District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Prazos Rd., Artee, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised August 1, 2011

Submit one conv to appropriate District Office

| Sistict III Oil Conservation Division Submit the Copy to appropriate District Office Oil Conservation Division 1220 South St. Francis Dr. AMENDED REPOR | | | | | | | | | | | | | |
|---|------------------------|-------------------|---|--|----------------|-----------------------|--------------|---------------------|-----------------------------------|--------------------------|------------|--|--|
| 220 S. St. Francis Dr., Santa Fe. NM 87505 Santa Fe, NM 87505 | | | | | | | | | | | LD KEFOKT | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
| ¹ Operator n | ame and A | ddress | | | | | ¹ OGRI | D Numb | per 6137 | | | | |
| Devon Energy 133 West She | | • | • | 02 | | | 3 Reason | ing Code/ | de/ Effective Date V / 8/17/19 | | | | |
| API Numb | | 4 Pool | Name | TRIPLE X | BONE SPRING | , WEST | | ⁶ Pool C | Pool Code 96674 | | | | |
| 30-025 Property C | 5-45451 ode | * Pro | perty Nan | ne | | | | * Well N | | | | | |
| • • | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Bell Lake 19-1 | 18 State Com | | | 7H | | | | |
| II. 10 Sur UL or lot no. | rface Loc Section 1 | | Range | unge Lot Idn Feet from the North/South line Feet from the Ea | | | | | | tine C | County | | |
| P P | 19 | 24S | 33E | Lot lun | 481 | South | 112 | i | East/West East | | LEA | | |
| | Bottom Hole Location | | | | | | | | | | | | |
| UL or lot no. | Section 1 | | Range | Lot Idn | Feet from the | North/South line | Feet from | n the | East/West | t line County | | | |
| Α | 18 | 245 | 33E | | 109 | North | 130 | | East | | LEA | | |
| 12 Lse Code | " Producin Coc | le | D: | | 15 C-129 Peri | mit Number 16 0 | C-129 Effe | ctive Da | ite ' | C-129 Expire | ition Date | | |
| S J | and Gas | | | 7/19 | | | | | — | | | | |
| 18 Transpor | | i i anspo | 1 (6) \$ | | is Transpo | rter Name | | | | 2º O/ | G/W | | |
| OGRID | _ | | | | and A | ld ress | | | | | ··· | | |
| 92591 | | | | | | ng Company, L.P. | | | | | Dil | | |
| | | | | 6500 T | rowbridge Driv | e El Paso, TX 799 | 905 | | | | | | |
| 371960 | | | | | Lucid Energy | Delaware, LLC | | | | G | ias | | |
| | | | | 3100 M | • | e. 800, Dallas, TX 75 | 5201 | | | 7 | | | |
| | - | | | | | | ne (| ጎCf | } | | | | |
| | | | | | | HOR | D 2 (| | | | | | |
| | | | | | | HOBBS OCD | | | | | | | |
| | | | ., | | | OCT 072019 RECEIVED | | | | | | | |
| | | | | | | _ | | | _ | | | | |
| | i. | | | | | RF | CET | VE E |) | | | | |
| IV. Wel | l Complet | ion Data | a | | | 1/= | , • • | | | | | | |
| ²¹ Spud Da | | 22 Ready | | 1 | TD at | 24 PBTD | 1 | rforatio | - 1 | ³ DHC, | MC | | |
| 3/12/19 | ole Size | 8/17/1 | | & Tubin | 19,545' | 19,543' 29 Depth S | | l' - 19,5 | | 30 Sacks Cement | | | |
| 110 | ne size | | Casing | ox Tubin | ig size | Deptil S | Ci . | | | Sacks Cemen | | | |
| 1 | 17.5 | | | 13.375 | | 1216' | | | 1060 | 1060 sx cmt; Circ 502 sx | | | |
| | 2.25 | | | 9.625 | | 5050' | | | 1450 sx CIH; Circ 434 sx | | | | |
| | | +- | | 3.023 | | 2020 | | + | 1430 SX CIR; CIFC 434 SX | | | | |
| 8 3/4 | & 8 1/2 | | | 5.5 | | 19,545 | | | 2665 sx CIPOZ MIX; Circ 0 | | | | |
| | | | | L· 3.6- | | | | | | | | | |
| V Wall | Test Data | | Tu | bing: 2.87 | '5 | 9145' | | | | | | | |
| Jan Date New | | i Gas Delive | ry Date | ³³ 1 | Test Date | 34 Test Leng | th | is Thg. | Pressure | 34 Csg. | Pressure | | |
| 8/17/19 | | 8/17/1 | - | | /17/19 | 24 hrs | - 1 | - | 631 psi | | 4 psi | | |
| 3° Choke Si | | ³⁴ Oil | | | Water | * Gus | | | | 41 Test Method | | | |
| | į | 1021.5 | ьы | 10 | 058 ЬЫ | 1041.5 m | cf | | | | | | |
| | | | | | Division have | | | | | | | | |
| een complied with and that the information given above is true and omplete to the best of my knowledge and belief. | | | | | | | | Į. | | | | | |
| ignature: | _ ` | | ,, 0 | | | Approved by: | | | | | | | |
| rinted name: | Rebe | -cas | | | Title: / TA | | | | | | | | |
| itle. | | cca Deal | | | | Approval Date: | | | | | | | |
| Regualtory Analyst -mail Address: | | | | | | | 10 | 18 | to | UI. | | | |
| Rebecca.Deal@dvn.com ste: Phone: | | | | | | | | | | | l | | |
| | 9/23/2019 | | | 405-228 | -8429 | | | | | | 1 | | |

| Submit To Appropriate District Office Two Copies District I | | | | State of New Mexico Energy, Minerals and Natural Resources | | | | | | Form C-105 Revised April 3, 2017 | | | | | | | |
|--|--|--------------------|------------------|--|-------------------------------------|-----------------------------|---------------------------|---|------------------|-------------------------------------|---|--|----------------------|-----------|------------------------|-----------|-----------------------|
| 1625 N. French Dr. District II | | | 0 | | | | | | | 1. WELL API NO. 30-025-45451 | | | | | | | |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | Oil Conservation Division | | | | | | 2. Type of Lease | | | | | | | |
| District IV 1220 S. St. Francis | | | | 1220 South St. Francis Dr. Santa Fe, NM 87505 | | | | | | 3. State Oil & | | Lease N | | ED/IND | IAN | | |
| | | | | RECO | | <u> </u> | | | | LOG | | | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG 4. Reason for filing: | | | | | | | | Lease Name or Unit Agreement Name Bell Lake 19-18 State Com | | | | | | | | | |
| - | for State and Fee wells only) | | | | | | 6. Well Number: HOBBS OCD | | | | | | | | | | |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) | | | | | | | | | or | OCT 0.72019 | | | | | | | |
| ☐ NEW WELL ☐ WORKOVER ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVOIR ☐ OTHER | | | | | | | | | | | | | | | | | |
| 8. Name of Opera | | Devon E | Energy Pro | duction Co | mpany, | L.P. | | | | | | 9. OGRID 6137 RECEIVED | | | | | |
| 10. Address of O | | 333 Wes | st Sheridar | Avenue, (| Oklahon | na City, OK 7310 |)2 | | | | | 11. Pool name | | | | | |
| 12.Location | Unit Ltr | Se | ection | Towns | hip | Range | Lot | Lot Feet (| | Feet from t | he | N/S Line | TRIPLE X;BONE SPR | | | | |
| Surface: | P | | 19 | 24S | • | 33E | | | | 481 | | South | 1122 | | East | | Lea |
| BH: | A | | 18 | 248 | | 33E | | | | 109 | | North | ' 1 | 304 | East | | Lea |
| 13. Date Spudded 3/12/2019 | | ate T.D 3/27/20 | Reached | 15. 1 | | Released /29/2019 | | | 16. | Date Compl 8/17/ | | - | | | 7. Elevat RT, GR, e | | and RKB, 540.2 GL' |
| 18. Total Measur 19,545' l | ed Depth MD/9509 | | | 19. 1 | Plug Bac 19,54 | k Measured Dep 3' | oth | | 20. | Was Direct Yes | ional | Survey Made? | 21 Type Elect CBL | | • | ic and O | her Logs Run |
| 22. Producing Int | erval(s), | | | - Top, Bottom, Name 35', Upper Bone Spring | | | | | | | | <u>. </u> | | | | | |
| 23. CASING RECORD (Report all strings set in well) | | | | | | | | | | | | | | | | | |
| CASING SIZE WEIGHT LB | | | B./FT. DEPTH SET | | | HOLE SIZE | | | CEMENTING RECORD | | | AN | TOUNT | PULLED | | | |
| 13 3/8 54.5 9.625 40 | | | 5050' | | | | 12.25 | | | | 1060 sx cmt; circ 502 sx 1450sx ClH; circ 434 sx | | | | | | |
| 5.5 | | | 17 | 19,545' | | | | 8.75 & 8.5 | | | 2665sx CIPOZ MIX; circ 0 | | | | TOC @ | 4200' | |
| | | | | | | | | | | | | | | | | | |
| 24. | | | | | LINI | ED DECODD | | | | 1 | 25. | <u> </u> | IDI | NG REC | COPD | | |
| SIZE | ТОР | | В | LINER RECORD OTTOM SACKS CEME | | ENT | | | SIZ | | | EPTH SE | | PACK | ER SET | | |
| - | | | | | | | | | | | 2.875 L-80 | | 9145' | | | | |
| 26 Parformtion | (; | | aine and a | | | | | 27. ACID, SHOT, FRA | | | ACTURE CE | | IT COL | IPP7P | CTC | | |
| 26. Perforation | recora (1 | ntervai, | size, and r | umber) | | | | DEP | TH. | ID, SHUT, INTERVAL | r K. | ACTURE, CE | | | | | |
| 09041 | 10 525! +- | stal 1272 | 2 halaa | | | | | | | | | | | | | | |
| 9804- | 19,535', to |)tat 1373 | o notes | | | | | 980 |)4'-1 | 9,535' | | Acidize and frac in 40 stages. See detailed summary attached | | | | | |
| 28. | | | | | | , | PRC | DI | C | TION | | <u> </u> | | | | | |
| Date First | • | | Produ | ction Met | nod (Flo | owing, gas lift, pr | | | | |) | Well Status | (Pro | d. or Shu | t-in) | | |
| Production 8/13 | 7/19 | | - 1 | | Flow | ing | | | | | | Pro | ducir | ng | | | |
| Date of Test | Hour | s Tested | 1 7 | hoke Size | hoke Size Prod'n For Test Period | | | Oil - Bbl (| | Gas | as - MCF | | Water - Bbl | | Gas - C | il Ratio | |
| 9/17/19 | 24 | | | | | | | | | 21.5 | | 1541.5 | | 1058 | | 150 | 9.055 |
| Flow Tubing Press. 631 psi | | g Pressi | | alculated lour Rate | 24- | Oil - Bbl. | , | | Gas · | - MCF | ١ ' | Water - Bbl. | | Oil Gr | avity - Al | PI - (Cor | r.) |
| 29. Disposition o | | 4 psi Id. used | | | | | | | | | | · | 30 | est Witn | essed By | | |
| 27, Disposition o | 1 023 (50 | iu, ascu | sold | mea, etc., | | | | | | | | | JU. 1 | rest with | icssed by | | |
| 31. List Attachm | ents | | Directi | onal Surve | y, Logs | | | | | | | | | | | | |
| 32. If a temporary | pit was | used at | the well, a | tach a plat | with th | e location of the | tempo | rary p | it. | | | | 33. R | lig Relea | se Date: | 3/29/20 |)19 |
| 34. If an on-site b | ourial was | used at | t the well, i | eport the | xact loc | cation of the on-s | ite bu | rial: | | | | 1 | | | | | |
| I herehy certis | h that t | he infe | ormation | shown | n hati | Latitude h sides of this | form | je tr | ue i | and compl | oto | Longitude | mı | knowla | ndae an | | |
| | • | | _ | JIIOWII (|] | Printed | _ | | uc L | • | | _ | - | | uge und | _ ` | |
| | | | | | | Name Rebed | ica De | ai | | Titl | IC. | Regulatory Ana | aiyst | | | Date | 9/23/2019 |
| • • | hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief | | | | | | | | | | | | | | | | |
| | Signature Rebecca Deal Name Rebecca Deal Title Regulatory Analyst Date 9/23/2019 E-mail Address rebecca.deal@dvn.com | | | | | | | | | | | | | | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea | stern New Mexico | Northy | Northwestern New Mexico | | | | | |
|--------------------|------------------|--------------------|-------------------------|--|--|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn A" | | | | | |
| T. Salt | T. Strawn | T. Kirtland | T. Penn. "B" | | | | | |
| B. Salt | T. Atoka | T. Fruitland | T. Penn. "C" | | | | | |
| T. Yates | T. Miss | T. Pictured Cliffs | T. Penn. "D" | | | | | |
| T. 7 Rivers | T. Devonian_ | T. Cliff House | T. Leadville | | | | | |
| T. Queen | T. Silurian | T. Menefee | T. Madison | | | | | |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert | | | | | |
| T. San Andres | T. Simpson | T. Mancos | T. McCracken | | | | | |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte | | | | | |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite | | | | | |
| T. Blinebry | T. Gr. Wash | T. Dakota | _ | | | | | |
| T.Tubb_ | T. Delaware Sand | T. Morrison | | | | | | |
| T. Drinkard | T. Bone Springs | T.Todilto | | | | | | |
| T. Abo | T | T. Entrada | | | | | | |
| T. Wolfcamp | T. | T. Wingate | | | | | | |
| T. Penn | T | T. Chinle | | | | | | |
| T. Cisco (Bough C) | T. | T. Permian | OH OP CAS | | | | | |

| :: eisee (Beugh e) | * * | 11101111111 | 1 |
|----------------------------|---------------------------------------|------------------|------------------------------|
| | | | OIL OR GAS SANDS OR ZONES |
| No. 1, from | to | No. 3, from | to |
| No. 2, from | to | No. 4, from | to |
| | | WATER SANDS | |
| Include data on rate of wa | ter inflow and elevation to which wat | er rose in hole. | |
| | to | | |
| No. 2, from | to | feet | |
| | to | | |
| • | | | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

Thioknoon

| From | То | In Feet | Lithology | From | То | In Feet | Lithology |
|------|----|---------|---|------|----|---------|-----------|
| | | | Rustler - 1152 T/Salt - 1475 B/Salt - 5021 Delaware - 5051 Bone Spring - 9040 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |