

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM66925

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM137099X8. Well Name and No.
MESA VERDE WC UNIT 19. API Well No.
30-025-44101-00-X110. Field and Pool or Exploratory Area
WILDCAT; WOLFCAMP11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA INCORPORATEDContact: RYAN NEWPORT
E-Mail: ryan_newport@oxy.com3a. Address
P O BOX 4294
HOUSTON, TX 77210-42943b. Phone No. (include area code)
Ph: 713-366-5154

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T24S R32E SESE 271FSL 245FEL
32.210999 N Lat, 103.688980 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

We need to install a gas lift pad inside our Mesa Verde unit. This pad will be 260'x359.7', comprising a total of 2.15 acres of land, located on BLM lands in Section 17, T24S-R32E, Lea County, NM, as seen on the attached survey plat.

Approved JAC 07/20/18 DOI-BLM-NM-R020-2018-0622-EA stipulations attached

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #421343 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 05/29/2018 (18PP1103SE)	
Name (Printed/Typed) RYAN NEWPORT	Title LANDMAN
Signature (Electronic Submission)	Date 05/24/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Cody D. Wright</i>	Title <i>PRM - L & M</i>	Date <i>07/20/2018</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CFO</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

1/4 CORNER
"1916" B.C.



N00°23'35"W 2642.4'

MESA VERDE PIPELINE CORRIDOR

N89°21'23"E
260.0'

N00°38'37"W 360.0'

MESA VERDE
GCL2 SITE

S00°38'37"E 359.7'

MESA VERDE PIPELINE CORRIDOR

S89°17'22"W
260.0'

P.O.B.

MESA VERDE
17-8 FEDERAL
COM #3H

MESA VERDE
17-8 FEDERAL
COM #4H

N01°21'15"E
391.4' (11E)

18 17
19 20
"1916" B.C.

USA

S89°19'22"W 2643.7'

1/4 CORNER
"1916" B.C.

DESCRIPTION

SURVEY OF A TRACT OF LAND SITUATED IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THIS TRACT, WHICH LIES N01°21'15"E 391.4 FEET FROM THE SOUTH QUARTER CORNER; THEN S89°17'22"W 260.0 FEET; THEN N00°38'37"W 360.0 FEET; THEN N89°21'23"E 260.0 FEET; THEN S00°38'37"E 359.7 FEET TO THE POINT OF BEGINNING, CONTAINING 2.15 ACRES MORE OR LESS.

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

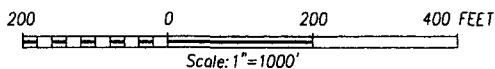
I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 11/09/2017

LEGEND

- DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL



OXY U.S.A. INC.

**SURVEY FOR MESA VERDE GCL2 SITE
LOCATED IN SECTION 17, TOWNSHIP 24 SOUTH,
RANGE 32 EAST, N.M.P.M.
LEA COUNTY, NEW MEXICO**



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO HOBBS, N.M. 88240
(575) 393-3117 www.jwsc.biz
TBPLS# 10021000

Survey Date: 10/23/17

CAD Date: 11/8/17

Drawn By: DSS

W.O. No.: 17111018

Rev.:

Rel. W.O.:

Sheet 1 of 1