

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.File Serial No.
NMIC032233A**SUBMIT IN TRIPLICATE - Other instructions on page 2**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
891018038A

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OCCIDENTAL PERMIAN LPContact: APRIL HOOD
E-Mail: April_Hood@Oxy.com

3a. Address

MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 713-366-5771

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 29 T18S R38E N40NW 330FWL
T18S R38E N40NW 330FWL8. Well Name and No.
N HOBBBS GB-SA 1119. API Well No.
30-025-23949-00-S1 2391910. Field and Pool or Exploratory Area
HOBBBS

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

MIRU x NDWH x NUBOP.
POOH 125 2 7/8" tbg x ESP equipment.
RIH 4 3/4" bit x tagged TD @ 4366'.
Shot perfs 4104? ? 4262?
Ran acid job with 2900? gals 15% NEFE.
RIH ESP @ 4038? x 124 jts tbg @ 4000?
NDBOP x NUWH.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #422864 verified by the BLM Well Information System
For OCCIDENTAL PERMIAN LP, sent to the Hobbs
Committed to AFMS for processing by PRISCILLA PEREZ on 06/11/2018 (18PP1223SE)

Name (Printed/Typed) CARLOS RESTREPO

Title PRODUCTION ENGINEER

Signature (Electronic Submission)

Date 6/11/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

JUN 11 2013

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Accepted for Record Only

MJB/OCB 6/14/2018



NHU 30-547 Current Wellbore Diagram (as of May 2018)

*Note: Diagram not to scale

API (10):

30-025-36242

Elevation:

KB: 3659'

GL: 3645'

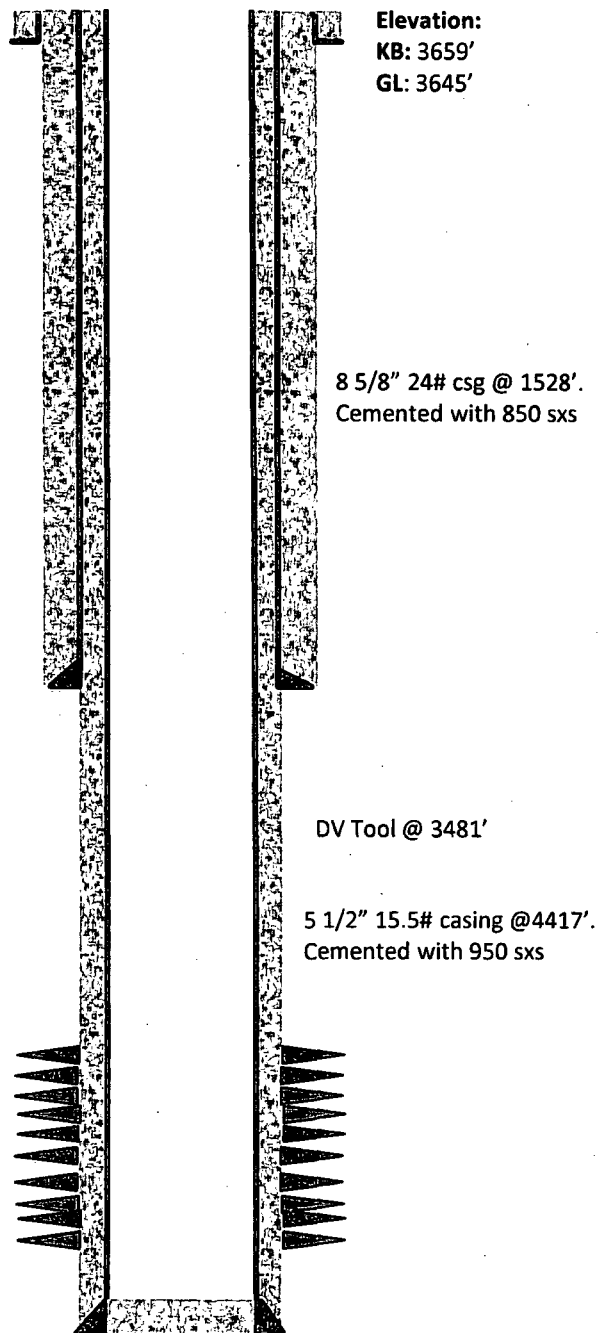
Equipment in well:

Installed 02/08/18: 2-7/8"
tubing and ESP, intake
@4052'.

Perforation Summary:

Open: 4104'-08', 4116'-24', 4158'-
62', 4172'-80, 4187'-4219', 4225'-
38', 4247'-62'

Squeezed: 4120'-29', 4137'-41',
4159'-65', 4239', 4245'-46', 4268'-
74'



PBTD: 4372'

TD: 4417'