

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Case Serial No.  
NMNM27507**SUBMIT IN TRIPLICATE - Other instructions on page**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MEWBOURNE OIL COMPANY		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 5270 HOBBS, NM 88241		8. Well Name and No. RED HILLS WEST 21 W0CN FED COM 1H
3b. Phone No. (include area code) Ph: 575-393-5905		9. API Well No. 30-025-45443-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T26S R32E NENW 185FNL 1750FWL 32.035053 N Lat, 103.682930 W Lon		10. Field and Pool or Exploratory Area RED HILLS - WOLFCAMP (GAS)
		11. County or Parish, State LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recombine
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

~~1/22/19~~

Spud 17 1/2" hole @ 730'. Ran 715' of 13 3/8" 54.5# J55 ST&C Csg. Cemented with 375 sks Class C w/additives. Mixed @ 13.5#/g w/1.76 yd. Tail w/200 sks Class C w/additives. Mixed @ 14.8#/g w/1.33 yd. Displaced w/104 bbls of BW. Plug down @ 6:45 PM 01/23/19. Circ 35 sks of cmt to the pit. Test BOPE to 10000# & Annular to 5000#. At 8:45 P.M. 01/24/19, tested csg to 1500#, held OK. FIT test to 10.5 PPG EMW. Drilled out with 12 1/4" bit.

Charts &amp; Schematic attached.

Bond on file: NM1693 nationwide &amp; NMB000919

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #459062 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/26/2019 (19PP1421SE)	
Name (Printed/Typed) JACKIE LATHAN	Title REGULATORY
Signature (Electronic Submission)	Date 03/25/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title Accepted for Record	Date MAR 27 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Jonathon Shepard Carlsbad Field Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* KZ