

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on**

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                    |   | 5. Lease Serial No.<br>NMNM27506                                       |
| 2. Name of Operator<br>CHEVRON USA INCORPORATED   |   | 6. If Indian, Allottee or Tribe Name                                   |
| Contact: LAURA BECERRA<br>E-Mail: LBECERRA@CHEVRON.COM  |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM139733              |
| 3a. Address<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706   | 3b. Phone No. (include area code)<br>Ph: 432-687-7665 | 8. Well Name and No.<br>SD EA 29 32 FED COM P10 20H                    |
| 9. API Well No.<br>30-025-44488-00-X1   |   | 10. Field and Pool or Exploratory Area<br>WC025G09S263327G-UP WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 29 T26S R33E NENW 120FNL 2608FEL<br>32.021431 N Lat, 103.594162 W Lon |   | 11. County or Parish, State<br>LEA COUNTY, NM                          |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron USA respectfully requests a tubing exception to temporarily flow up casing.

|  |                             |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #501384 verified by the BLM Well Information System</b><br><b>For CHEVRON USA INCORPORATED, sent to the Hobbs</b><br><b>Committed to AFMSS for processing by PRISCILLA PEREZ on 01/31/2020 (20PP1162SE)</b> |                             |
| Name (Printed/Typed) LAURA BECERRA   | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission)  | Date 01/29/2020             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |  |                 |
|---|--|-----------------|
| Approved By <b>ACCEPTED</b>   | JONATHON SHEPARD<br>Title PETROELUM ENGINEER | Date 02/06/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\****Ka*

# **Revisions to Operator-Submitted EC Data for Sundry Notice #501384**

|                | <b>Operator Submitted</b>  | <b>BLM Revised (AFMSS)</b>   |
|----------------|--|--|
| Sundry Type:   | OTHER<br>NOI   | OTHER<br>NOI   |
| Lease:         | NMNM27506  | NMNM27506  |
| Agreement:     |  | NMNM139733 (NMNM139733)  |
| Operator:      | CHEVRON USA INC<br>6301 DEAUVILLE BLVD.<br>MIDLAND, TX 79706<br>Ph: 432-687-7665               | CHEVRON USA INCORPORATED<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706<br>Ph: 432.687.7100<br>Fx: 432-687-7221 |
| Admin Contact: | LAURA BECERRA<br>REGULATORY SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665 | LAURA BECERRA<br>REGULATORY SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665               |
| Tech Contact:  | LAURA BECERRA<br>REGULATORY SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665 | LAURA BECERRA<br>REGULATORY SPECIALIST<br>E-Mail: LBECERRA@CHEVRON.COM<br><br>Ph: 432-687-7665               |
| Location:      |  |  |
| State:         | NM   | NM   |
| County:        | LEA  | LEA  |
| Field/Pool:    | NEEDMORE TANK;UP WOLFCAMP  | WC025G09S263327G-UP WOLFCAMP   |
| Well/Facility: | SD EA 29 32 FED COM P10 20H<br>Sec 29 T26S R33E Mer NMP NENW 120FNL 2608FEL                    | SD EA 29 32 FED COM P10 20H<br>Sec 29 T26S R33E NENW 120FNL 2608FEL<br>32.021431 N Lat, 103.594162 W Lon     |

