B SUNDRY	UNITED STATES EPARTMENT OF THE INTE UREAU OF LAND MANAGEM NOTICES AND REPORTS is form for proposals to drill II. Use form 3160-3 (APD) fo	RIOR IENT S ON WELLS	DBBS O NOV 2 9 20 RECEIN	FORM OMB N Expires: J 5. Lease Serial No. EDMLC029406B 6. If Indian, Allottee of	APPROVED (O. 1004-0137 anuary 31, 2018 or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agre	ement, Name and/or No.	
1. Type of Well					8. Well Name and No. SHOVEL HEAD FEDERAL COM 28H	
2. Name of Operator Contact: ROBYN RUSSELL COG OPERATING LLC E-Mail: rrussell@concho.com				9. API Well No. 30-025-44519-0	9. API Well No. 30-025-44519-00-X1	
3a. Address 3b. Phone No. (include area code) ONE CONCHO CENTER 600 W ILLINOIS AVENUE Ph: 432-685-4385 MIDLAND, TX 79701-4287 Ph: 432-685-4385				10. Field and Pool or Exploratory Area MALJAMAR		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 5 T17S R32E SESE 360FSL 201FEL 32.857651 N Lat, 103.780785 W Lon				LEA COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES) TO	INDICATE NATURI	E OF NOTICE	, REPORT, OR OTI	HER DATA	
TYPE OF SUBMISSION		ТҮРЕ				
 Notice of Intent Subsequent Report Final Abandonment Notice 	 Acidize Alter Casing Casing Repair Change Plans Convert to Injection 	 Deepen Hydraulic Fracturi New Construction Plug and Abandon Plug Back 	ing 🔲 Reclan	plete orarily Abandon	 Water Shut-Off Well Integrity Other Drilling Operations 	
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports must be filed within 30 days following completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 8/11/18 Drill out DV tool @ 5485'. 8/12/18 Tested casing to 6500# for 30 mins, good test. 8/22/18-8/24/18 Frac and acidize 30 stages, sleeves @ 6561'-13838' w/60,480 gals 15% HCL. 36,456 gals treated water, 5,471,718 gals slick water, 2,886,680# 100 mesh sand, 2,288,220# 40/70 white sand, 596,310# 40/70 CRCS. 9/10/18 Drill out sleeves and clean out to PBTD 14,192'. 9/12/18 RiH w/ESP, 195jts 2-7/8" J55 tbg, EOT @ 6511'. Hang on. Carlsback Field With School With Carlsback Field Office						
14. I hereby certify that the foregoing i	s true and correct. Electronic Submission #4432: For COG OPE mmitted to AFMSS for processin	27 verified by the BLM RATING LLC, sent to t Ig by PRISCILLA PERE	Well Informatic he Hobbs Z on 11/08/2011	on System B (19PP0366SE)		
Name (Printed/Typed) ROBYN RUSSELL			Title REGULATORY ANALYST			
Signature (Electronic	Date 11/0	Date 11/08/2018				
	THIS SPACE FOR F	EDERAL OR STAT	TE OFFICE L	JSE		
ACCEPT		STEVENS DLEUM ENGIN	IEER	Date 11/09/2018		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime statements or representations as to an	e for any person knowingly y matter within its jurisdict	and willfully to n tion.	nake to any department or	agency of the United	
(Instructions on page 2) ** BLM REVISED **						