|  | Office   | Su   | ate of New Me       | XICO                     | Form C-103   |
|--|--|--|---------------------|--------------------------|--|
|  | District I – (575) 393-6161  | Energy, Mi   | nerals and Natu     | ral Resources            | Revised August 1, 2011                                       |
|  | 1625 N. French Dr., Hobbs, NM 88240  | N. French Dr., Hobbs, NM 88240   |                     |                          | WELL API NO.   |
|  | District II - (5/5) /48-1283<br>811 S. First St., Artesia, NM 88210  | t II – (575) 748-1283<br>First St. Artesia, NM 88210 OIL CONSERVATION DIVISION   |                     |                          | 30-025-44606   |
| ]  | District III - (505) 334-6178  | 1116314, 1411 00210  |                     |                          | 5. Indicate Type of Lease  STATE X FEE                       |
|  | 1000 Rio Brazos Rd., Aztec, NM 87410   | cos Rd., Aziec, NM 87410   |                     |                          | 6. State Oil & Gas Lease No.                                 |
|  | 1220 S. St. Francis Dr., Santa Fe, NM  | the state of the s |                     |                          | ′  |
|  | 7505   |  |                     |                          | 317499   |
|  | SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |                     |                          | 7. Lease Name or Unit Agreement Name<br>ANGUS STATE 24-35 16 |
|  | Type of Well: Oil Well 🛣 Gas Well 🔲 Other  |  |                     | 8. Well Number 605H      |  |
|  | Name of Operator   |  |                     | 9. OGRID Number          |  |
|  | ENERGEN RESOURCES CORPORATION  |  |                     |                          | 162928   |
| 1  | 3. Address of Operator 3510 N. "A" St., Bldgs. A&B   |  |                     | 10. Pool name or Wildcat |  |
| L  | Midland, i   | TX 79705   |                     |                          | WC-025 G-09S243516B;UPPWOLFCAMP                              |
| 4. Well Location   |  |  |                     |                          |  |
| Unit Letter B: 250 feet from the North line and 1420 feet from the EAST line                                   |  |  |                     |                          |  |
| Section 16 Township 24S Range 35E NMPM x County LEA  |  |  |                     |                          |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |  |                     |                          |  |
|  | Control of the Contro | 3372 GR  |                     |                          | A 14 42 406 "  |
|  |  |  |                     |                          |  |
|  | 12. Check  | Appropriate Box  | k to Indicate N     | ature of Notice,         | Report or Other Data   |
|  |  |  |                     |                          |  |
|  |  | NTENTION TO  |                     |                          | SEQUENT REPORT OF:   |
|  | PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WOR  |  |                     |                          |  |
|  | TEMPORARILY ABANDON      Control   C |  |                     | COMMENCE DRI             | <del>_</del>   |
|  | PULL OR ALTER CASING   | <del>-</del>   | APL                 | CASING/CEMEN             | T JOB 🔯  |
|  | DOWNHOLE COMMINGLE   |  |                     |                          |  |
| 1  | OTHER:   |  | П                   | OTHER:                   | П  |
|  |  | pleted operations. (   | Clearly state all r |                          | d give pertinent dates, including estimated date             |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |  |  |                     |                          |  |
| proposed completion or recompletion.   |  |  |                     |                          |  |
|  |  | •  |                     |                          |  |
|  |  |  |                     |                          |  |
|  | See attached drilling operations   | S.   |                     |                          |  |
|  |  |  |                     | HORRE                    |  |
|  |  |  |                     |                          | HOBBS OCD  |
|  |  |  |                     | SEP 1 8 2018             |  |
|  |  |  |                     |                          |  |
|  |  |  |                     |                          | RECEIVED   |
|  |  |  |                     |                          | v t ton (L.)   |
|  |  |  |                     |                          |  |
|  |  |  |                     |                          |  |
|  |  |  |                     |                          |  |
| S  | pud Date: 05/01/2018   |  | Rig Release Da      | te: 06/27/2018           |  |
|  |  |  |                     |                          |  |
|  |  |  |                     |                          |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.       |  |  |                     |                          |  |
| I 1  | hereby certify that the information  | above is true and c  | complete to the be  | st of my knowledg        | e and belief.  |
| I  | hereby certify that the information  | above is true and c  | complete to the be  | st of my knowledg        | e and belief.  |
|  |  | above is true and c  | •                   | , ,                      |  |
|  | hereby certify that the information  | above is true and c  | complete to the be  | , ,                      | pare and belief.  DATE <u>09/17/2018</u>                     |
| SI   | IGNATURE RENDE #   | attye  | TITLE <u>Regula</u> | ory Analyst              | DATE_09/17/2018  |
| SI<br>T  | IGNATURE Newde H   | attye  | TITLE <u>Regula</u> | , ,                      | DATE_09/17/2018  |
| SI<br>T  | IGNATURE RENDE #   | attye  | TITLE <u>Regula</u> | ory Analyst              | DATE_09/17/2018  |
| SI<br>T  | IGNATURE Newde H   | attye  | TITLE <u>Regula</u> | ory Analyst              | DATE_09/17/2018  |

## **ANGUS STATE 24-35 16 #605H**

API 30-025-44606 B, 250 FNL, 1420 FEL, 16-24S-35E Lea County, NM

Drill Permit #249857

Lse: 317499

Elevation 3372' GR

160 acres

5/1/18 Spud well: Drill 17-1/2" hole, fresh water drlg fluid, to 970'.

5/2/18 965' - Set Surface csg: 13-3/8", 61# J-55, 8 centralizers. Cement 1090 sx Poz C, yield

1.35, TOC surface, Circ to Surf 449 sx visual, WOC +24 hrs. Tested csg 1500# 30 min

w/no pressure drop

6/2-6/5/18 Drill 12-1/4" hole to 5,210', brine water drlg fluid

6/7/18 5,191' - Set Intermediate csg I: 10-3/4', 45.5# HCN-80, 39 centralizers. Cement 1308 sx

Neocem TM, yield 1.359. TOC surface, Circ to Surf 244 sx visual, WOC 24 hrs. Tested

csg 1500# 30 min w/no pressure drop

6/6-6/14/18 Drill 9-7/8" hole to 11,540', brine water drlg fluid

6/15/18 11,528' - Set Intermediate csg II: 7-5/8", 29.7# HCP-110, 85 centralizers. Cement first

stage 1425 sx NEMCEM, yield 1.21, DV tool @ 5276', 2<sup>nd</sup> stage cement 650 sx NEOCEM, yield 1.334, TOC surface. Tested csg 1500# 30 min w/no pressure drop.

WOC +24 hrs.

6/17-6/25/18 Drill 6-3/4" hole to TD, brine water drlg fluid

16,900' MD 12,279' TVD

6/26/18 16,880 -11,426' - Ran 4-1/2" production liner: 15.1# CYP-110

11,426'- 0 (surf) - Ran 5-1/2 casing, 23# CYP-110 Cement 1275 sx Versacem, yield 1.22, TOC Surface

6/27/18 Rig Release. WO Completion

KOP 11,545'

16,900' MD 12,279' TVD

3/14/18 Gas capture plan submitted and approved.

Lucid Energy Delaware, LLC is the transporter of the gas.

Plains will be the transporter of the oil.