| District I   |                 |             |                  |  | State of New Mexico                            |                        |                     | RECE                         | NED   |        | Form C-104            |                                       |  |
|--|-----------------|-------------|------------------|--|--|------------------------|---------------------|------------------------------|---|--------|-----------------------|---------------------------------------|--|
| 1625 N. French Dr., Hobbs, NM 88240<br>District II     |                 |             |                  | E  | Energy, Minerals & Natural Resourc             |                        |                     |                              | ces   |        | Rev                   | ised October 15, 2009                 |  |
| District II<br>1301 W. Grand Avenue, Artesia, NM 88210 |                 |             |                  |  | 0,,  |                        |                     |                              |   | . (    | ~~ <b>0</b>           |                                       |  |
| District III   | · ·             |             |                  |  | Oil Conservation Division                      |                        |                     |                              | Suhmi   | Lobeic | opy to appi           | opriate District Office               |  |
| 1000 Rio Brazos  | Rd., Azt        | ec, NM      | 87410            |  | 1220 South St. Francis Dr.                     |                        |                     |                              | •••   | _      |                       |                                       |  |
| District IV  |                 |             | 111 4 07         | e 0 e  | 1220 South St. Flancis Dr.                     |                        |                     |                              | -   | ARIE   | JAULUP,               | AMENDED REPORT                        |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505            |                 |             |                  |  | Santa Fe, NM 87505<br>FOR ALLOWABLE AND AUTHOR |                        |                     |                              | DISILIA   |        |                       |                                       |  |
| <u> </u>   | <u> </u>        |             |                  | EST FO   | PR ALL   | OWABLE                 | AND AUI             | HO                           |   |        | TRANSI                | ORT                                   |  |
| <sup>1</sup> Operator n                                |                 |             |                  | ~  |  |                        |                     | <sup>2</sup> OGRID Number    |   |        |                       |                                       |  |
| Basic Energy Services, LP                              |                 |             |                  |  |  |                        |                     |                              | 246368  |        |                       |                                       |  |
| PO Box 1   |                 |             |                  |  |  |                        |                     |                              | <sup>3</sup> Reason for Filing Code/ Effective Date |        |                       |                                       |  |
| Artesia N  | I <b>M 88</b> 2 | 211-1       | 375              |  |  |                        |                     | 180.80 bbls Skim Oil 6/21/19 |   |        |                       |                                       |  |
|  |                 |             |                  |  |  |                        |                     | 180.50 bbls Skim Oil 6/21/19 |   |        |                       |                                       |  |
| 68.20 bbls Skim Oil 6/1/1<br>102.00 bbls Skim Oil 6/2/ |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
| 94.00 bbls Skim Oil 6/                                 |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
| <sup>4</sup> API Numb                                  | er              |             | <sup>5</sup> Poo | Name   |  |                        |                     | <sup>6</sup> Pool Code       |   |        |                       |                                       |  |
| 30 - 025-2   | 27682           |             | San A            | andres SV  |  |                        |                     |                              | 96  | 121    |                       |                                       |  |
| <sup>7</sup> Property C                                | ode             |             | <sup>8</sup> Pro | perty Nan  | Name   |                        |                     | <sup>9</sup> Well Number     |   |        |                       |                                       |  |
| 303235   |                 |             |                  |  | Lea  |                        |                     |                              | 002   |        |                       |                                       |  |
| <b>II.</b> <sup>10</sup> Su                            | rface L         | ocati       | on               |  |  |                        |                     |                              |   | •      |                       |                                       |  |
| Ul or lot no.  | Section         |             | vnship           | Range  | Lot Idn  | Feet from the          | North/South         | Line                         | Feet from the                                       | East   | /West line            | County                                |  |
| A  | 17              | 2           | 3S               | 37E  |  | 850                    | North               |                              | 950   | East   |                       | Lea                                   |  |
| <sup>11</sup> Bottom Hole Location                     |                 |             |                  |  |  |                        |                     | -                            |   |        |                       |                                       |  |
| UL or lot no. Section                                  |                 | on Township |                  | Range  | Lot Idn  | Feet from the          | he North/South line |                              | Feet from the East/We                               |        | West line             | est line County                       |  |
|  | Section         |             | namb             | Range  |  |                        | 1 With South        |                              | Feet nom ene  | Lasu   | west mit              | County                                |  |
|  |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
|  |                 |             |                  | Gas Connection <sup>15</sup> C-129 Permit Number <sup>16</sup> (<br>Date |  |                        |                     | C-129 Effective Date 17      |   |        | C-129 Expiration Date |                                       |  |
| P Code<br>SWD  |                 |             |                  | 110  |  |                        |                     |                              |   |        |                       |                                       |  |
| III. Oil a   | and Ga          | s Tra       | nspor            | ters   |  | •                      |                     |                              |   |        |                       |                                       |  |
| <sup>18</sup> Transpor                                 |                 |             | <u>p</u> .       |  |  | <sup>19</sup> Transpor | ter Name            |                              |   |        |                       | <sup>20</sup> O/G/W                   |  |
| OGRID  |                 |             |                  |  | and Address                                    |                        |                     |                              |   |        |                       | 0/d/m                                 |  |
|  |                 |             | •                | ,  |  |                        |                     |                              |   | •••••  |                       | · · · · · · · · · · · · · · · · · · · |  |
| 328790   |                 |             |                  |  | <b>One Source Logistics, LLC</b>               |                        |                     |                              |   |        |                       |                                       |  |
|  |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
|  |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
|  |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
|  |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
|  |                 |             |                  |  |  |                        |                     |                              |   |        |                       |                                       |  |
|  |                 |             | •                |  |  |                        |                     |                              |   |        |                       |                                       |  |

## **IV. Well Completion Data**

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date |                      | <sup>23</sup> TD | <sup>24</sup> PBTD      | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC        |  |  |
|-------------------------|--------------------------|----------------------|------------------|-------------------------|----------------------------|------------------------------|--|--|
| <sup>27</sup> Hole Siz  | e                        | <sup>28</sup> Casing | & Tubing Size    | <sup>29</sup> Depth Set |                            | · <sup>30</sup> Sacks Cement |  |  |
|                         |                          |                      |                  |                         |                            |                              |  |  |
|                         |                          |                      |                  | <u> </u>                |                            |                              |  |  |
|                         |                          |                      |                  |                         |                            |                              |  |  |
|                         |                          |                      |                  |                         |                            |                              |  |  |
|                         |                          |                      |                  |                         |                            |                              |  |  |
|                         |                          |                      |                  |                         |                            |                              |  |  |

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V. Well Test Data

| <sup>31</sup> Date New Oil                                      | Date New Oil <sup>32</sup> Gas Delivery Date  |                            | <sup>34</sup> Test Length  | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |
|---|---|----------------------------|--|-----------------------------|-----------------------------|--|--|
| <sup>37</sup> Choke Size  | <sup>38</sup> Oil   | <sup>39</sup> Water        | <sup>40</sup> Gas  |                             | <sup>41</sup> Test Method   |  |  |
| been complied with  | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belief | en above is true and<br>f. | OIL CONSERVATION DIVISION<br>Approved by:<br>Title:<br>Approval Date:<br>1-19-19 |                             |                             |  |  |
| E-mail Address:<br>teresa.aguirre@basic<br>Date:<br>July 16, 20 | Phone:  |                            |  |                             |                             |  |  |