| District I<br>1625 N. French Dr.<br>Phone: (575) 393-6   |               |                                    |   |  |                   |  |                              |                                      |                           |                 |  |  |
|--|---------------|------------------------------------|---|--|-------------------|--|------------------------------|--------------------------------------|---------------------------|-----------------|--|--|
| НС   | )BBS          | 393-0720<br>OCD<br>3 2019<br>EIVED | Energy, N<br>Oil Co                     | Ainerals and<br>nservation                       | Division H        | Iexico<br>Resources De<br>obbs District<br>ST REPORT | t Office                     | nt                                   |                           |                 |  |  |
| Operator Name<br>OCCIDENTAL PERMIAN, LTD   |               |                                    |   |  |                   |  | * API Number<br>30-025-07430 |                                      |                           |                 |  |  |
| Property Name<br>NORTH HOBBS (G/SA) UNIT   |               |                                    |   |  |                   |  |                              |                                      | v                         | Vell No.<br>221 |  |  |
|  |               |                                    |   | <sup>7.</sup> Su                                 | urface Locati     | on   |                              |                                      |                           |                 |  |  |
| UL - Lot<br>F  | Section<br>29 | Township<br>18-S                   | 18-S 38-E 2310                          |  |                   | N/S Line<br>NORTH                                    | Feet From<br>1650            |                                      | E/W Line<br>WEST          | County<br>LEA   |  |  |
|  |               |                                    |   | V  | Vell Status       |  |                              |                                      |                           |                 |  |  |
| Well   | Status        |                                    | SHUT-IN PRODUCING                       |  | DATE              |  |                              |                                      |                           |                 |  |  |
|  | ODE           |                                    | TIQ<br>EAD AND INTERMEDIATE TO ATMOSPHE |  |                   |  |                              | FACH                                 |                           |                 |  |  |
|  |               |                                    |   | OBS  | SERVED DA         |  | LY FOR IS                    | MINUTES                              | EACH                      |                 |  |  |
| <u>f bradenhead</u>  | d flowed wat  |                                    | of the descriptio                       | <u>ns that apply:</u><br>  <u>(B)Interm(1)-I</u> | nterm(7)          | (C)Interm-Prod                                       | r                            | (D)Prod C                            | cna                       | (E)Tubing       |  |  |
| ressure  |               |                                    |   |  | <u>anci in 27</u> |  |                              |                                      |                           |                 |  |  |
| Flow Characteristics   |               |                                    | 8                                       | Ø  |                   | N/IQ   |                              | Ø                                    |                           | <u>\$</u>       |  |  |
| Puff   |               | Y                                  | 7(N)                                    | Y/(N)  |                   | Y / N  |                              | Y /(N <sub>2</sub>                   |                           | -               |  |  |
| Steady Flow  |               |                                    | Y/N                                     | YIR  |                   | Y/N  |                              | Y / ()                               |                           | -               |  |  |
| Surges   |               |                                    | Y/N                                     | Y7®  |                   | Y/N  |                              | Y/0                                  |                           | -               |  |  |
| Down to nothing  |               |                                    | ¥ / (Ŋ                                  | Y7®  |                   | Y/N  |                              | ¥ / 🕅                                |                           | 1               |  |  |
| Gas or Oil   |               |                                    | Y/N                                     | ¥7®  |                   | Y/N  |                              | Y/®                                  |                           | 1               |  |  |
| Water  |               |                                    | Y/N                                     | Y/®  |                   | Y/N  |                              | Y/N                                  |                           | ]               |  |  |
| f bradenhead   | l flowed wat  | ter, check all o                   | of the descriptio                       | ns that apply:                                   |                   |  |                              |                                      |                           |                 |  |  |
| CLEAR  |               | FRES                               | SH SALTY                                |  | SULFUR            |  | BLACK                        |                                      |                           |                 |  |  |
| Remarks:   |               |                                    |   |  |                   | INJECTING AT   | THIS TIME                    | EWT                                  | R,GAS                     | , <u> </u>      |  |  |
| <i>,</i>   |               |                                    |   |  |                   |  | Br.                          |                                      | flin                      |                 |  |  |
| <ul> <li>(4) that or sport.</li> <li>(8) that or sport.</li> <li>(7) that or sport.</li> </ul> |               |                                    |   |  |                   |  |                              | Bryan <b>Lof</b> lin<br>575-441-9739 |                           |                 |  |  |
| (B) had a spain  |               |                                    |   |  |                   |  | 6-1-19                       |                                      |                           |                 |  |  |
| (D) 4  | had ø         | pai                                |   |  |                   |  | ل                            | D-1-17                               |                           |                 |  |  |
|  |               |                                    |   |  |                   |  |                              |                                      |                           |                 |  |  |
| Signature:   |               |                                    |   |  |                   |  | <u></u>                      | CONSE                                | <b>Ο</b> Λ ΤΙΟ            |                 |  |  |
|  |               |                                    |   |  |                   |  |                              |                                      | OIL CONSERVATION DIVISION |                 |  |  |
| Printed name<br>Title: ADMI  | ТЕ            |                                    | Entered into RBDMS<br>Re-test           |  |                   |  |                              |                                      |                           |                 |  |  |
|  |               | johnson@oxy                        |   |  |                   |  |                              |                                      |                           | <u> </u>        |  |  |
| Date: Phone: 806-592-6280  |               |                                    |   |  |                   |  |                              |                                      |                           | •               |  |  |
|  | Witness:      |                                    |   |  |                   |  |                              |                                      |                           |                 |  |  |