| District 1 1625'N, French I District 11 | э Dr., Hobb | s. NM 88 | 3240 | E | | winicials oc | w Mexico Natural RO | nuce | 3 | | | | Form C-104 Revised August 1, 2011 |
|--|----------------|---------------------|--------------------|-----------------------------|------------|------------------|--------------------------|-----------------|--------------------|------------------|---------|-----------------------|--------------------------------------|
| 811 S. First St., a District III 1000 Rio Brazos | | | | | | | | | | | t one c | opy to ap | propriate District Office |
| District IV | RU., AZR | C, INNI O | 7410 | | 12 | 220 South St | . Francis Dr. M 87505 | FC | EIVE | D | | | AMENDED REPORT |
| 1220 S. St. Franc | eis Dr., Sa | inta Fe, N T | | | T FOR | ALLOWA | BLE AND A | UTH | ORIZA | TION | JTO | TRANS | POPT |
| ¹ Operator n | ame and | Addre: | | QULS | | | DUL AND A | | ² OGRI | | | | |
| OXY USA II | | | TN 96 | 710 | | | | | 1.0 | | | 16696 | |
| P.O. BOX 50 | | | | Name | | | | | Keaso | n for F | | ode/ Effe | ctive Date - RT |
| 30-025-4419 | 6 | | Mesa | Verde Bo | | | | | | | 962 | 229 | |
| ⁷ Property C | ode: 320 | 0828 | ⁸ Prop | erty Nam | ie: Mesa | Verde Bone S | pring Unit | | | | ° W | ell Num | per: 2H |
| | face Lo | | | | | | | | | | | | |
| Ul or lot no. O | Section | Towr 24 | - 1 | Range 32E | Lot Idn | Feet from th | e North/South SOUTH | | 1 | | | West line | |
| | ttom Ho | | | 320 | Тор | | SL 1215' FEL | | 1614 Bottom Pe | | | <u>AST</u> L 1275' | FEL LEA |
| UL or lot no. | Section | Towr | ıship | | | | e North/South | ı line | Feet from | n the | | West line | County |
| A ¹² Lse Code | 8 | 24 ucing Met | | 32E ¹⁴ Gas Co | neation | 171 | NORTH | | 1275 C-129 Effe | | | AST | LEA 129 Expiration Date |
| F | 1 | Code : | | Dat | le: | C-129 Pe | rmit Number | , t | -129 EUG | ecuve i | Jate | | 129 Expiration Date |
| | | <u>F</u> | | TB | <u>.</u> | l | | | | | | <u> </u> | |
| III. Oil an | | Transp | orter | 5 | | 19 T | orter Name | | | | | r | ²⁰ O/G/W |
| OGRID | | | | | | - | Address | | | | | | U/U/W |
| | | | | GREAT | LAKES | S PETROLEU | JM TRANSPO | RTAT | rion, ll | С | | | 0 |
| | | | | | | | | | | | | | |
| 151618 | | | | | ENTE | ERPRISE FIE | LD SERVICES | S LLC | 2 | | | | G |
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| - | | | | | | | | | | | | | |
| | | 3 | | | | | | | | | | | |
| TV Wall A | Comunitat | tian Da | A /2 | ······ | <u> </u> | | | | | | | | |
| IV. Well (²¹ Spud Da | | ²² R | leady | Date | Т | ²¹ TD | 24 PBTT |) | 25 Pe | rforat | ions | T | ²⁶ DHC, MC |
| 2/3/18 | | | 8/2/18 | 5 | 22095 | 5'M 11861'V | 22026'M 118 | 361'V | 121 | 65-219 | | | |
| | ole Size | / | <u> </u> | ²⁸ Casing | | ng Size | | pth S | et | | | ³⁰ Sa | ks Cement |
| 17 | -1/2" | | | 1 | 13-3/8" | | 9 | 38' | | | | | 1202 |
| 9- | 7/8" | | | | 7-5/8" | | 11 | 092' | | | | | 2624 |
| 6- | 3/4" | | | | 5-1/2" | | 22 | .082' | | | | | 846 |
| | | | | | | | | | | | | | |
| V. Well 7 | | | | | | | | | | | | | |
| ³¹ Date New | Oil | ³² Gas l | Delive | ry Date | 33 - | Test Date | ^{,4} Test | Leng | th | ³⁵ Tb | g. Pre | ssure | ³⁶ Csg. Pressure |
| ³⁷ Choke S | ize | | ^{.vs} Oil | ····· | 3' | 9 Water | 40 (| Jas | | | | | 41 Test Method |
| ⁴² I hereby cer | tify that t | the rules | of the | Oil Cons | ervation l | Division have | | hilliter sofoga | OIL CO | NSERV | ATIO | N DIVISI | DN .c. NIL |
| been complied | l with and | d that th | e infor | mation gi | ven above | e is true and | | | | | | | oval anne |
| complete to th Signature: | e best of | | wledge | e and belie | ef. | | Approved by: | 15 | | | 10 | , | appindst |
| | | t faith | L | | | | Ľ Č | TV | Vien | \mathbb{L} | tha | un | - BIN ed 3 |
| Printed name: | | V | | | | , | Title: | XI | 11 | W | , | 1 | Test Method |
| Jana Mendiola Title: | 1 | | | | | | Approval Date | \mathcal{M} | en a | 11 | gr | ····· | spelber - |
| Regulatory Sp | | | | | | | | | - 8. | -2- | 18 | ne. | IL SHIM |
| E-mail Addres | | | | | | | | | | | | ocur,e | a ^{ll} |
| janalyn_mendi Date: | ioia@0Xy | y.com | Pho | ne: | | | | | | | | V SUD? | |
| | 27/18 | | | -685-593 | 5 | | | | | | | | |

| | UNITED STATE DEPARTMENT OF THE | | s ocd | OMB N | APPROVED D. 1004-0137 | |
|--|--|---|--|--|--|--|
| SU | BUREAU OF LAND MAN/ INDRY NOTICES AND REPO t use this form for proposals to | | 272018 | Expires: January 31, 2018 5. Lease Serial No. NMNM66925 | | |
| Do not abando | INDRY NOTICES AND REPO t use this form for proposals to ned well. Use form 3160-3 (Af | o drill or to re-enter an PD) for such proposals | EIVED | 6. If Indían, Allottee or Tribe Name | | |
| | MIT IN TRIPLICATE - Other ins | - | | 7. If Unit or CA/Agree NMNM137096X | ement, Name and/or No | |
| I. Type of Well ☑ Oil Well □ Gas We | ll 🗖 Other | | | 8. Well Name and No. MESA VERDE BS | S UNIT 2H | |
| Name of Operator OXY USA INC. | Contact | JANA MENDIOLA nendiola@oxy.com | | 9 API Well No. 30-025-44196 | | |
| Ba. Address P.O. BOX 50250 MIDLAND, TX 79710 | | 3b. Phone No. (include area co Ph: 432-685-5936 | ode) | 10. Field and Pool or Exploratory Area MESA VERDE BONE SPRING | | |
| | ge, Sec., T., R., M., or Survey Descriptio | n) | | 11. County or Parish. | State | |
| Sec 17 T24S R32E M 32.210389 N Lat, 103 | ler NMP SWSE 240FSL 1614FE 0.693405 W Lon | L | | LEA COUNTY (| COUNTY, NM | |
| 12. CHECK | THE APPROPRIATE BOX(ES |) TO INDICATE NATURE | OF NOTICE, | REPORT, OR OTH | IER DATA | |
| TYPE OF SUBMISSI | ON | ТҮРЕ | OF ACTION | | | |
| □ Notice of Intent | Acidize | Deepen | Product | ion (Start/Resume) | □ Water Shut-Off | |
| Subsequent Report | Alter Casing | Hydraulic Fracturii | - | | U Well Integrity | |
| | | □ New Construction | C Recomp | | 🛛 Other | |
| Final Abandonment 1 | Notice Change Plans | Plug and Abandon Plug Back | — · | orarily Abandon Disposal | | |
| If the proposal is to deepen Attach the Bond under whi following completion of th | directionally or recomplete horizontally ich the work will be performed or provid e involved operations. If the operation I. Final Abandonment Notices must be f | le the Bond No. on file with BLM/ results in a multiple completion or i | easured and true ve BIA. Required su recompletion in a l | ertical depths of all pertin bsequent reports must be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 must be filed once | |
| If the proposal is to deepen Attach the Bond under whi following completion of th testing has been completed determined that the site is r RUPU 7/6/18, RIH & d RIH & perf from 21911 39732g 7.5% HCI acid clean out, flowback ar | directionally or recomplete horizontally ich the work will be performed or provid e involved operations. If the operation r I, Final Abandonment Notices must be f ready for final inspection. clean out to PBTD @ 22026'. Pr 6-12165' Total 1176 holes. Frac d w/ 19619507# sand, RD Schlui nd test. | /, give subsurface locations and me le the Bond No. on file with BLM/ esults in a multiple completion or i iled only after all requirements, in ressure test csg to 9800# for c in 49 stages w/ 38607534 | easured and true vo BIA. Required sul recompletion in a cluding reclamatio r 30 min, good g Slick Water + | rtical depths of all pertir bsequent reports must be new interval, a Form 316 n, have been completed a test. | ent markers and zones. filed within 30 days 0-4 must be filed once | |
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