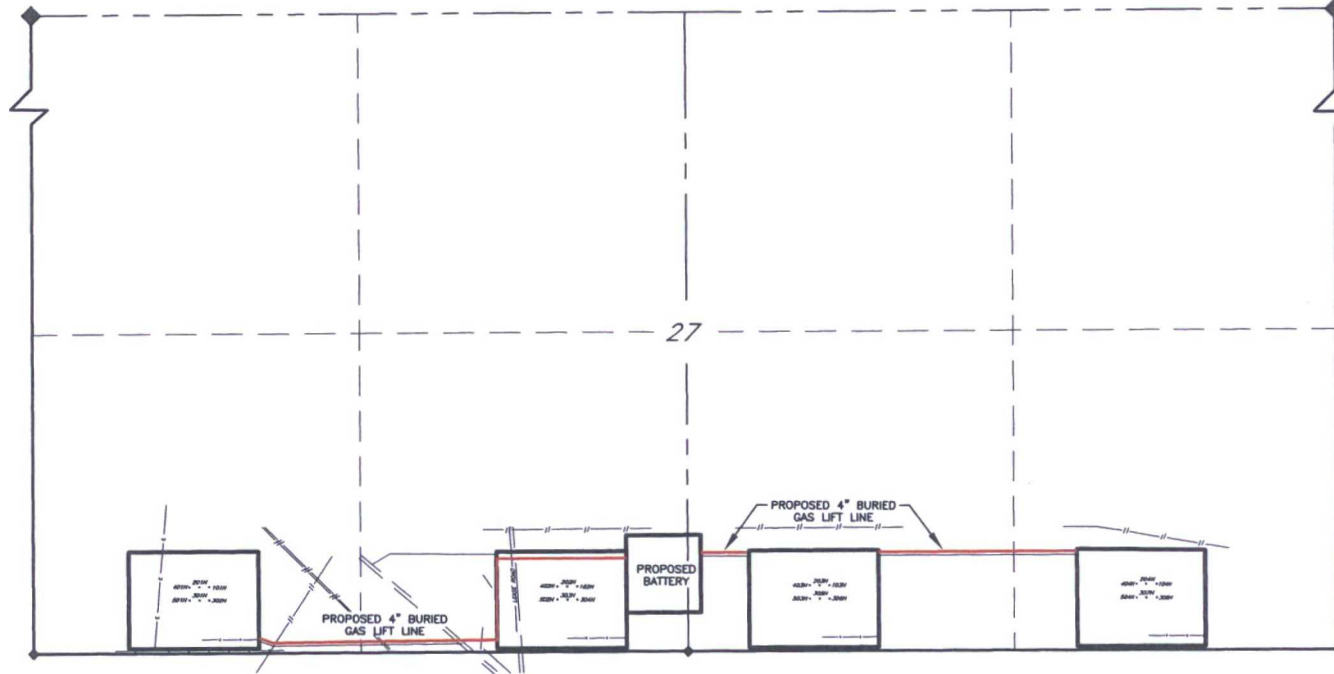
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>[Signature]</i>	Title AFM - L&L	Date 08/20/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

APACHE CORPORATION
 OVERALL OF PROPOSED 4" BURIED GAS LIFT LINE FOR THE BLACK &
 TAN 27 FEDERAL COM WELL LOCATIONS
 SECTION 27, T20S, R34E,
 N. M. P. M., LEA CO., NEW MEXICO



SCALE: 1" = 500'
 0 250 500

BEARINGS ARE GRID MAG 27
 NM EAST
 DISTANCES ARE HORIZ. GROUND.

LEGEND

- ◆ FOUND MONUMENT AS NOTED
- PROPOSED 4" GAS LIFT LINE

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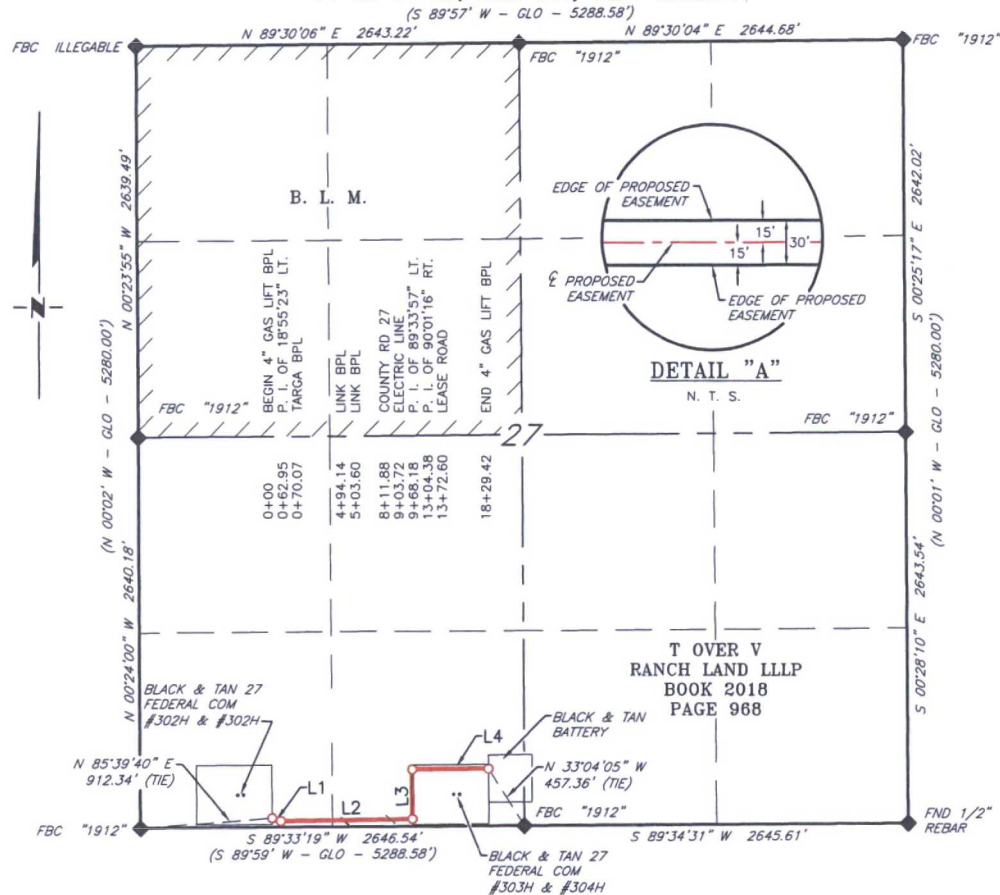
SCALE: N.T.S.
 DATE: 10-04-2017
 SURVEYED BY:
 DRAWN BY: LPS
 APPROVED BY: RMH
 SHEET: 1 OF 5



308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

NO.	REVISION	DATE
JOB NO.: LS1709649		
DWG. NO.: 1709649-1		

APACHE CORPORATION
PROPOSED 4" BURIED GAS LIFT LINE
FROM THE BLACK & TAN FEDERAL COM #301H & #302H
TO THE BLACK & TAN BATTERY
SECTION 27, T20S, R34E
N. M. P. M., LEA CO., NEW MEXICO



LINE TABLE		
LINE	BEARING	LENGTH
L1	S 71°58'08" E	62.95'
L2	N 89°06'29" E	905.23'
L3	N 00°27'28" W	336.20'
L4	N 89°33'48" E	525.04'

SCALE: 1" = 1000'
0 500' 1000'

BEARINGS ARE GRID NAD 27
NM EAST
DISTANCES ARE HORIZ. GROUND.

LEGEND

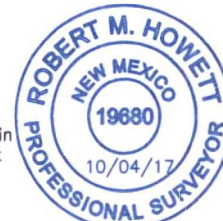
() RECORD DATA - GLO

◆ FOUND MONUMENT
AS NOTED

— PROPOSED 4" BURIED
GAS LIFT LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

Robert M. Howett
Robert M. Howett NM PS 19680



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NO.	REVISION	DATE
JOB NO.:	LS1709649	
DWG. NO.:	1709649PL2	



308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 2-21-2017
SURVEYED BY: JM/HD
DRAWN BY: LPS
APPROVED BY: RMH
SHEET: 2 OF 5

APACHE CORPORATION
PROPOSED 4" BURIED GAS LIFT LINE
FROM THE BLACK & TAN FEDERAL COM #301H & #302H
TO THE BLACK & TAN BATTERY
SECTION 27, T20S, R34E
N. M. P. M., LEA CO., NEW MEXICO

DESCRIPTION

A strip of land 30 feet wide, being 1,829.42 feet or 110.874 rods in length, lying in Section 27, Township 20 South, Range 34 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across the lands of T over V Ranch Land LLLP., according to a deed filed for record in Book 2018, Page 968, of the deed records of Lea County, New Mexico:

BEGINNING at Engr. Sta. 0+00, a point in the Southwest quarter of Section 27, which bears, N 85°39'40" E, 912.34 feet, from a brass cap, stamped "1912", found for the Southwest corner of Section 27;

Thence S 71°58'08" E, 62.95 feet, to Engr. Sta. 0+62.95, a P. I. of 18°55'23" left;

Thence N 89°06'29" E, 905.23 feet, to Engr. Sta. 9+68.18, a P. I. of 89°33'57" left;

Thence N 00°27'28" W, 336.20 feet, to Engr. Sta. 13+04.38, a P. I. of 90°01'16" right;

Thence N 89°33'48" E, 525.04 feet, to Engr. Sta. 18+29.42, the End of Survey, a point in the Southwest quarter of Section 27, which bears, N 33°04'05" W, 457.36 feet from a brass cap, stamped "1912", found for the South quarter corner of Section 27.

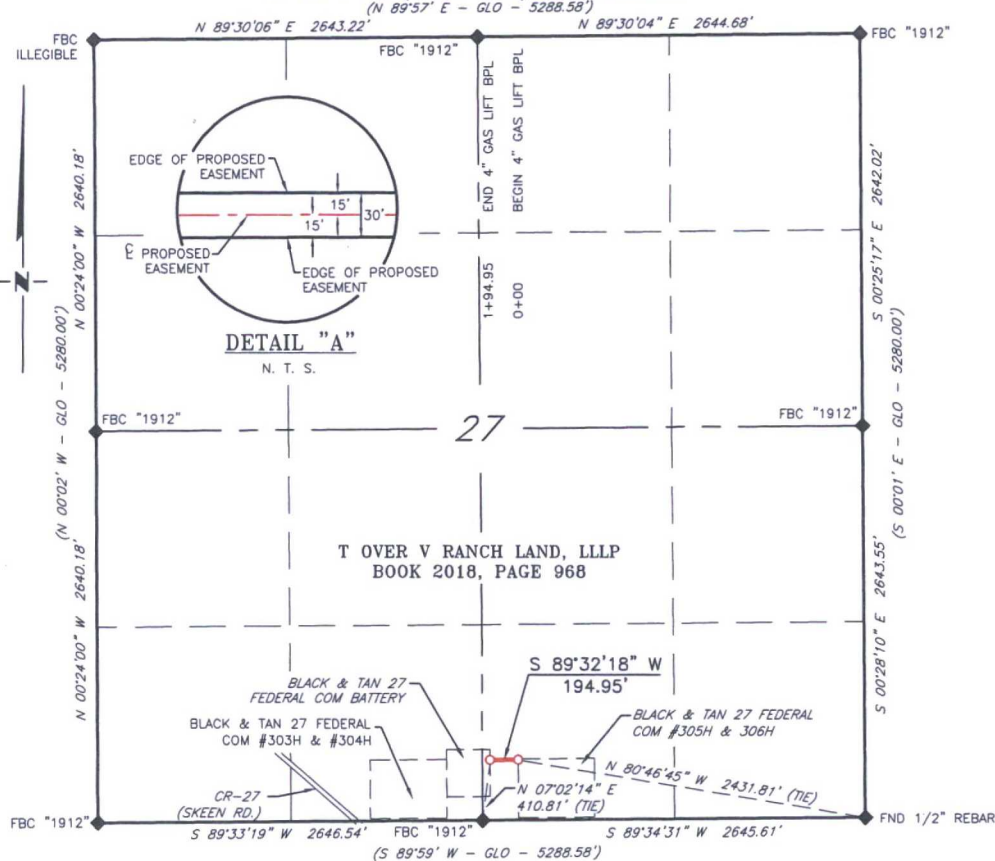
Said strip of land contains 1.260 acres, more or less, and is allocated by forties as follows:

SW 1/4 SW 1/4	25.235 Rods	0.287 Acres
SE 1/4 SW 1/4	85.639 Rods	0.973 Acres

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				SCALE: 1" = 1000'
				DATE: 2-21-2017
1	NAME CHANGE	1/20/17		SURVEYED BY: JM/HD
NO.	REVISION	DATE		DRAWN BY: LPS
JOB NO.: LS1709649				APPROVED BY: RMH
DWG. NO.: 1709649PL3			308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200	SHEET: 3 OF 5

APACHE CORPORATION
PROPOSED 4" BURIED GAS LIFT LINE
FROM THE BLACK & TAN 27 FEDERAL COM #305H & #306H
TO THE BLACK & TAN 27 BATTERY
SECTION 27, T20S, R34E,
N. M. P. M., LEA CO., NEW MEXICO



DESCRIPTION

A strip of land 30 feet wide, being 194.95 feet or 11.815 rods in length, lying in Section 27, Township 20 South, Range 34 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of centerline across the lands of T Over V Ranch Land, LLLP, according to a deed filed for record in Book 2018, Page 968, of the Deed Records of Lea County, New Mexico;

BEGINNING at Engr. Sta. 0+00, a point in the Southeast quarter of Section 27, which bears N 80°46'45" W, 2,431.81 feet, from a 1/2" rebar, found for the Southeast corner of Section 27 ;

Thence S 89°32'18" W, 194.95 feet, to Engr. Sta. 1+94.95, the End of Survey, a point in the Southeast quarter of Section 27, which bears N 07°02'14" E, 410.81 feet from a brass cap, stamped "1912", found for the South quarter corner of Section 27.

Said strip of land contains 0.134 acres, more or less, and is allocated by forties as follows::

SW 1/4 SE 1/4 11.813 Rods 0.134 Acres

SCALE: 1" = 1000'

0 500 1000

BEARINGS ARE GRID NAD 27
 NM EAST
 DISTANCES ARE HORIZ. GROUND.

LEGEND

() RECORD DATA - GLO

◆ FOUND MONUMENT
 AS NOTED

— PROPOSED 4" BURIED
 GAS LIFT LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

Robert M. Howett
 Robert M. Howett NM PS 19680



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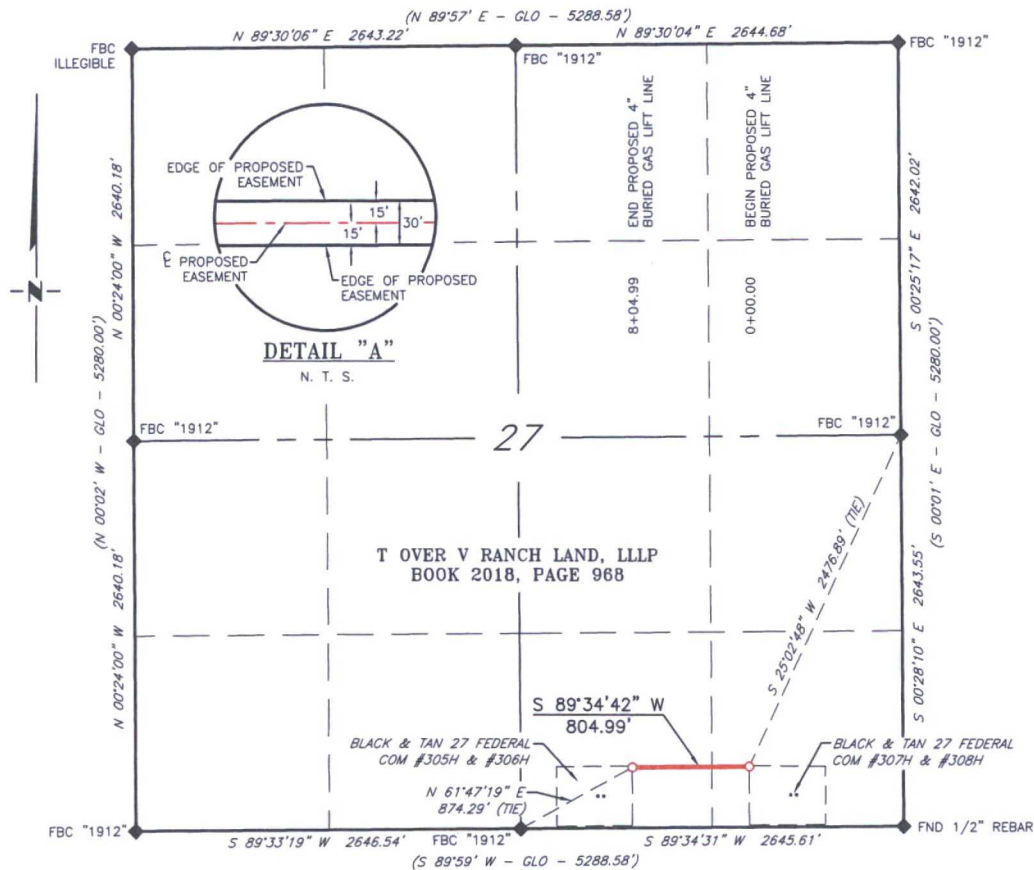
NO.	REVISION	DATE
JOB NO.:	LS1709649	
DWG. NO.:	1709649PL4	



308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 2-21-2017
SURVEYED BY: JM/HD
DRAWN BY: LPS
APPROVED BY: RMH
SHEET: 4 OF 5

APACHE CORPORATION
PROPOSED 4" BURIED GAS LIFT LINE
FROM THE BLACK & TAN 27 FEDERAL COM #307H & #308H
TO THE BLACK & TAN 27 FEDERAL COM #305H & #306H
SECTION 27, T20S, R34E,
N. M. P. M., LEA CO., NEW MEXICO



DESCRIPTION

A strip of land 30 feet wide, being 804.99 feet or 48.787 rods in length, lying in Section 27, Township 20 South, Range 34 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of centerline across the lands of T Over V Ranch Land, LLLP, according to a deed filed for record in Book 2018, Page 968, of the Deed Records of Lea County, New Mexico;

BEGINNING at Engr. Sta. 0+00, a point in the Southeast quarter of Section 27, which bears S 25°02'48" W, 2,476.89 feet from a brass cap, stamped "1912", found for the East quarter corner of Section 27;

Thence S 89°34'42" W, 804.99 feet, to Engr. Sta. 8+04.99, the End of Survey, a point in the Southeast quarter of Section 27, which bears N 61°47'19" E, 874.29 feet, from a brass cap, stamped "1912", found for the South quarter corner of Section 27.

Said strip of land contains 0.554 acres, more or less, and is allocated by forties as follows::

SE 1/4 SE 1/4	15.502 Rods	0.176 Acres
SW 1/4 SE 1/4	33.285 Rods	0.378 Acres

SCALE: 1" = 1000'
0 500 1000

BEARINGS ARE GRID NAD 27
NM EAST
DISTANCES ARE HORIZ. GROUND.

LEGEND

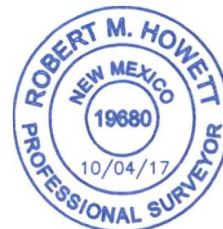
() RECORD DATA - GLO

◆ FOUND MONUMENT
AS NOTED

— PROPOSED 4" BURIED
GAS LIFT LINE

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Robert M. Howett
Robert M. Howett NM PS 19680



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NO.	REVISION	DATE
JOB NO.:	LS1709649	
DWG. NO.:	1709649PL5	

RRC

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 2-21-2017
SURVEYED BY: JM/HD
DRAWN BY: LPS
APPROVED BY: RMH
SHEET: 5 OF 5

BLACK & TAN Sect. 27, T20S,R34E, LEA COUNTY NM.

