

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NM94186

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
THISTLE UNIT 156H9. API Well No.  
30-025-43599-00-X110. Field and Pool or Exploratory Area  
TRIPLE X11. County or Parish, State  
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: REBECCA DEAL

Mail: Rebecca.Deal@dmv.com

## 3a. Address

P O BOX 250  
ARTESIA, NM 88201

3b. Phone No. (include area code)

Ph: 405-228-8429

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T23S R33E SESE 124FSL 933FEL  
32.254246 N Lat, 103.571762 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

## Drilling Operations Summary

(4/27/19 - 4/29/19) Spud @ 21:00. TD 17-1/2" hole @ 1413'. RIH w/ 33 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1403'. Lead w/ 715sx CIC, yld 1.72 cu ft/sk. Tail w/ 350 sx CIC, yld 1.34 cu ft/sk. Disp w/ 211bbls BW. Circ 586 sx cmt to surf. PT BOPE 250/5000 psi, OK. PT csg to 1500 psi for 30 mins, OK.

(4/29/19 - 5/2/19) TD 12-1/4" hole @ 5180'. RIH w/ 117 jts 9-5/8" 40# J-55 BTC csg, set @ 5170.3'. Lead w/ 1175 sx CIC, yld 1.87 cu ft/sk. Tail w/ 425 sx CIC, yld 1.33 cu ft/sk. Disp w/ 389 bbls FW. No cmt to surf. PT csg to 2765 psi for 30 mins, OK.

(5/3/19 - 5/24/19) TD 8-3/4" hole @ 10,050' & 8-1/2" hole @ 25,101'. RIH w/ 603 jts 5-1/2" 17#

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #468946 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/13/2019 (19PP2193SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 06/13/2019

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title Accepted for Record

Date 10 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard  
Office Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

  
**Additional data for EC transaction #468946 that would not fit on the form**

**32. Additional remarks, continued**

P110RY CDC-HTQ csg, set @ 25,091'. Lead w/ 321 sx cmt, yld 3.19 cu ft/sk. Tail w/ 2945 sx cmt, yld 1.44 cu ft/sk. Disp w/ 581 bbls FW. TOC @ 1800'. RR @ 23:00MST. ✓