| Submit To Appropriate District Office State of New Mexico  |               |   |              |            |   |                                     | Form C-105       |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
|--|---------------|---|--------------|------------|---|-------------------------------------|------------------|---------------------------------------|--|------------------------------|-------------------------------|-------------------------------------|------------|---------------|----------------------------|-------------------------|--------|----------------|--|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240 OBBS DGD Minerals and Natural Resources  |               |   |              |            |   |                                     | -                | Revised April 3, 2017 1. WELL API NO. |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| District II  |               |   |              |            |   |                                     |                  |                                       | 1. WELL API NO.<br>30-025-44525                          |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 811 S. First St., Artesia, NM 88210       0CT       2 4 2018       Oil Conservation Division         1000 Rio Brazos Rd., Aztec, NM 87410       1220 South St. Francis Dr.                           |               |   |              |            |   |                                     |                  | ľ                                     | 2. Type of Lease   |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| District IV  |               |   |              |            |   |                                     |                  |                                       |  | 3. State Oil & Gas Lease No. |                               |                                     |            |               |                            |                         |        |                |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 8 RECEIVED Santa Fe, NM 87505  |               |   |              |            |   |                                     |                  | 320719                                |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
|  |               |   |              |            |   |                                     |                  |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
|  |               |   |              |            |   |                                     |                  |                                       | 5. Lease Name or Unit Agreement Name                     |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
|  |               |   |              |            |   |                                     |                  |                                       | Zeus 24S33E0909 State<br>6. Well Number                  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or<br>#33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) 228H |               |   |              |            |   |                                     |                  |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 7. Type of Comp  |               | ] WORKO   | OVER         | DEEPE      | INING                                     |                                     | кП               | DIFFE                                 | REN  | IT RESERV                    | 'OIR                          | □ OTHER                             |            |               |                            |                         |        |                |  |  |
| 8. Name of Opera   | ator          |   |              |            |   |                                     |                  |                                       |  |                              |                               | 9. OGRID                            |            |               |                            |                         |        |                |  |  |
| TAP ROCK<br>10. Address of O   |               | KATIN   | G, LL        | <u> </u>   | ,   |                                     |                  |                                       |  |                              | _                             | 372043                              |            |               |                            |                         |        |                |  |  |
| 602 PARK   | •             | ΓDR. S  | STE 20       | 0 GO       | LDE                                       | N. CO 804                           | 01               |                                       |  |                              |                               | 11. Pool name or Wildcat            |            |               |                            |                         |        |                |  |  |
|  |               | -   |              |            |   | -                                   |                  |                                       | r  |                              | _                             | WC-05 G-09 S243310P: UPPER WOLFCAMP |            |               |                            |                         |        |                |  |  |
| 12.Location<br>Surface:  | Unit Ltr<br>P | Sectio  | on           |            |   | Range                               | Lot              |                                       |  | Feet from the                |                               | N/S Line                            |            | Feet from the |                            |                         |        | County         |  |  |
| BH:  | A             | 9   |              | 24S<br>24S |   | 33E<br>33E                          | P                |                                       |  | <u>877</u><br>200            |                               | South 191                           |            | ÷             | East                       |                         | LEA    |                |  |  |
| 13. Date Spudded   |               | 19<br>ite T.D. Re                                 | ached        |            | ate Rig                                   | Released                            | A                | T                                     |  |                              |                               | North 388<br>d (Ready to Produce)   |            | 8             | East<br>17. Elevations (DF |                         |        | LEA<br>and RKB |  |  |
| 4/2/2018   | 6/8/20        | 018   |              | 6/12/      | 2018                                      |                                     |                  |                                       | 8/26   | 8/26/18                      |                               |                                     | RT.<br>361 |               | RT, C<br>3614              | RT, GR, etc.)<br>614 GE |        |                |  |  |
| 18. Total Measured Depth of Well19. Plu18,069'N/A  |               |   |              |            | Back Measured Depth 20. Was Direction YES |                                     |                  | ional                                 | al Survey Made? 21. Type Electric and Other Log<br>Gamma |                              |                               | er Logs Run                         |            |               |                            |                         |        |                |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>13323', 17868', UPPER WOLFCAMP  |               |   |              |            |   |                                     |                  |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 23.  |               |   |              |            | CAS                                       | ING REC                             | OR               | D (R                                  | epc  | ort all sti                  | ring                          | s set in w                          | ell)       |               |                            |                         |        |                |  |  |
| CASING SI  | ZE            | ,·  | HT LB./F     | °T.        |   | DEPTH SET                           | [                |                                       |  | LE SIZE                      |                               | CEMENTING RECORD AMOUNT PULLED      |            |               |                            |                         | PULLED |                |  |  |
| 13-3/8"  |               |   | 54.5#        |            |   |                                     |                  |                                       | 17.5"  |                              |                               | 1157                                |            |               |                            |                         |        |                |  |  |
| 9-5/8"   |               |   | 40#<br>29.7# |            |   |                                     | 12-1/4"          |                                       |  | 1678<br>647                  |                               |                                     |            |               |                            |                         |        |                |  |  |
| 7-5/8"   |               |   | 29.7#        |            |   |                                     | 8-3/4"           |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 5-1/2"   |               |   | 18#          |            |   |                                     | 6-3/4"<br>6-3/4" |                                       |  |                              | 801                           |                                     |            |               |                            |                         |        |                |  |  |
| 5"   |               |   | 10#          | 18,066'    |   |                                     |                  | 0-3/4                                 |  |                              | 25.                           |                                     |            |               |                            | D                       |        |                |  |  |
| SIZE   | TOP           |   | BOT          | DTTOM      |   | SACKS CEMENT                        |                  | SCR                                   | SCREEN   |                              | SIZ                           |                                     |            | EPTH S        |                            |                         |        |                |  |  |
|  |               |   |              |            |   | ļ                                   |                  | <u> </u>                              |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 26 Perforation   | record (in    | iterval size                                      | and num      | nher)      |   |                                     |                  | 27                                    | ACT  | D SHOT                       | FRA                           | ACTURE, CE                          | ME         | NT SO         | UFE                        | <br>7E_E3               | rc     |                |  |  |
| 26. Perforation record (interval, size, and number)<br>13323' - 17868', 0.4", 39   |               |   |              |            |   |                                     | DEP              | TH I                                  | NTERVAL  |                              | AMOUNT AND KIND MATERIAL USED |                                     |            |               |                            |                         |        |                |  |  |
|  |               |   |              |            |   | 1332                                | 13323' - 17868'  |                                       |  | 11581920 lbs 100 mesh sand   |                               |                                     |            |               |                            |                         |        |                |  |  |
|  |               |   |              |            |   |                                     |                  |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 28.  |               |   |              |            | <u></u>                                   |                                     | PR               |                                       | C  | ΓΙΟΝ                         |                               |                                     |            |               |                            |                         |        |                |  |  |
| Date First Produc  | tion          |   | Producti     | ion Meth   | nod (Fla                                  | wing, gas lift, p                   |                  |                                       |  |                              | )                             | Well Status                         | s (Pro     | d. or Sh      | ut-in)                     |                         |        |                |  |  |
| 9/29/18 Producing  |               |   |              |            |   |                                     |                  |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| Date of Test<br>10/8/18  | Hours<br>24   | Tested Choke Size Prod'n For<br>64/64 Test Period |              |            | Oil -<br>  1231                           | Dil - Bbl Gas - Me<br>1231 3111     |                  |                                       |  |                              | bl.                           | Gas - Oil Ratio<br>2527.21          |            |               |                            |                         |        |                |  |  |
| Flow Tubing<br>Press.  |               |   |              |            |   | Gas - MCF Water - Bbl.<br>3111 2532 |                  |                                       | Oil Gravity - API - (Corr.)<br>48.9                      |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold   |               |   |              |            |   |                                     |                  |                                       | 30.<br>Clay  | Test Wi<br>Poole             | tnessed                       | d By                                |            |               |                            |                         |        |                |  |  |
| 31. List Attachments   |               |   |              |            |   |                                     |                  |                                       |  |                              |                               |                                     |            |               |                            |                         |        |                |  |  |
| 32. If a temporary   | y pit was u   | ised at the                                       | well, attac  | ch a plat  | with th                                   | e location of the                   | temp             | orary p                               | it.  |                              |                               |                                     | 33. I      | lig Rele      | ase Da                     | ate:                    |        |                |  |  |
| 34. If an on-site b  | ourial was    | used at the                                       | well, rep    | ort the e  | xact loc                                  | ation of the on-s                   | site bu          | irial:                                |  |                              |                               | :                                   | L          |               |                            |                         |        |                |  |  |
| L  |               |   |              |            |   | Latitude                            |                  |                                       |  |                              | Latitude Longitude NAD83      |                                     |            |               |                            |                         |        |                |  |  |

| I hereby certify that the information shown on bo | oth sides a | of this form is true and a | complet | e to the best of my knowledge | and belief    |
|---|-------------|----------------------------|---------|-------------------------------|---------------|
| Signature Mr. W Masen                             | Printed     | John Masenheimer           |         | Operations Technician         | Date 10/21/18 |
| E-mail Address jmasenheimer@taprk.com             |             |                            |         | 30-025-44                     | 525           |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeaste         | ern New Mexico       | Northwestern New Mexico |                  |  |  |  |
|--------------------|----------------------|-------------------------|------------------|--|--|--|
| T. Anhy 1317       | T. Canyon 7726       | T. Penn A"              |                  |  |  |  |
| T. Salt 1377       | T. Strawn            | T. Kirtland             | T. Penn. "B"     |  |  |  |
| B. Salt 4987       | T. Atoka             | T. Fruitland            | T. Penn. "C"     |  |  |  |
| T. Yates           | T. Miss              | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. 7 Rivers        | T. Devonian          | T. Cliff House          | T. Leadville     |  |  |  |
| T. Queen           | T. Silurian          | T. Menefee              | T. Madison       |  |  |  |
| T. Grayburg        | T. Montoya           | T. Point Lookout        | T. Elbert        |  |  |  |
| T. San Andres      | T. Simpson           | T. Mancos               | T. McCracken     |  |  |  |
| T. Glorieta        | T. McKee             | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Paddock         | T. Ellenburger       | Base Greenhorn          | T.Granite        |  |  |  |
| T. Blinebry        | T. Gr. Wash          | T. Dakota               |                  |  |  |  |
| T.Tubb             | T. Delaware Sand     | T. Morrison             |                  |  |  |  |
| T. Drinkard        | T. Bone Springs 9120 | T.Todilto               |                  |  |  |  |
| T. Abo             | T.                   | T. Entrada              |                  |  |  |  |
| T. Wolfcamp 12351  | <u>T.</u>            | T. Wingate              |                  |  |  |  |
| T. Penn            | Τ.                   | T. Chinle               |                  |  |  |  |
| T. Cisco (Bough C) | Τ.                   | T. Permian              |                  |  |  |  |

OIL OR GAS SANDS OR ZONES

| No. 1, :      | from      |                      | to                                     | No. 3, 1     | from |                      | to        |  |  |  |  |
|---------------|-----------|----------------------|--|--------------|------|----------------------|-----------|--|--|--|--|
|               |           |                      | to                                     |              |      |                      |           |  |  |  |  |
|               |           |                      | IMPORTANT V                            |              |      |                      |           |  |  |  |  |
| Include       | e data or | n rate of wa         | ter inflow and elevation to which wate | r rose in ho | ole. |                      |           |  |  |  |  |
| No. 1, fromto |           |                      |  |              | feet |                      |           |  |  |  |  |
| No. 2, fromto |           |                      |  |              |      |                      |           |  |  |  |  |
|               |           |                      |  | feet         |      |                      |           |  |  |  |  |
|               |           |                      | LITHOLOGY RECORD                       |              |      |                      |           |  |  |  |  |
| From          | То        | Thickness<br>In Feet | Lithology                              | From         | То   | Thickness<br>In Feet | Lithology |  |  |  |  |

HORF

OCT 2 4 2018

## RECEIVED