Form 3160-5' (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENTS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

The partment or agency of the United

| SUNDRY NOTICES AND REPORTS ON WELLS Decided to the control of the |   |  |  |   |   | 5. Lease Serial No. NMMM110840 6. If Indian, Allottee or Tribe Name |                               |   |  |
|---|---|--|--|---|---|---|-------------------------------|---|--|
| SUBMIT IN:  | tructions on pa   | ge 2<br>DEC  | 1 0 2018   | 7. If Unit or CA  | A/Agree   | ment, l   | Name and/or No.               |   |  |
| Type of Well     Gas Well ☐ Oth   | · · · · · · · · · · · · · · · · · · ·   | _  | CEIVED   | 8. Well Name a<br>PHILLY 31   |   | OM 70   | )1H                           |   |  |
| Name of Operator     EOG RESOURCES INCORP   | STAN WAGNEI<br>er@eogresources  | RE.com   |  | 9. API Well No.<br>30-025-44762-00-X1                                   |   |   |                               |   |  |
| 3a. Address MIDLAND, TX 79702   | 3b. Phone No. (include area code) Ph: 432-686-3689  |  |  | 10. Field and Pool or Exploratory Area<br>RED HILLS-WOLFCAMP, WEST (GAS |   |   |                               |   |  |
| 4. Location of Well (Footage, Sec., T   | )   |  |  |   | 11. County or Parish, State                                       |   |                               |   |  |
| Sec 31 T26S R34E 290FSL 5<br>32.001060 N Lat, 103.515617  | ·   |  |  | LEA COUNTY, NM  |   |   |                               |   |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES)  | TO INDICATE  | NATURE   | OF NOTICE,  | REPORT, OF  | ROTH  | IER D                         | DATA  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |  |   |   |   |                               |   |  |
| ☐ Notice of Intent  | ☐ Acidize   | ☐ Deepen   |  | ☐ Product   | ☐ Production (Start/Resume)                                       |   | ☐ Water Shut-Off              |   |  |
| _   | ☐ Alter Casing  | ☐ Hydrau   | ☐ Hydraulic Fracturing                             |   | ☐ Reclamation   |   | ☐ Well Integrity              |   |  |
| Subsequent Report   | ☐ Casing Repair ☐ No  |  | ew Construction                                    |   | plete   |   |                               | Other<br>Iling Operations                             |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  |  | _  |   | Temporarily Abandon   |   | Dili                          | ing operations  |  |
|   | Convert to Injection  | ☐ Plug B   | ack  | ☐ Water D   | Disposal  |   |                               |   |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen direction.<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Al<br>determined that the site is ready for final.  | ally or recomplete horizontally,<br>rk will be performed or provide<br>l operations. If the operation re<br>pandonment Notices must be file | give subsurface loc<br>the Bond No. on fil<br>sults in a multiple of | ations and mea<br>le with BLM/B<br>ompletion or re | asured and true ve<br>SIA. Required sul<br>ecompletion in a r           | ertical depths of all<br>bsequent reports n<br>new interval, a Fo | ll pertin<br>nust be<br>rm 316                                      | ent mai<br>filed w<br>0-4 mus | rkers and zones.<br>ithin 30 days<br>st be filed once |  |
| 6/26/18 Resumed drilling 12-  | 1/4" hole.  | ,  |  |   |   |   |                               |   |  |
| 6/28/18<br>Ran 9-5/8", 40#, J55 LTC (0'-3<br>Ran 9-5/8", 40#, HCK55 LTC   | 3975')<br>(3975'-5231') /   |  |  |   |   |   |                               |   |  |
| 6/29/18 Cement lead w/ 1465 sx Class tail w/ 300 sx Class C, 14.8 pp Circulated 639 sx cement to s Resumed drilling 8-3/4" hole.  | og, 1.37 CFS yield.   |  |  | ·   |   |   |                               |   |  |
|   | //  |  |  |   |   |   |                               |   |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission # For EOG RESOL   | JRCES INCORPO  | ŘATED, sei   | nt to the Hobbs   | ;   |   |                               |   |  |
| Committed to AFMSS for processing by Name(Printed/Typed) STAN WAGNER  |   |  | Title REGULATORY ANALYST                           |   |   |   |                               |   |  |
|   |   |  |  |   |   |   |                               |   |  |
| Signature (Electronic S   |   |  |  | /2018   |   |   |                               |   |  |
|   | THIS SPACE FO   | OR FEDERAL   | OR SAAJ  | e eptieby   | OR RECO   | )RD   |                               |   |  |
| A   |   |  | Fielo  |   |   |   |                               | Date  |  |
| Approved By   |   |  | Title  | JUL 1   | 1 2018 /5/  | Jor   | ath                           | on Shepard  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |   |  | Office   |   |   | JUI   | uilli                         | on onepaid  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and wiffilly the states any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction CARLSDAD FIELD