| BI | 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGENERATING SUNDRY NOTICES AND REPORTS ON WELLS | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 F 2 are Serial No. | |
|---|--|---|--|---|--|---|--|
| Do not use thi abandoned we | s form for proposals to d II. Use form 3160-3 (APD) | for such p | roposals. | Hobbs | 6. If Indian, Allottee | or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well S Oil Well Gas Well Other | | | | | 8. Well Name and No. DOMINATOR 25 FEDERAL COM 702H | | |
| 2. Name of Operator COG OPERATING LLC | Contact: BOBBIE GOODLOE E-Mail: bgoodloe@concho.com | | | | 9. API Well No. 30-025-44713-00-X1 | | |
| 3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287 | (include area coo 8-6952 | de) | 10. Field and Pool or Exploratory Area WILDCAT BONE SPRING | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | |
| Sec 25 T25S R33E SESE 280FSL 690FEL 32.095032 N Lat, 103.519753 W Lon | | | | | LEA COUNTY, NM | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) T | O INDICAT | TE NATURE | OF NOTICE, | REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| □ Notice of Intent | 🗋 Acidize 🔲 D | | Deepen 🗆 Pro | | ion (Start/Resume) | ■ Water Shut-Off | |
| — | Alter Casing | 🗖 Hydi | Hydraulic Fracturing | | ation | U Well Integrity | |
| Subsequent Report | | | — | | lete | Other Drilling Operations | |
| Final Abandonment Notice | | | | | arily Abandon | Drining Operations | |
| | | Convert to Injection Plug Back | | | Uwater Disposal | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fine 6/11/18 Spud well. TD 14 3/4 Tead. Tailed in w/ 300 sx. Circ | ally or recomplete horizontally, gi k will be performed or provide the operations. If the operation resu- bandonment Notices must be filed inal inspection | ive subsurface l ne Bond No. on lts in a multiple l only after all r | ocations and mea file with BLM/B e completion or re equirements, incl | asured and true ve BIA. Required sul ecompletion in a l luding reclamation | rtical depths of all pert osequent reports must b new interval, a Form a n, have been completed | inent markers and zones. e filed within 30 days the filed once | |
| 6/27/18 TD 9 7/8? hole @ 11 stage w/700 sx lead. Tailed in Tailed in w/150 sx. Circ 296 sx | 867?. Set 7 5/8? 29.7# L-8 W/ 300 sx. Circ 238 sx to s | 0 EHC csg surface. Cml | @ 11867?. Se 2nd stage w/ | et DVT @ 511 1000 sx lead. | 1?. Cmt 1st 📌 | ECEIVED | |
| 7/14/18 TD 6 3/4" hole @ 173 w/550 sx lead. Tailed in w/750 | 92?. Set 5? 23# HCP-110 x sx. Circ 117 sx to surface. | x 5 1/2" 23# | HCP-110 CD | Q-HTQ csg @ | 17392?. Cmt | | |
| 7/17/18 Rig released. | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #43 | PERATING 🖡 | LC, sent to the | e Hobbs | - | <u></u> | |
| Name (Printed/Typed) BOBBIE (| Title REGULATORY ANALYST | | | | | | |
| • | | | | | | | |
| Signature (Electronic Submission) | | | Date 09/05 | | PECODD | | |
| | THIS SPACE FOR | R FEDERA | | HOFFICER | SREGURD | ····· | |
| Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or | | | Tātle | SEP 0720 | 18 | Date | |
| certify that the applicant holds legal or equ which would entitle the applicant to condu | Office | | | athon Shepard | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person kr States any false, fictitious or fraudulent statements or representations as to any matter within its | | | | SBAD MELD | Ke to zer department of | or agency of the United | |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISED | ** BLM RE | VISED ** BI | |) ** BLM REVISE | ED ** | |