Form 3160-5 (Jur. 2015)

## **UNITED STATES**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5.	Lease Serial No.	
Pr.	NMLC061869	

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to the proposals.

Abandoned well. Use form 3160-3 (APD) for such exposes.

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6. If Indian, Allottee or Tribe Name

abandoned wei	i. Use ioriii 3160-3 (AP	D) for such	M Grand Parker	PODS						
SUBMIT IN 1	7. If Unit or CA/Agreement, Name and/or No. NMNM137151									
Type of Well		8. Well Name and No. MORAB 29-20 FED COM 3H								
Name of Operator     DEVON ENERGY PRODUCT	D .		9. API Well No. 30-025-43776-00-X1							
3a. Address 6488 SEVEN RIVERS HIGHW ARTESIA, NM 88211	3b. Phone No Ph: 405.55	. (include area code 2.6558	)	10. Field and Pool or Exploratory Area PADUCA						
4. Location of Well (Footage, Sec., T.	11. County or Parish, State									
Sec 29 T25S R32E SWNE 23 32.101864 N Lat, 103.697174	·	LEA COUNTY, NM								
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICA	TE NATURE C	F NOTICE,	REPORT, O	R OTHE	R DATA			
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION						:			
□ Notice of Intent	☐ Acidize	☐ Dee	pen	on (Start/Resi	ume)	■ Water Shut-Off				
	☐ Alter Casing ☐ Hy		draulic Fracturing 🔲 Reclan		nation		■ Well Integrity			
Subsequent Report	☐ Casing Repair	☐ Nev	■ New Construction		☐ Recomplete		Other			
☐ Final Abandonment Notice	☐ Change Plans ☐ Plu		g and Abandon 🔲 Tempo		rarily Abandon Drilling		Drilling Operations			
· · · · · · · · · · · · · · · · · · ·	Convert to Injection		Plug Back		Disposal					
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  (8/1/2018 - 8/3/2018) Spudded @ 01:00 hr. TD 17-1/2" hole @ 1060'. RIH w/24 jts 54.50# J-55 BTC csg, set @ 1043'. Lead w/730 sx ClC, yld 1.73 cu ft/sx. Tail w/345 sx ClC, yld 1.33 cu ft/sx.  Disp w/155 bbl brine wtr. Circ 160 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 min, OK.  (8/4/2018 - 8/5/2018) TD 12-1/4" hole @ 4340'. RIH w/100 jts 9-5/8" 40# J-55 BTC csg, set @ 4326'. Lead w/1255 sx ClC, yld 1.88 cu ft/sx. Tail w/425 sx ClC, yld 1.33 cu ft sx. Disp w/325 bbl frsh wtr. Circ 210 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. WOC for 8 hours. PT csg to 2765 psi for 30 min, OK.  (8/17/2018 - 8/19/2018) TD 8-3/4" hole @ 11,078' & 8-1/2" hole @ 18,045'. RIH w/434 jts 5-1/2" 17# P-110RY CDC-HTQ csg, set @ 18,037'. Lead w/615 sx ClC, yld 3.62 cu ft/sx. Tail w/1590 sx ClC,										
	Electronic Submission # For DEVON ENER mitted to AFMSS for proc	GY PRODUCT	ION COM LP, se SCILLA PEREZ o	nt to the Hobb on 08/20/2018	os (18PP1716SE	•				
Name (17 mea/19pea) LINDA GC	Title REGULATORY COMPLIANCE SPECIALI									
Signature (Electronic S	ubmission)	Date 08/20/2	2018			· · · · · · · · · · · · · · · · · · ·				
	THIS SPACE FO	OR FEDERA	HOCEPATE	學學學	<b>ECORD</b>	•				
Approved By			Title				Date			
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive th			3 2 <b>3</b> 2018	/s	/s/ Jonathon Sheparc					
Fitle 18 U.S.C. Section 1001 and Title 43 U.S. States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a tatements or representations as	crime for any person to any matter w	rson kindwingly sho ihin its julialiki sh	i wandimana Bad field of	NE MEN depar	tment or ag	gency of the United			

## Additional data for EC transaction #431834 that would not fit on the form

## 32. Additional remarks, continued

yld 1.44 cu ft/sx. Disp w/411 bbl frsh wtr. TOC @ 592'. RR @ 07:00 hrs.