| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter and<br>abandoned well. Use form 3160-3 (APD) for such proposals                           |   |              |                     |          |   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5- Lease Serial No.<br>MMNM40448<br>L6, If Indian, Allottee or Tribe Name |                                     |  |
|--|---|--------------|---------------------|----------|---|--|-------------------------------------|--|
| abandoned well. Use form 3160-3 (APD) for such proposals   |   |              |                     |          |   |  | nt, Name and/or No.                 |  |
| 1. Type of Well  |   |              |                     |          |   | and No.  |                                     |  |
|  |   |              |                     |          |   | FEDERAL AF 02<br>9. API Well No.   |                                     |  |
| 2. Name of Operator Contact: AVA MONROE MATADOR PRODUCTION COMPANYE-Mail: amonroe@matadorresources.com   |   |              |                     |          |   | 30-025-30606-00-S1   |                                     |  |
| 3a. Address         3b. Phone No. (inc           5400 LBJ FREEWAY SUITE 1500         Ph: 972-371-52           DALLAS, TX 75240         Fx: 972-371-52  |   |              |                     | ode)     | 10. Field and Pool or Exploratory Area<br>YOUNG-DELAWARE, NORTH                     |  |                                     |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |              |                     |          | 11. County or   | 11. County or Parish, State  |                                     |  |
| Sec 8 T18S R32E SESW 560FSL 1880FWL  |   |              |                     |          | LEA COU   | LEA COUNTY, NM   |                                     |  |
| 12. CHECK THE AL   | PPROPRIATE BOX(ES)  | TO INDICA    | TE NATURE           | E OF N   | NOTICE, REPORT, O   | R OTHEI  | R DATA                              |  |
| TYPE OF SUBMISSION     TYPE OF ACTION  |   |              |                     |          |   |  |                                     |  |
| □ Notice of Intent   | Acidize   | 🗖 Deej       | epen 🗖              |          | Production (Start/Resume)   |  | Water Shut-Off                      |  |
| Subsequent Report  | Alter Casing  |              | raulic Fracturi     |          | Reclamation   | -  | Well Integrity                      |  |
|  | Casing Repair   | —            | Construction        | -        | <ul> <li>Recomplete</li> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul> |  | Other<br>Venting and/or Flari<br>ng |  |
| Final Abandonment Notice   | Change Plans Convert to Injection   |              | and Abandon<br>Back | -        |   |  |                                     |  |
| testing has been completed. Final At<br>determined that the site is ready for f<br>BLM BOND No. NMB001079<br>SURETY BOND No. RLB 001<br>Frontier will not accept gas wh<br>Subsequent report 06/15/17 -<br>JUN: 47 mcf<br>JUL: 60 mcf<br>AUG: 62 mcf<br>SEP: 24 mcf<br>Ttl: 193 mcf                | inal inspection.<br>5172<br>nich has high nitrogen pei                                    | -            |                     |          |   |  |                                     |  |
| 14. I hereby certify that the foregoing is   | true and correct.<br>Electronic Submission #<br>For MATADOR F<br>mitted to AFMSS for proc | PRODUCTION I | COMPANY. s          | ent to 1 | the Hobbs   | )  |                                     |  |
| Name (Printed/Typed) RAKESH PATEL Title PROD ENGINEER  |   |              |                     |          |   |  |                                     |  |
|  |   |              |                     |          | _   | 'n   |                                     |  |
| Signature         (Electronic Submission)         Date         02/07/2018           THIS SPACE FOR FEDERAL OR STATAOOT   |   |              |                     |          |   |  |                                     |  |
|  |   |              | LURSIA              | JUG      | MERT REFLOR R   | ECOPI  | )[                                  |  |
| Approved By  |   |              | Title               |          |   |  | Date                                |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |   |              | Office              |          | MAY 3 0 2018<br>/s  | - 1  | hon Shepard                         |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully @Fmlake@ any person with the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. CARLSEAD FIELD DELICE |   |              |                     |          |   |  |                                     |  |
| (Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **  |   |              |                     |          |   |  |                                     |  |
| Accepted for Record Only<br>MAB/OCD 6/14/2018  |   |              |                     |          |   |  |                                     |  |